



**POLITICAL COMMITTEE**  
**CITY/TOWN OF Tempe**  
**CAMPAIGN FINANCE REPORT**  
**2014 August/November Regular Election**

FOR OFFICE USE ONLY

**RECEIVED**

2014 SEP 25 PM 4: 56

CITY OF TEMPE  
 CITY CLERK'S OFFICE

1. Full Name of Committee  
 Foreman For Tempe

Address  
 140 E. Rio Salado Parkway #803

City ZIP Code County Phone  
 Tempe 85281 Maricopa (602) 499-2437

2. Sponsoring Organization or Candidate and office  
 Dick Foreman/City Council

Name of Candidate and Office Sought (if applicable)  
 dickforeman@cox.net

E-Mail Address Fax #

3A. ID# PC11-05

Primary

General

**4. REPORTING PERIOD** (Please check appropriate box)

**DUE BETWEEN**

- January 31 Report - For Period of November 27, 2012 thru December 31, 2013 ..... January 1, 2014 and January 31, 2014
- ~~June 30 Report~~
- Pre-Primary Election Report - For Period of June 1, 2014 thru August 14, 2014 ..... August 15, 2014 and August 22, 2014
- Post-Primary Election Report - For Period of August 15, 2014 thru September 15, 2014 ..... September 16, 2014 and September 25, 2014
- Pre-General Election Report - For Period of September 16, 2014 thru October 23, 2014 ..... October 24, 2014 and October 31, 2014
- Post-General Election Report - For Period of October 24, 2014 thru November 24, 2014 ..... November 25, 2014 and December 4, 2014
- \*\*January 31, Report - For Period of November 25, 2014 thru December 31, 2015 ..... January 1, 2016 and January 31, 2016

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		\$0
5b Cash on Hand at the Beginning of this Reporting Period	\$28,435.01	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	\$4715.00	\$72,543.59
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	\$33,150.01	\$72,543.59
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		\$0
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	\$26,616.97	\$66,010.55
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	\$6533.04	\$6533.04

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).  
 \*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: Foreman For Tempe  
 3. Report covering period from 8/15/14 Thru 9/15/14

2. ID#	PC11-05
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)	\$4000.00	\$36,008.00
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)	\$315.00	\$1560.00
(c) Political Committees (Total from Schedule B)	\$400.00	\$12,320.00
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	\$4715.00	\$49,888
(e) Refund of contributions (Total from Schedule F-2)	\$0	\$0
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	\$4715.00	\$49,888.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	\$0	\$22,655.59
(b) All other loans (Total from Schedule C-1)	\$0	\$0
(c) Total Loans [add 5(a) and 5(b)]	\$0	\$22,655.59
6. In-kind contributions (Total from Schedule E)	\$0	\$0
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	\$0	\$0
8. Total Receipts [add 4(f), 5(c), 6, and 7]	\$4715.00	\$72,543.59
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	\$10,616.97	\$50,010.55
10. Independent Expenditures (Total from Schedule D-1)	\$0	\$0
11. Value of In-kind expenditures (Total from Schedule E)	\$0	\$0
12. Loans made by reporting committee (Total from Schedule D-2)	\$0	\$0
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	\$16,000.00	\$16,000.00
(b) Repayment of all other loans (Total from Schedule D-5)	\$0	\$0
(c) Total Loan Repayments [add 13(a) and 13(b)]	\$16,000.00	\$16,000.00
14. Transfers to other political committees (Total from Schedule D-6)	\$0	\$0
15. Any other disbursement (Total from Schedule D-7)	\$0	\$0
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	\$26,616.97	\$66,010.55
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	\$0	\$0
18. Total disbursements [subtract line 17 from line 16]	\$26,616.97	\$66,010.55
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	\$0	\$0

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

*Richard L. Foreman*

Type or Print Name of Treasurer

*R. L. Foreman*

Signature of Treasurer or Candidate or Designating Individual

9/25/14

Date

CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

2. ID#	PC11-05
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name Foreman For Tempe  
 3. Report covering period from 8/15/14 thru 9/15/14

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CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

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<input checked="" type="checkbox"/>	Primary
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3. Report covering period from 8/15/14 thru 9/15/14

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CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

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OCCUPATION	EMPLOYER																											
Attorney	Self																											
e.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Naugle</td> <td>David</td> <td>O.</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">140 E. Rio Salado Parkway #301</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Tempe</td> <td>AZ</td> <td>85281</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Retired</td> <td colspan="2">Retired</td> </tr> </table>	LAST	FIRST	MI	Naugle	David	O.	STREET ADDRESS			140 E. Rio Salado Parkway #301			CITY	STATE	ZIP	Tempe	AZ	85281	OCCUPATION	EMPLOYER		Retired	Retired		8/20/14	\$150.00	\$350.00
LAST	FIRST	MI																										
Naugle	David	O.																										
STREET ADDRESS																												
140 E. Rio Salado Parkway #301																												
CITY	STATE	ZIP																										
Tempe	AZ	85281																										
OCCUPATION	EMPLOYER																											
Retired	Retired																											
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]																											

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

2. ID#	PC11-05
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name Foreman For Tempe

3. Report covering period from 8/15/14 thru 9/15/14

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																								
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR																											
4a.	<table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Grantham</td> <td>Travis</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">2068 E. Tiffany Court</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Gilbert</td> <td>AZ</td> <td>85298</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Executive</td> <td colspan="2">International Air Response</td> </tr> </table>	LAST	FIRST	MI	Grantham	Travis		STREET ADDRESS			2068 E. Tiffany Court			CITY	STATE	ZIP	Gilbert	AZ	85298	OCCUPATION	EMPLOYER		Executive	International Air Response		8/20/14	\$200.00	\$450.00
LAST	FIRST	MI																										
Grantham	Travis																											
STREET ADDRESS																												
2068 E. Tiffany Court																												
CITY	STATE	ZIP																										
Gilbert	AZ	85298																										
OCCUPATION	EMPLOYER																											
Executive	International Air Response																											
b.	<table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Aprahamian</td> <td>Susan</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">1141 E. Tujunga Avenue</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Burbank</td> <td>CA</td> <td>91501</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Investor</td> <td colspan="2">self</td> </tr> </table>	LAST	FIRST	MI	Aprahamian	Susan		STREET ADDRESS			1141 E. Tujunga Avenue			CITY	STATE	ZIP	Burbank	CA	91501	OCCUPATION	EMPLOYER		Investor	self		8/20/14	\$300.00	\$300.00
LAST	FIRST	MI																										
Aprahamian	Susan																											
STREET ADDRESS																												
1141 E. Tujunga Avenue																												
CITY	STATE	ZIP																										
Burbank	CA	91501																										
OCCUPATION	EMPLOYER																											
Investor	self																											
c.	<table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Landrith</td> <td>David</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">9002 N. 28th Street</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Phoenix</td> <td>AZ</td> <td>85028</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Govt. Affairs Executive</td> <td colspan="2">AMA</td> </tr> </table>	LAST	FIRST	MI	Landrith	David		STREET ADDRESS			9002 N. 28th Street			CITY	STATE	ZIP	Phoenix	AZ	85028	OCCUPATION	EMPLOYER		Govt. Affairs Executive	AMA		8/20/14	\$200.00	\$200.00
LAST	FIRST	MI																										
Landrith	David																											
STREET ADDRESS																												
9002 N. 28th Street																												
CITY	STATE	ZIP																										
Phoenix	AZ	85028																										
OCCUPATION	EMPLOYER																											
Govt. Affairs Executive	AMA																											
d.	<table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Mussi</td> <td>Scot</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">1225 N. 36th Street Unit 1041</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Phoenix</td> <td>AZ</td> <td>85008</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Director</td> <td colspan="2">Free Enterprise Club</td> </tr> </table>	LAST	FIRST	MI	Mussi	Scot		STREET ADDRESS			1225 N. 36th Street Unit 1041			CITY	STATE	ZIP	Phoenix	AZ	85008	OCCUPATION	EMPLOYER		Director	Free Enterprise Club		8/21/14	\$100.00	\$100.00
LAST	FIRST	MI																										
Mussi	Scot																											
STREET ADDRESS																												
1225 N. 36th Street Unit 1041																												
CITY	STATE	ZIP																										
Phoenix	AZ	85008																										
OCCUPATION	EMPLOYER																											
Director	Free Enterprise Club																											
e.	<table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Lunsford</td> <td>Jack</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">9642 N. 19th Street</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Phoenix</td> <td>AZ</td> <td>85020</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>President</td> <td colspan="2">The Lunsford Group</td> </tr> </table>	LAST	FIRST	MI	Lunsford	Jack		STREET ADDRESS			9642 N. 19th Street			CITY	STATE	ZIP	Phoenix	AZ	85020	OCCUPATION	EMPLOYER		President	The Lunsford Group		8/21/14	\$100.00	\$100.00
LAST	FIRST	MI																										
Lunsford	Jack																											
STREET ADDRESS																												
9642 N. 19th Street																												
CITY	STATE	ZIP																										
Phoenix	AZ	85020																										
OCCUPATION	EMPLOYER																											
President	The Lunsford Group																											
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]																											

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

2. ID#	PC11-05
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name Foreman For Tempe

3. Report covering period from 8/15/14 thru 9/15/14

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																								
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR																											
4a.	<table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Hughes</td> <td>Margaret</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">525 E. Concorda Drive</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Tempe</td> <td>AZ</td> <td>85282</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Retired</td> <td colspan="2">Retired</td> </tr> </table>	LAST	FIRST	MI	Hughes	Margaret		STREET ADDRESS			525 E. Concorda Drive			CITY	STATE	ZIP	Tempe	AZ	85282	OCCUPATION	EMPLOYER		Retired	Retired		8/23/14		
LAST	FIRST	MI																										
Hughes	Margaret																											
STREET ADDRESS																												
525 E. Concorda Drive																												
CITY	STATE	ZIP																										
Tempe	AZ	85282																										
OCCUPATION	EMPLOYER																											
Retired	Retired																											
b.	<table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Sender</td> <td>Darin</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">464 S. Farmer Avenue #102</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Tempe</td> <td>AZ</td> <td>85281</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Attorney</td> <td colspan="2">Self</td> </tr> </table>	LAST	FIRST	MI	Sender	Darin		STREET ADDRESS			464 S. Farmer Avenue #102			CITY	STATE	ZIP	Tempe	AZ	85281	OCCUPATION	EMPLOYER		Attorney	Self		8/26/14	\$400.00	\$400.00
LAST	FIRST	MI																										
Sender	Darin																											
STREET ADDRESS																												
464 S. Farmer Avenue #102																												
CITY	STATE	ZIP																										
Tempe	AZ	85281																										
OCCUPATION	EMPLOYER																											
Attorney	Self																											
c.	<table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Greene</td> <td>Molly</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">239 W. Lamar Road</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Phoenix</td> <td>AZ</td> <td>85072</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Government Relations Executive</td> <td colspan="2">Salt River Project</td> </tr> </table>	LAST	FIRST	MI	Greene	Molly		STREET ADDRESS			239 W. Lamar Road			CITY	STATE	ZIP	Phoenix	AZ	85072	OCCUPATION	EMPLOYER		Government Relations Executive	Salt River Project		8/27/14	\$100.00	\$100.00
LAST	FIRST	MI																										
Greene	Molly																											
STREET ADDRESS																												
239 W. Lamar Road																												
CITY	STATE	ZIP																										
Phoenix	AZ	85072																										
OCCUPATION	EMPLOYER																											
Government Relations Executive	Salt River Project																											
d.	<table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Pierce</td> <td>Sherry</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">2625 N. 24th Street #10</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Mesa</td> <td>AZ</td> <td>85213</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Deputy District Director</td> <td colspan="2">Congressman Matt Salmon</td> </tr> </table>	LAST	FIRST	MI	Pierce	Sherry		STREET ADDRESS			2625 N. 24th Street #10			CITY	STATE	ZIP	Mesa	AZ	85213	OCCUPATION	EMPLOYER		Deputy District Director	Congressman Matt Salmon		8/27/14	\$100.00	\$100.00
LAST	FIRST	MI																										
Pierce	Sherry																											
STREET ADDRESS																												
2625 N. 24th Street #10																												
CITY	STATE	ZIP																										
Mesa	AZ	85213																										
OCCUPATION	EMPLOYER																											
Deputy District Director	Congressman Matt Salmon																											
e.	<table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3"></td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td></td> <td colspan="2"></td> </tr> </table>	LAST	FIRST	MI				STREET ADDRESS						CITY	STATE	ZIP				OCCUPATION	EMPLOYER							
LAST	FIRST	MI																										
STREET ADDRESS																												
CITY	STATE	ZIP																										
OCCUPATION	EMPLOYER																											
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A)		\$4000.00	\$4450.00																								

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS of \$50 or less - AGGREGATE TOTAL\*

SCHEDULE A-1

2. ID# PC11-05	
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name Foreman For Tempe

3. Report covering period from 8/15/14 thru 9/15/14

4. Aggregate Total of Contributions of \$50 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE	
(See attached schedule for detail)			
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]	\$315.00	6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]	\$315.00

\*If contributions of \$50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.



Schedule A-1 Foreman For Tempe

ID#: PC11-05

Post Primary Election Report for period 8/15/14 – 9/15/14

Name	Address	City	State	ZIP	Occupation	Employer	Date of Contribution	This Report	Cumulative
Sam Campana	5519 N. 77 <sup>th</sup> St.	Scottsdale	AZ	85250	Founder	Audubon AZ	8/15/14	\$50.00	\$50.00
Matt Massimi	6202 E. Calle Redonda	Scottsdale	AZ	85251	Pilot	SW Airlines	8/18/14	\$25.00	\$25.00
Barbara White	29 E. Hillside	Mesa	AZ	85021	Attorney	Self	8/20/14	\$40.00	\$40.00
Matt Nelson	2015 E. University Dr.	Tempe	AZ	85281	Attorney	Self	8/20/14	\$50.00	\$50.00
Brian Kight	2030 E. Broadway Rd.	Tempe	AZ	85282	Manager	Supply Chain Mgt.	8/20/14	\$50.00	\$50.00
Larry Mishler	1646 E. Fremont Drive	Tempe	AZ	85282	Photographer	Self	8/20/14	\$50.00	\$50.00
Margaret Hughes	525 E. Concorda Dr.	Tempe	AZ	85282	Retired	Retired	8/23/14	\$50.00	\$50.00
Totals:								\$315.00	\$315.00

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

2. ID#	PC11-05
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name Foreman For Tempe

3. Report covering period from 8/15/14 thru 9/15/14

4	CONTRIBUTIONS		AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	IDENTITY OF CONTRIBUTOR AND DATE RECEIVED			
4a	ID # <b>1206</b>	NAME, ADDRESS, CITY, STATE AND ZIP SRP Project Involvement Committee PO Box 52025 Phoenix AZ 85072	\$400.00	\$400.00
	DATE RECEIVED <b>8/27/14</b>			
b.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
c.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
d.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
e.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
f.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
g.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
h.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
i.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B [If last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A]		\$400.00	\$400.00

**CANDIDATE LOANS**

**SCHEDULE C**

<p>1. Committee Name  Foreman For Tempe</p>	<p>2. ID # PC11-05</p> <p><input checked="" type="checkbox"/> Primary</p> <p><input type="checkbox"/> General</p>		
<p>3. Report covering period from <u>8/15/14</u> thru <u>9/15/14</u></p>			
<b>4. LOANS MADE OR GUARANTEED BY CANDIDATE</b>	<b>DATE RECEIVED</b>	<b>AMOUNT RECEIVED</b>	<b>CUMULATIVE TOTAL THIS CAMPAIGN TO DATE</b>
NAME AND ADDRESS FROM WHOM RECEIVED			
4a. NAME, ADDRESS, CITY, STATE, AND ZIP			
DESCRIPTION			
b. NAME, ADDRESS, CITY, STATE, AND ZIP			
DESCRIPTION			
c. NAME, ADDRESS, CITY, STATE, AND ZIP			
DESCRIPTION			
d. NAME, ADDRESS, CITY, STATE, AND ZIP			
DESCRIPTION			
e. NAME, ADDRESS, CITY, STATE, AND ZIP			
DESCRIPTION			
f. NAME, ADDRESS, CITY, STATE, AND ZIP			
DESCRIPTION			
<p>5. ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C                  [(If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A)]</p>			

OTHER LOANS

SCHEDULE C1

2. ID#	PC11-05
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name Foreman For Tempe  
 3. Report covering period from 8/15/14 thru 9/15/14

4	ALL OTHER LOANS	DATE LOAN RECEIVED	AMOUNT OF LOAN	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OR LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN.			
4a	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
4b	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
4c	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
4d	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 [If last page of Schedule C-1, transfer total to Detailed Summary Page, Line 5(a), Column A]			

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID# PC11-05	
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name Foreman For Tempe

3. Report covering period from 8/15/14 thru 9/15/14

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP Tysen Schlink Fundraising 1851 E. Lockwood Street Mesa, AZ 85203 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Fundraising Services	8/15/14	\$4184.85
4b.	NAME, ADDRESS, CITY, STATE AND ZIP Primary Consultants 5320 N. 16th. Street, Ste. 111 Phoenix, AZ 85016 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Mail and postage	8/26/14	\$3612.25
4c.	NAME, ADDRESS, CITY, STATE AND ZIP Tysen Schlink Fundraising 1851 E. Lockwood Street Mesa, AZ 85203 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Fundraising Services	9/3/14	\$2819.87
4d.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4e.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4f.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		\$10,616.97

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

INDEPENDENT EXPENDITURES\*

SCHEDULE D-1

2. ID# PC11-05

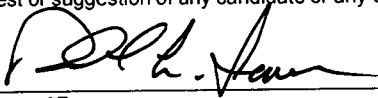
1. Committee Name Foreman For Tempe

3. Report covering period from 8/15/14 thru 9/15/14

4	INDEPENDENT EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITTED OR OPPOSED			
4a.	NAME, ADDRESS, CITY, STATE AND ZIP  PURPOSE AND DESCRIPTION OF PURCHASE <input type="checkbox"/> Benefitted <input type="checkbox"/> Opposed CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
4b.	NAME, ADDRESS, CITY, STATE AND ZIP  PURPOSE AND DESCRIPTION OF PURCHASE <input type="checkbox"/> Benefitted <input type="checkbox"/> Opposed CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
4c.	NAME, ADDRESS, CITY, STATE AND ZIP  PURPOSE AND DESCRIPTION OF PURCHASE <input type="checkbox"/> Benefitted <input type="checkbox"/> Opposed CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 [If last page of Schedule D-1, transfer total to Detailed Summary Page Line 10, Column A]		

\*SEE A.R.S. § 16-901(14).

I certify, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation, consultation or concert with or at the request or suggestion of any candidate or any campaign committee or agent of that candidate.



Signature of Treasurer

NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WITHIN THE LAST SIX MONTHS	AMOUNT

# LOANS MADE BY REPORTING COMMITTEE

# SCHEDULE D-2

2. ID# PC11-05	
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name Foreman For Tempe

3. Report covering period from 8/15/14 thru 9/15/14

4	LOANS MADE BY THE REPORTING COMMITTEE	DATE LOAN MADE	AMOUNT OF THE LOAN
	NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM LOAN (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4b.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4c.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4d.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4e.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4f.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4g.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4h.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4i.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-2 [Transfer total to Detail Summary Page Line 12, Column A]		

OFFSETS TO OPERATING EXPENSES \*

SCHEDULE D-3

2. ID# PC11-05



Primary



General

1. Committee Name Foreman For Tempe

3. Report covering period from 8/15/14 thru 9/15/14

REBATES, REFUNDS AND OTHER OFFSETS TO OPERATING EXPENSES		DATE REFUND RECEIVED	AMOUNT OF THE REFUND
NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
4d.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
4e.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
4f.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-3 [If last page of Schedule D-3, (transfer total to Detailed Summary Page Line 17 Column A)]		

\* Includes return of contributions made by reporting committee



REPAYMENT OF CANDIDATE LOANS

SCHEDULE D-4

2. ID# PC11-05	
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name Foreman For Tempe

3. Report covering period from 8/15/14 thru 9/15/14

REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE		DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP Kate Foreman 140 E. Rio Salado Parkway #803 Tempe, AZ 95281	9/2/14	\$16,000
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP		
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP		
4d.	NAME, ADDRESS, CITY, STATE, AND ZIP		
4e.	NAME, ADDRESS, CITY, STATE, AND ZIP		
4f.	NAME, ADDRESS, CITY, STATE, AND ZIP		
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detail Summary Page, Line 13(a), Column A]			\$16,000.00

REPAYMENT OF ALL OTHER LOANS

SCHEDULE D-5

2. ID# PC11-05	
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name Foreman For Tempe

3. Report covering period from 8/15/14 thru 9/15/14

4	REPAYMENT OF ALL OTHER LOANS	DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-5 [Transfer total to Detailed Summary Page, Line 13(b), Column A]		

TRANSFERS TO OTHER POLITICAL COMMITTEES

SCHEDULE D-6

2. ID# PC11-05	
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name Foreman For Tempe

3. Report covering period from 8/15/14 thru 9/15/14

4	TRANSFERS MADE BY THE REPORTING COMMITTEE	DATE TRANSFER MADE	AMOUNT OF THE TRANSFER
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 (Transfer total to Detailed Summary Page, Line 14, Column A)		

ANY OTHER DISBURSEMENT

SCHEDULE D-7

2. ID# PC11-05	
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name Foreman For Tempe

3. Report covering period from 8/15/14 thru 9/15/14

4.	ANY OTHER DISBURSEMENTS	DATE DISBURSEMENT MADE	AMOUNT OF THE DISBURSEMENT
	NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		
4e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detailed Summary Page Line 15 Column A]		

IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE E

2. ID#	PC11-05
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name Foreman For Tempe

3. Report covering period from 8/15/14 thru 9/15/14

4	IN-KIND CONTRIBUTIONS and EXPENDITURES		DATE	FAIR MARKET VALUE
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN			
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION EXPENDITURE		
	DESCRIPTION			
	OCCUPATION	EMPLOYER		
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION EXPENDITURE		
	DESCRIPTION			
	OCCUPATION	EMPLOYER		
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION EXPENDITURE		
	DESCRIPTION			
	OCCUPATION	EMPLOYER		
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION EXPENDITURE		
	DESCRIPTION			
	OCCUPATION	EMPLOYER		
5.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A]			
6.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A]			

DIVIDENDS, INTEREST, AND OTHER RECEIPTS

SCHEDULE F-1

2. ID# PC11-05



Primary



General

1. Committee Name Foreman For Tempe

3. Report covering period from 8/15/14 thru 9/15/14

4	DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS	DATE AMOUNT RECEIVED	AMOUNT OF THE RECEIPT
	NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		
4e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		
4f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 [If last page of Schedule F-1, transfer total to Detailed Summary Page Line 7 Column A			

OFFSETS TO CONTRIBUTIONS RECEIVED \*

SCHEDULE F-2

2. ID# PC11-05	
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name Foreman For Tempe

3. Report covering period from 8/15/14 thru 9/15/14

4	REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED	DATE REFUND MADE	AMOUNT OF THE REFUND
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM REFUND WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
4e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
4f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2 [If last page of Schedule F-2, transfer total to Detailed Summary Page, Line 4(E), Column A]			

\* Includes return of contributions received by reporting committee

DEBTS AND OBLIGATIONS (Excluding Loans)

SCHEDULE F-3

2. ID# PC11-05

1. Committee Name Foreman For Tempe

3. Report covering period from 8/15/14 thru 9/15/14

4	DEBTS AND OBLIGATIONS	OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED				
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
4e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
5.	ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 [Transfer total to Detail Summary Page Line 19, Column A]				