



GENERAL

For municipalities holding regular Fall 2014 Elections

CITY/TOWN OF TEMPE
POLITICAL COMMITTEE
NO ACTIVITY STATEMENT

RECEIVED FOR OFFICE USE ONLY

2014 AUG 22 PM 4:30
CITY OF TEMPE
CITY CLERK'S OFFICE

1. SHAWA ELLIS FOR COUNCIL
Full Name of Committee
525 W LAKESIDE DR #143
Address
TEMPE 85281 MARICOPA
City ZIP Code County Phone Number

2. Sponsoring Organization or Candidate and office E-mail address Fax #

3. ID# 06-08

4. REPORTING PERIOD (Please check appropriate box) DUE BETWEEN

January 31 Report - For Period of November 27, 2012 * thru December 31, 2013 January 1, 2014 and January 31, 2014

June 30 Report - For Period of January 1, 2014 thru May 31, 2014 June 1, 2014 and June 30, 2014

Pre-Primary Election Report - For Period of June 1, 2014 thru August 14, 2014 August 15, 2014 and August 22, 2014

Post-Primary Election Report - For Period of August 15, 2014 thru September 15, 2014 September 16, 2014 and September 25, 2014

Pre-General Election Report - For Period of September 16, 2014 thru October 23, 2014 October 24, 2014 and October 31, 2014

Post-General Election Report - For Period of October 24, 2014 thru November 24, 2014 November 25, 2014 and December 4, 2014

January 31, Report - For Period of November 25, 2014 thru December 31, 2015 ** January 1, 2016 ** and January 31, 2016 **

*Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

I, LINDA SPEARS, upon my oath and under penalty of perjury, say that this political committee received no contributions and made no expenditures for the period indicated above, and therefore is filing a No Activity Statement pursuant to A.R.S. §16-913 (D), and this statement, pursuant to A.R.S. §16-913 (E) is true and complete.

8/22/14
Date

[Signature]
Signature of Candidate or Treasurer