



For municipalities holding regular Fall 2014 Elections

CITY/TOWN OF TEMPE
POLITICAL COMMITTEE
NO ACTIVITY STATEMENT

FOR OFFICE USE ONLY

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2014 AUG 19 AM 9:10

CITY OF TEMPE
CITY CLERK'S OFFICE

1. Elect Julie Jakubek
Full Name of Committee
1220 S Ash Ave

Address
Tempe, AZ 85281 Maricopa
City ZIP Code County Phone Number

2. Julie Jakubek
Sponsoring Organization or Candidate and office E-mail address Fax
JulieJakubek@allstate.com 480-949-5670
480-990-7863

3. ID# 08-07

4. REPORTING PERIOD
(Please check appropriate box)

DUE BETWEEN

January 31 Report - For Period of
November 27, 2012 thru December 31, 2013 January 1, 2014 and January 31, 2014

June 30 Report - For Period of
January 1, 2014 thru May 31, 2014 June 1, 2014 and June 30, 2014

Pre-Primary Election Report - For Period of
June 1, 2014 thru August 14, 2014 August 15, 2014 and August 22, 2014

Post-Primary Election Report - For Period of
August 15, 2014 thru September 15, 2014 September 16, 2014 and September 25, 2014

Pre-General Election Report - For Period of
September 16, 2014 thru October 23, 2014 October 24, 2014 and October 31, 2014

Post-General Election Report - For Period of
October 24, 2014 thru November 24, 2014 November 25, 2014 and December 4, 2014

January 31, Report - For Period of
November 25, 2014 thru December 31, 2015** January 1, 2016** and January 31, 2016**

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

I, Julie Jakubek, upon my oath and under penalty of perjury, say that this political
committee received no contributions and made no expenditures for the period indicated above, and therefore is filing a
No Activity Statement pursuant to A.R.S. §16-913 (D), and this statement, pursuant to A.R.S. §16-913 (E) is true and
complete.

8/15/2014
Date

Julie Jakubek
Signature of Candidate or Treasurer