### POLITICAL COMMITTEE

**CITY/TOWN OF**
**CAMPAIGN FINANCE REPORT**
2010 March/May Regular Election

1. **Glendale Firefighters**
   - Full Name of Committee: Glendale Firefighters
   - Address: 5800 W. Glenn Dr. Ste 300
   - City: Glendale
   - ZIP Code: 85301
   - Maricopa County: 602-277-1500
   - Phone: 10-10

2. **Reporting Organization or Candidate and Office**
   - Name of Candidate and Office Sought of Application:
   - E-mail Address:
   - Task:

### 4. REPORTING PERIOD (Please check appropriate box)

- [ ] January 31 Report - For Period of December 1, 2009 through December 31, 2009
- [ ] Pre-Primary Election Report - For Period of January 1, 2010 through February 17, 2010
- [ ] Post-Primary Election Report - For Period of February 18, 2010 through March 29, 2010
- [ ] Pre-General Election Report - For Period of March 30, 2010 through April 28, 2010
- [ ] Post-General Election Report - For Period of April 29, 2010 through June 7, 2010
- [ ] **January 31 Report - For Period of June 8, 2010 through December 31, 2010**

### 5. SUMMARY

<table>
<thead>
<tr>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total This Reporting Period</td>
<td>Election Period Total To Date</td>
</tr>
<tr>
<td>4,941.00</td>
<td>4,941.00</td>
</tr>
<tr>
<td>2,275.00</td>
<td>2,275.00</td>
</tr>
<tr>
<td>7,216.00</td>
<td>7,216.00</td>
</tr>
<tr>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>1,685.00</td>
<td>1,685.00</td>
</tr>
<tr>
<td>5,531.00</td>
<td>5,531.00</td>
</tr>
</tbody>
</table>

*Insert date which is 21 days after date of last election (A.R.S. §16-913).**

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.**
## RECEIPTS

4. Contributions other than loans and in-kind:
   - (a) Individuals - more than $25 (Total from Schedule A)
   - (b) Individuals - aggregate $25 or less (Total from Schedule A-1)
   - (c) Political Committees (Total from Schedule B)
   - (d) Subtotal Contributions [Add 4(a), 4(b), and 4(c)]
   - (e) Refund of contributions (Total from Schedule F-2)
   - (f) Total Contributions Other than Loans and In-kind (subtract 4(a) from 4(d)]

5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
   - (b) All other loans (Total from Schedule C-1)
   - (c) Total Loans (add 5(a) and 5(b))

6. In-kind contributions [Total from Schedule E]

7. Dividends, interest, and other income items of receipts (Total from Schedule F-1)

8. Total Receipts (add 4(f), 5(c), 6, and 7)

9. Qualifying Contributions of $5 from individuals (Total from Schedule A2)

### Qualifying Contributions Receipts

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>THIS PERIOD</td>
<td>CAMPAIGN TO DATE</td>
</tr>
<tr>
<td>$2,275</td>
<td>$2,275</td>
</tr>
</tbody>
</table>

## DISBURSEMENTS

9. Expenses for operating expenses (Total from Schedule G)

10. Independent Expenditures (Total from Schedule D-1)

11. Value of In-kind expenditures (Total from Schedule D)

12. Loans made by supporting committee (Total from Schedule D-2)

13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
   - (b) Repayment of all other loans (Total from Schedule D-5)
   - (c) Total Loan Repayments (add 13(a) and 13(b))

14. Transfers to other political committees (Total from Schedule D-6)

15. Any other disbursement (Total from Schedule D-7)

16. Subtotal Disbursements (add lines 9, 10, 11, 12, 13(c), 14, and 15)

17. Refunds, refunds in-kind other returns to operating expenses (Total from Schedule D-3)

18. Total Disbursements (subtract line 17 from line 16)

19. Total Outstanding Loans owed by Reporting Candidate or Political Committee (Schedule F-2)

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>$1,685</td>
<td>$1,685</td>
</tr>
</tbody>
</table>

### Total Outstanding Loans owed by Reporting Candidate or Political Committee (Schedule F-2)

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>$1,685</td>
<td>$1,685</td>
</tr>
</tbody>
</table>

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief they are true and complete.

   Anthony Butch
   Signature of Treasurer or Candidate or Designating Individual

   JS03/2010
   Date
## CONTRIBUTIONS more than $25 - from INDIVIDUALS*

**SCHEDULE A**

1. Committee Name: Glendale Firefighters
2. Report covering period from: March 30, 2010 - April 28, 2010

<table>
<thead>
<tr>
<th>No.</th>
<th>LAST NAME</th>
<th>FIRST NAME</th>
<th>STREET ADDRESS</th>
<th>CITY</th>
<th>STATE</th>
<th>ZIP</th>
<th>OCCUPATION</th>
<th>EMPLOYER</th>
<th>DATE RECEIVED</th>
<th>AMOUNT RECEIVED THIS PERIOD</th>
<th>CUMULATIVE TOTAL THIS CAMPAIGN TO DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>4</td>
<td></td>
<td></td>
<td>LAFAY Members Glendale Chapter</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>04/07/2010</td>
<td>$1,135.00</td>
<td>$1,135.00</td>
</tr>
<tr>
<td>5</td>
<td></td>
<td></td>
<td>LAFAY Members Glendale Chapter</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>04/01/2010</td>
<td>$1,140.00</td>
<td>$2,275.00</td>
</tr>
</tbody>
</table>

*Contributions of $25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A. List $5 Clean Election qualifying contributions separately on Schedule A.*
<table>
<thead>
<tr>
<th>NAME AND ADDRESS TO WHOM EXPENDITURE (REIMBURSEMENT) WAS MADE</th>
<th>DATE EXPENDITURE MADE</th>
<th>AMOUNT OF THE EXPENDITURE</th>
</tr>
</thead>
<tbody>
<tr>
<td>P. Morgan Chase Bank, P.O. Box 260180, Baton Rouge, LA 70826-0180</td>
<td>04/19/2010</td>
<td>$25.00</td>
</tr>
</tbody>
</table>

a. NAME, ADDRESS, CITY, STATE AND ZIP
b. DESCRIPTION OF ITEMS OR SERVICES PURCHASED

c. NAME, ADDRESS, CITY, STATE AND ZIP
d. DESCRIPTION OF ITEMS OR SERVICES PURCHASED
e. NAME, ADDRESS, CITY, STATE AND ZIP
f. DESCRIPTION OF ITEMS OR SERVICES PURCHASED

g. NAME, ADDRESS, CITY, STATE AND ZIP
h. DESCRIPTION OF ITEMS OR SERVICES PURCHASED

5. TOTAL EXPENDITURES: $25.00

*Expenses other than a contract, promise or agreement to make an expenditure resulting in credit.
<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF INDIVIDUAL (OR NAME, TITLE AND ADDRESS OF THE POLITICAL COMMITTEE)</th>
<th>DATE TRANSFER MADE</th>
<th>AMOUNT OF THE TRANSFER</th>
</tr>
</thead>
<tbody>
<tr>
<td>Committee to Re-Elect Vicki Hunt 8344 W. Palo Verde Ave. Peoria, AZ 85345 PAC ID # 08-00004 (City of Peoria)</td>
<td>04/05/2010</td>
<td>$410.00</td>
</tr>
<tr>
<td>Temple First 424 E. Fillmore St. Tempe, AZ 85281 PAC ID # 08-15 (City of Tempe)</td>
<td>04/15/2010</td>
<td>$1,250.00</td>
</tr>
</tbody>
</table>

5. ENTIRE TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 (Transfer total to Detailed Summary Page, Line 14, Column A).