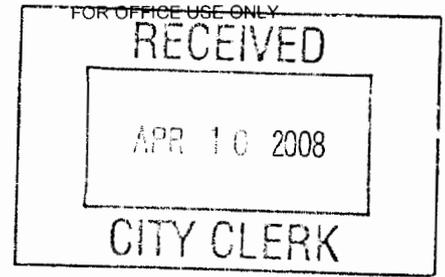


POLITICAL COMMITTEE
CITY OF TEMPE
CAMPAIGN FINANCE REPORT
2008 March/May Regular Election



1. Hut Hutson for Council Committee
 Full Name of Committee

Address
2176 East Cairo

City ZIP Code County Phone

2. Tempe, AZ 85282 Maricopa
 Sponsoring Organization or Candidate and office

Name of Candidate and Office Sought (if applicable)

E-Mail Address Fax #

3A. ID#
04-03

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

January 31 Report - For Period of June 6, 2006 thru December 31, 2007 January 1, 2008 thru January 31, 2008

Pre-Primary Election Report - For Period of January 1, 2008 thru February 20, 2008 February 21, 2008 thru February 28, 2008

Post-Primary Election Report - For Period of February 21, 2008 thru March 31, 2008 April 1, 2008 thru April 10, 2008

Pre-General Election Report - For Period of April 1, 2008 thru April 30, 2008 May 1, 2008 thru May 8, 2008

Post-General Election Report - For Period of May 1, 2008 thru June 9, 2008 June 10, 2008 thru June 19, 2008

**January 31 Report - For Period of June 10, 2008 thru December 31, 2009 January 1, 2010 thru January 31, 2010

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		827.07
5b Cash on Hand at the Beginning of this Reporting Period	56,648.72	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	7,380.00	73,065.70
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	64,028.72	73,892.77
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		13,000.00
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	18,785.23	28,649.28
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	45,243.49	45,243.49

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
 **Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

1711

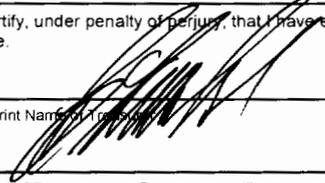
**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Hut Hutson for Council Committee
 3. Report covering period from 03/01/08 Thru 04/10/08

2. ID# 04-03

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	6,280.00	69,970.00
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)		
(c) Political Committees (Total from Schedule B)	1,100.00	3,190.00
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	7,380.00	73,160.00
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	7,380.00	73,160.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)		280.00
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		125.70
8. Total Receipts [add 4(f), 5(c), 6, and 7]	7,380.00	80,945.70
QUALIFYING CONTRIBUTION RECEIPTS		
Qualifying Contributions of \$5 from Individuals (Total from Schedule A2)		
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	18,785.23	28,869.28
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		280.00
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]		
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		500.00
18. Total disbursements [subtract line 17 from line 16]	18,785.23	29,649.28
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		13,000.00

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Type or Print Name of Treasurer:  L. Burke Files 10, April 2008

Signature of Treasurer or Candidate or Designating Individual: _____ Date: _____

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

2. ID # 04-03

1. Committee Name Hut Hutson for Council Committee

3. Report covering period from 03/01/08 thru 04/10/08

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																								
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LAST	FIRST	MI																										
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*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

2. ID # 04-03

1. Committee Name Hut Hutson for Council Committee

3. Report covering period from 03/01/08 thru 04/10/08

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																								
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CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

2. ID #
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1. Committee Name Hut Hutson for Council Committee

3. Report covering period from 03/01/08 thru 04/10/08

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Manager	Mark Taylor																											
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]		1,280.00	1,280.00																								

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

2. ID #
04-03

1. Committee Name Hut Hutson for Council Committee

3. Report covering period from 03/01/08 thru 04/10/08

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE												
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR															
4a	<table border="0"> <tr> <td>LAST Dewar, David</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS 5219 N Casa Blanca Dr.</td> </tr> <tr> <td>CITY Paradise Valley, AZ 85253</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION Property</td> <td colspan="2">EMPLOYER Trillium</td> </tr> </table>	LAST Dewar, David	FIRST	MI	STREET ADDRESS 5219 N Casa Blanca Dr.			CITY Paradise Valley, AZ 85253	STATE	ZIP	OCCUPATION Property	EMPLOYER Trillium		03/21/2008	390.00	390.00
LAST Dewar, David	FIRST	MI														
STREET ADDRESS 5219 N Casa Blanca Dr.																
CITY Paradise Valley, AZ 85253	STATE	ZIP														
OCCUPATION Property	EMPLOYER Trillium															
b.	<table border="0"> <tr> <td>LAST Watts, Suzane</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS 5219 N Casa Blanca Dr.</td> </tr> <tr> <td>CITY Paradise Valley, AZ 85253</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION Realty</td> <td colspan="2">EMPLOYER Trillium</td> </tr> </table>	LAST Watts, Suzane	FIRST	MI	STREET ADDRESS 5219 N Casa Blanca Dr.			CITY Paradise Valley, AZ 85253	STATE	ZIP	OCCUPATION Realty	EMPLOYER Trillium		03/21/2008	390.00	390.00
LAST Watts, Suzane	FIRST	MI														
STREET ADDRESS 5219 N Casa Blanca Dr.																
CITY Paradise Valley, AZ 85253	STATE	ZIP														
OCCUPATION Realty	EMPLOYER Trillium															
c.	<table border="0"> <tr> <td>LAST Loach, Ben</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS 4950 E Van Buren</td> </tr> <tr> <td>CITY Phoenix, AZ 85008</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION Student</td> <td colspan="2">EMPLOYER</td> </tr> </table>	LAST Loach, Ben	FIRST	MI	STREET ADDRESS 4950 E Van Buren			CITY Phoenix, AZ 85008	STATE	ZIP	OCCUPATION Student	EMPLOYER		03/21/2008	390.00	390.00
LAST Loach, Ben	FIRST	MI														
STREET ADDRESS 4950 E Van Buren																
CITY Phoenix, AZ 85008	STATE	ZIP														
OCCUPATION Student	EMPLOYER															
d.	<table border="0"> <tr> <td>LAST Losch, Kenneth</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS 230 W 5th Street</td> </tr> <tr> <td>CITY Tempe, AZ 85281</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION Realestate</td> <td colspan="2">EMPLOYER Avenue Communities</td> </tr> </table>	LAST Losch, Kenneth	FIRST	MI	STREET ADDRESS 230 W 5th Street			CITY Tempe, AZ 85281	STATE	ZIP	OCCUPATION Realestate	EMPLOYER Avenue Communities		03/21/2008	390.00	390.00
LAST Losch, Kenneth	FIRST	MI														
STREET ADDRESS 230 W 5th Street																
CITY Tempe, AZ 85281	STATE	ZIP														
OCCUPATION Realestate	EMPLOYER Avenue Communities															
e.	<table border="0"> <tr> <td>LAST Reale, Darrin</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS 6201 W Desert Cove</td> </tr> <tr> <td>CITY Glendale, AZ 85305</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION Music Teacher</td> <td colspan="2">EMPLOYER Laveen School</td> </tr> </table>	LAST Reale, Darrin	FIRST	MI	STREET ADDRESS 6201 W Desert Cove			CITY Glendale, AZ 85305	STATE	ZIP	OCCUPATION Music Teacher	EMPLOYER Laveen School		03/21/2008	25.00	25.00
LAST Reale, Darrin	FIRST	MI														
STREET ADDRESS 6201 W Desert Cove																
CITY Glendale, AZ 85305	STATE	ZIP														
OCCUPATION Music Teacher	EMPLOYER Laveen School															
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]		1,585.00	1,585.00												

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

2. ID # 04-03

1. Committee Name Hut Hutson for Council Committee

3. Report covering period from 03/01/08 thru 04/10/08

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																		
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR																					
4a.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Larocca, Lisa</td> </tr> <tr> <td colspan="3">STREET ADDRESS 29220 N 51st Street</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td colspan="3">Cave Creek, AZ 85331</td> </tr> <tr> <td>OCCUPATION Property Management</td> <td colspan="2">EMPLOYER Trillium</td> </tr> </table>	LAST	FIRST	MI	Larocca, Lisa			STREET ADDRESS 29220 N 51st Street			CITY	STATE	ZIP	Cave Creek, AZ 85331			OCCUPATION Property Management	EMPLOYER Trillium		03/21/2008	390.00	390.00
LAST	FIRST	MI																				
Larocca, Lisa																						
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LAST	FIRST	MI																				
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CITY	STATE	ZIP																				
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OCCUPATION Realestate	EMPLOYER Trillium																					
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [if last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]	1,950.00	1,950.00																			

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List S5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

1. Committee Name Hut Hutson for Council Committee

2. ID # 04-03

3. Report covering period from 03/01/08 thru 04/10/08

4	CONTRIBUTIONS		AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	IDENTITY OF CONTRIBUTOR AND DATE RECEIVED			
4a	ID # 01155	NAME, ADDRESS, CITY, STATE AND ZIP Realtors of Arizona 255 E Osborne #200 Phoenix, AZ 85012	800.00	800.00
	DATE RECEIVED 03/12/2008			
b.	ID # 01190	NAME, ADDRESS, CITY, STATE AND ZIP Waste Management PAC 2524 S 40th Street Phoenix, AZ 85034	210.00	300.00
	DATE RECEIVED 03/21/2008			
c.	ID # 01190	NAME, ADDRESS, CITY, STATE AND ZIP Waste Management PAC 2524 S 40th Street Phoenix, AZ 85034	90.00	300.00
	DATE RECEIVED 03/21/2008			
d.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
e.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
f.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
g.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
h.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
i.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B <i>[If last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A]</i>		1,100.00	

CANDIDATE LOANS

SCHEDULE C

1.	Committee Name Hut Hutson for Council Committee	2. ID # 04-03		
3.	Report covering period from <u>03/01/08</u> thru <u>04/10/08</u>			
4.	LOANS MADE OR GUARANTEED BY CANDIDATE	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME AND ADDRESS FROM WHOM RECEIVED			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP Hut Hutson	05/01/2004	13,000.00	13,000.00
	DESCRIPTION			
b.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
c.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]		13,000.00	13,000.00

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

2. ID # 04-03

1. Committee Name Hut Hutson for Council Committee

3. Report covering period from 03/01/08 thru 04/10/08

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP US Postmaster DESCRIPTION OF ITEMS OR SERVICES PURCHASED Postage	03/03/2008	3,500.00
b.	NAME, ADDRESS, CITY, STATE AND ZIP US Postmaster DESCRIPTION OF ITEMS OR SERVICES PURCHASED Postage	04/07/2008	2,388.54
c.	NAME, ADDRESS, CITY, STATE AND ZIP US Postmaster DESCRIPTION OF ITEMS OR SERVICES PURCHASED Postage	04/07/2008	928.93
d.	NAME, ADDRESS, CITY, STATE AND ZIP The graphics link POB 26054 Phoenix, AZ 85068 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Design	03/05/2008	1,603.44
e.	NAME, ADDRESS, CITY, STATE AND ZIP Bob Ford 338 E Tuckey Lane Phoenix, AZ 85012 DESCRIPTION OF ITEMS OR SERVICES PURCHASED	03/05/2008	4,150.00
f.	NAME, ADDRESS, CITY, STATE AND ZIP Zoo Printing 5700 Bandini Blvd Commerce, CA 90040 DESCRIPTION OF ITEMS OR SERVICES PURCHASED	03/05/2008	1,087.76
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]	13,658.67	

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Hut Hutson for Council Committee

2. ID # 04-03

3. Report covering period from 03/01/08 thru 04/10/08

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP Computer Services POB 608 Chandler, AZ 85244 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Data	03/05/2008	2,398.50
d.	NAME, ADDRESS, CITY, STATE AND ZIP Zoo Printing 5700 Bandini Blvd Commerce, CA 90040 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Printing	03/05/2008	2,728.06
c.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
d.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
e.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)		5,126.56

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit