



PUBLIC MEETING AGENDA

**Finance, Economy & Veterans Affairs
Committee Meeting
March 18, 2008
3:00-5:00 p.m.
Third Floor Conference Room
31 E. Fifth Street, Third Floor**

Vice Mayor Hut Hutson, Chair
Councilmember Mark Mitchell, Member
Lead Staff: Jerry Hart, Financial Services Manager (480) 350-8505

AGENDA

- 1. Public Appearances** – The committee welcomes public comment at this time only for items listed on this agenda. There is a *three-minute time limit* per citizen.
- 2. Engineering Fees**
- 3. Sign Fees**
- 4. Status of Reclaimed Water**
- 5. Procurement Ordinance**
- 6. OPEB Update**
- 7. Future Agenda Items**

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