For municipalities holding regular Spring 2010 Elections

CITY/TOWN OF TEMPE POLITICAL COMMITTEE NO ACTIVITY STATEMENT

1. FRIENDS OF HIGH HALLMAN (FKA RE-ELECT MAYOR HUGH HALLMAN)

Full Name of Committee

2011 N. CAMPO ALEGRE ROAD

Address

TEMPE 85281 MARICOPA 480-424-3900

City ZIP Code County Phone Number

2. HUGH HALLMAN, MAYOR electhugh@pobox.com

Sponsoring Organization or Candidate and office E-mail address Fax#

FOR OFFICE USE ONLY

RECEIVED

MAY 6 2010

CITY CLERK

	TEMPE	85281	MARICOPA	480-424-3900		
	City	ZIP Code	County	Phone Number		
2.	HUG	HALLMAN, MAYOR	electhugh@pot	oox.com	3. ID#08-03	
	Sponsor	ing Organization or Candidate and office	E-mail address	Fax#	00-03	
4. REPORTING PERIOD DUE BETWEEN (Please check appropriate box)						
		January 31 Report - For Period of*thru December 31, 2009				
		Pre-Primary Election Re January 1, 2010 thru February 17	•		February 18, 2010 and February 25, 2010	
		Post-Primary Election Report - For Period of February 18, 2010 thru March 29, 2010				
Pre-General Election Report - For Period of March 30, 2010 thru April 28, 2010			April 29, 2010 and May 6, 2010			
		Post-General Election Report - For Period of April 29, 2010 thru June 7, 2010				
	7	**January 31, Report - Fo	or Period of			
	_	June 8, 2010 thru December 31,	2011		January 1, 2012 and January 31, 2012	
*Insert date which is 21 days after date of last election (A.R.S. §16-913). **Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.						
, TODD W. SKINNER upon my oath and under penalty of perjury, say that this political (name of treasurer or candidate- printed) committee received no contributions and made no expenditures for the period indicated above, and therefore is filing a						
No Activity Statement pursuant to A.R.S. §16-913 (D), and this statement, pursuant to A.R.S. §16-913 (E) is true and						
complete.						
5/3/10 FW						
		Date	_		Signature of Candidate or Treasurer	