



**CITY/TOWN OF \_\_\_\_\_**  
**POLITICAL COMMITTEE**  
**NO ACTIVITY STATEMENT**

FOR OFFICE USE ONLY  
**RECEIVED**

2012 MAY -2 PM 4: 22

CITY OF TEMPE  
 CITY CLERK'S OFFICE

1. Elect Onnie Shekerjian  
 Full Name of Committee  
1301 E. Myrna Lane  
 Address  
Tempe                      85284                      Maricopa                      (480) 831-2733  
 City                              ZIP Code                              County                              Phone Number

2. \_\_\_\_\_  
 Sponsoring Organization or Candidate and office                      E-mail address                      Fax #

3. ID# **06-10**

4. **REPORTING PERIOD**  
 (Please check appropriate box)

**DUE BETWEEN**

- January 31 Report** - For Period of \_\_\_\_\_ \*thru December 31, 2011 ..... January 1, 2012 and January 31, 2012
- Pre-Primary Election Report** - For Period of January 1, 2012 thru February 22, 2012 ..... February 23, 2012 and March 1, 2012
- Post-Primary Election Report** - For Period of February 23, 2012 thru April 2, 2012 ..... April 3, 2012 thru April 12, 2012
- Pre-General Election Report** - For Period of April 3, 2012 thru April 25, 2012 ..... April 26, 2012 and May 3, 2012
- Post-General Election Report** - For Period of April 26, 2012 thru June 4, 2012 ..... June 5, 2012 and June 14, 2012
- \*\*January 31, Report** - For Period of June 5, 2012 thru December 31, 2013 ..... January 1, 2014 and January 31, 2014

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

I, Monica Attridge, upon my oath and under penalty of perjury, say that this political  
 (name of treasurer or candidate- printed)  
 committee received no contributions and made no expenditures for the period indicated above, and therefore is filing a  
 No Activity Statement pursuant to A.R.S. §16-913 (D), and this statement, pursuant to A.R.S. §16-913 (E) is true and  
 complete.

04/29/12  
 Date

Signature of Candidate or Treasurer