

For municipalities holding regular Spring 2012 Elections

FOR OFFICE USE ONLY

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CITY OF TEMPE
CITY CLERK'S OFFICE

CITY/TOWN OF TEMPE
POLITICAL COMMITTEE
NO ACTIVITY STATEMENT

1. Friends of Hugh Hallman 2012
Full Name of Committee
- 2011 N. Campo Alegre Rd.
Address
- | | | | |
|--------------|--------------|-----------------|---------------------|
| <u>Tempe</u> | <u>85281</u> | <u>Maricopa</u> | <u>480-424-3900</u> |
| City | ZIP Code | County | Phone Number |
2. Hugh Hallman, Mayor
Sponsoring Organization or Candidate and office
- | | |
|----------------------------|---------------------|
| <u>electhugh@pobox.com</u> | <u>480-424-3920</u> |
| E-mail address | Fax # |

3. ID# **08-03**

4. **REPORTING PERIOD**
(Please check appropriate box)

DUE BETWEEN

- January 31 Report - For Period of _____ *thru December 31, 2011 January 1, 2012 and January 31, 2012
- Pre-Primary Election Report - For Period of January 1, 2012 thru February 22, 2012 February 23, 2012 and March 1, 2012
- Post-Primary Election Report - For Period of February 23, 2012 thru April 2, 2012 April 3, 2012 thru April 12, 2012
- Pre-General Election Report - For Period of April 3, 2012 thru April 25, 2012 April 26, 2012 and May 3, 2012
- Post-General Election Report - For Period of April 26, 2012 thru June 4, 2012 June 5, 2012 and June 14, 2012
- ** January 31, Report - For Period of June 5, 2012 thru December 31, 2013 January 1, 2014 and January 31, 2014

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

I, Todd W. Skinner, upon my oath and under penalty of perjury, say that this political committee received no contributions and made no expenditures for the period indicated above, and therefore is filing a No Activity Statement pursuant to A.R.S. §16-913 (D), and this statement, pursuant to A.R.S. §16-913 (E) is true and complete.

4/12/12

Date

Signature of Candidate or Treasurer