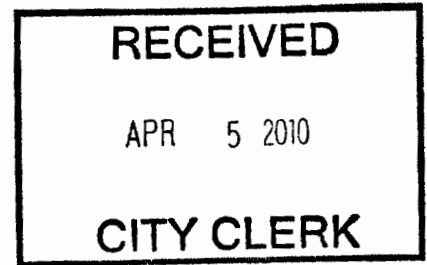


CITY/TOWN OF TEMPE  
POLITICAL COMMITTEE  
NO ACTIVITY STATEMENT



1. FRIENDS OF HUGH HALLMAN (FKA RE-ELECT MAYOR HUGH HALLMAN)  
Full Name of Committee  
2011 N. CAMPO ALEGRE RD.  
Address  
TEMPE 85281 MARICOPA 480-424-3900  
City ZIP Code County Phone Number

2. HUGH HALLMAN, MAYOR ELECTHUGH@POBOX.COM  
Sponsoring Organization or Candidate and office E-mail address Fax #

3. ID# **08-03**

4. **REPORTING PERIOD**  
(Please check appropriate box)

**DUE BETWEEN**

- January 31 Report - For Period of \_\_\_\_\_ \*thru December 31, 2009 ..... January 1, 2010 and January 31, 2010
- Pre-Primary Election Report - For Period of January 1, 2010 thru February 17, 2010 ..... February 18, 2010 and February 25, 2010
- Post-Primary Election Report - For Period of February 18, 2010 thru March 29, 2010 ..... March 30, 2010 thru April 8, 2010
- Pre-General Election Report - For Period of March 30, 2010 thru April 28, 2010 ..... April 29, 2010 and May 6, 2010
- Post-General Election Report - For Period of April 29, 2010 thru June 7, 2010 ..... June 8, 2010 and June 17, 2010
- \*\*January 31, Report - For Period of June 8, 2010 thru December 31, 2011 ..... January 1, 2012 and January 31, 2012

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

I, TODD W. SKINNER, upon my oath and under penalty of perjury, say that this political committee received no contributions and made no expenditures for the period indicated above, and therefore is filing a No Activity Statement pursuant to A.R.S. §16-913 (D), and this statement, pursuant to A.R.S. §16-913 (E) is true and complete.

4/1/10

Date

Signature of Candidate or Treasurer