

**POLITICAL COMMITTEE**  
**CITY/TOWN OF**  
**CAMPAIGN FINANCE REPORT**  
**2010 March/May Regular Election**

FOR OFFICE USE ONLY

**RECEIVED**  
  
**FEB 23 2010**  
  
**CITY CLERK**

1. Friends of Hugh Hallman (FKA RE-elect Mayor Hugh Hallman)  
 Full Name of Committee  
2011 N. Campo Alegre Rd.  
 Address  
Tempe, AZ 85281 Maricopa 480-424-3900  
 City ZIP Code County Phone

2. Hugh Hallman, Mayor  
 Sponsoring Organization or Candidate and office  
Hugh Hallman, Mayor  
 Name of Candidate and Office Sought (if applicable)  
electhugh@pobox.com  
 E-Mail Address Fax #

3A. ID#  
 08-03

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

January 31 Report - For Period of \_\_\_\_\_ \* thru December 31, 2009 ..... January 1, 2010 and January 31, 2010

Pre-Primary Election Report - For Period of January 1, 2010 thru February 17, 2010 ..... February 18, 2010 and February 25, 2010

Post-Primary Election Report - For Period of February 18, 2010 thru March 29, 2010 ..... March 30, 2010 thru April 8, 2010

Pre-General Election Report - For Period of March 30, 2010 thru April 28, 2010 ..... April 29, 2010 thru May 6, 2010

Post-General Election Report - For Period of April 29, 2010 thru June 7, 2010 ..... June 8, 2010 and June 17, 2010

\*\*January 31 Report - For Period of June 8, 2010 thru December 31, 2011 ..... January 1, 2012 and January 31, 2012

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	.00	.00
5b Cash on Hand at the Beginning of this Reporting Period	660.79	.00
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	.00	106,740.46
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	<b>660.79</b>	<b>106,740.46</b>
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]	.00	.00
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	5.00	106,084.67
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	<b>655.79</b>	<b>655.79</b>

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

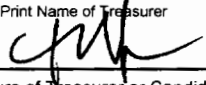
\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Friends of Hugh Hallman (FKA Re-elect Mayor Hugh Hallman)  
 3. Report covering period from January 1, 201 Thru February 17, 2010

2. ID# 08-03
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RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:	.00	.00
(a) Individuals - more than \$25 (Total from Schedule A)	.00	102,934.77
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	.00	.00
(c) Political Committees (Total from Schedule B)	.00	.00
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	.00	102,934.77
(e) Refund of contributions (Total from Schedule F-2)	.00	2,080.00
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	.00	100,854.77
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	.00	5,595.00
(b) All other loans (Total from Schedule C-1)	.00	.00
(c) Total Loans [add 5(a) and 5(b)]	.00	5,595.00
6. In-kind contributions (Total from Schedule E)	.00	290.69
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	.00	.00
8. Total Receipts [add 4(f), 5(c), 6, and 7]	.00	106,740.46
<b>QUALIFYING CONTRIBUTION RECEIPTS</b>		
Qualifying Contributions of \$5 from Individuals (Total from Schedule A2).		
<b>DISBURSEMENTS</b>		
9. Expenditures for operating expenses (Total from Schedule D)	5.00	105,797.97
10. Independent Expenditures (Total from Schedule D-1)	.00	
11. Value of In-kind expenditures (Total from Schedule E)	.00	290.69
12. Loans made by reporting committee (Total from Schedule D-2)	.00	
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	.00	
(b) Repayment of all other loans (Total from Schedule D-5)	.00	
(c) Total Loan Repayments [add 13(a) and 13(b)]	.00	
14. Transfers to other political committees (Total from Schedule D-6)	.00	
15. Any other disbursement (Total from Schedule D-7)	.00	
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	5.00	106,088.66
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	.00	3.99
18. Total disbursements [subtract line 17 from line 16]	5.00	106,084.67
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.	
Todd W. Skinner	
Type or Print Name of Treasurer	
	February 22, 2010
Signature of Treasurer or Candidate or Designating Individual	Date

**EXPENDITURES FOR OPERATING EXPENSES\***

**SCHEDULE D**

2. **ID #08-03**

1. Committee Name: FRIENDS OF HUGH HALLMAN (FKA RE-ELECT MAYOR HUGH HALLMAN)

3. Report covering period from January 1, 2010 thru February 17, 2010

**EXPENDITURES**

NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE

DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
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4a NAME, ADDRESS, CITY, STATE AND ZIP

**WELLS FARGO**  
**64 E BROADWAY RD**  
**TEMPE AZ 85281**

DESCRIPTION OF ITEMS OF SERVICES PURCHASE

**BANK FEES**

1/8/10	2.50
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b NAME, ADDRESS, CITY, STATE AND ZIP

**WELLS FARGO**  
**64 E BROADWAY RD**  
**TEMPE AZ 85281**

DESCRIPTION OF ITEMS OF SERVICES PURCHASE

**BANK FEES**

2/8/10	2.50
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5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D

5.00
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*[If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]*

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit