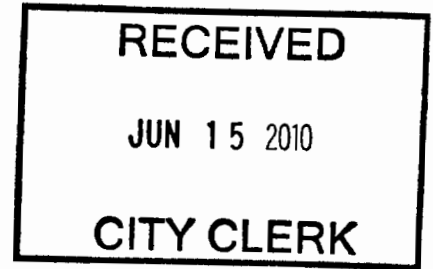


CITY/TOWN OF TEMPE
POLITICAL COMMITTEE
NO ACTIVITY STATEMENT



1. FRIENDS OF HUGH HALLMAN (FKA RE-ELECT MAYOR HUGH HALLMAN)
Full Name of Committee
2011 N. CAMPO ALEGRE ROAD
Address
TEMPE 85281 MARICOPA 480-424-3900
City ZIP Code County Phone Number

2. HUGH HALLMAN, MAYOR electhugh@pobox.com
Sponsoring Organization or Candidate and office E-mail address Fax #

3. ID# 08-03

4. REPORTING PERIOD
(Please check appropriate box)

DUE BETWEEN

- January 31 Report - For Period of ... January 1, 2010 and January 31, 2010
Pre-Primary Election Report - For Period of ... February 18, 2010 and February 25, 2010
Post-Primary Election Report - For Period of ... March 30, 2010 thru April 8, 2010
Pre-General Election Report - For Period of ... April 29, 2010 and May 6, 2010
Post-General Election Report - For Period of ... June 8, 2010 and June 17, 2010
**January 31, Report - For Period of ... January 1, 2012 and January 31, 2012

*Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

I, TODD W. SKINNER, upon my oath and under penalty of perjury, say that this political committee received no contributions and made no expenditures for the period indicated above, and therefore is filing a No Activity Statement pursuant to A.R.S. §16-913 (D), and this statement, pursuant to A.R.S. §16-913 (E) is true and complete.

6/9/10
Date

[Handwritten Signature]

Signature of Candidate or Treasurer