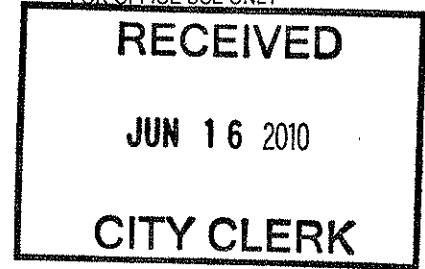


AMENDED

POLITICAL COMMITTEE
CITY/TOWN OF Tempe
CAMPAIGN FINANCE REPORT
2010 March/May Regular Election

FOR OFFICE USE ONLY



1. SHANA ELLIS FOR TEMPE CITY COUNSEL
Full Name of Committee

1023 E. DRAKE DR.
Address

TEMPE 85283 MARICOPA 602/331-4245
City ZIP Code County Phone

2. _____
Sponsoring Organization or Candidate and office

SHANA ELLIS TEMPE CITY COUNCIL
Name of Candidate and Office Sought (if applicable)

WMD@KUNZLEGAL.COM 602/331-8600
E-Mail Address Fax #

3A. ID#
06-08

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

January 31 Report - For Period of _____ * thru December 31, 2009 January 1, 2010 and January 31, 2010

Pre-Primary Election Report - For Period of January 1, 2010 thru February 17, 2010 February 18, 2010 and February 25, 2010

Post-Primary Election Report - For Period of February 18, 2010 thru March 29, 2010 March 30, 2010 thru April 8, 2010

Pre-General Election Report - For Period of March 30, 2010 thru April 28, 2010 April 29, 2010 thru May 6, 2010

Post-General Election Report - For Period of April 29, 2010 thru June 7, 2010 June 8, 2010 and June 17, 2010

**January 31 Report - For Period of June 8, 2010 thru December 31, 2011 January 1, 2012 and January 31, 2012

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		3588.56
5b Cash on Hand at the Beginning of this Reporting Period	18,769.38	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	410.00	34591.14
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	19,179.38	38,179.70
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	23.62	19,023.94
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	19,155.76	19,155.76

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
 **Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

AMENDED

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: SHANA ELLIS FOR CITY COUNCIL
3. Report covering period from 3-30-10 Thru 4-28-10

2. ID# 06-08

Table with columns: RECEIPTS, COLUMN A THIS PERIOD, COLUMN B CAMPAIGN TO DATE. Rows include: 4. Contributions other than loans and in-kind (a-f), 5. Loans made or guaranteed by candidate (a-c), 6. In-kind contributions, 7. Dividends, interest, and other forms of receipts, 8. Total Receipts, 9. Expenditures for operating expenses, 10. Independent Expenditures, 11. Value of In-kind expenditures, 12. Loans made by reporting committee, 13. Repayment of loans made or guaranteed by candidate (a-c), 14. Transfers to other political committees, 15. Any other disbursement, 16. Subtotal disbursements, 17. Rebates, refunds and other offsets to operating expenses, 18. Total disbursements, 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3).

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete. WILLIAM MAURICE DEMLONG
Type or Print Name of Treasurer: [Signature] Date: 6-11-10
Signature of Treasurer or Candidate or Designating Individual

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name SHANA ELLIS FOR TEMPE CITY COUNCIL

2. ID #

06-08

3. Report covering period from 03/30/2010

thru 04-28-2010

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>SAFeway</u> <u>TEMPE, AZ 85284</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>THANK YOU CARDS</u>	<u>4-10-10</u>	<u>4.95</u>
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>SAFeway</u> <u>TEMPE, AZ 85284</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>THANK YOU CARDS</u>	<u>4-15-10</u>	<u>2.47</u>
c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>SAFeway</u> <u>TEMPE, AZ 85284</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>PURCHASE FROM</u>	<u>4-20-10</u>	<u>16.20</u>
d.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
e.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)		<u>23.62</u>

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

1. Committee Name SHANA ELLIS FOR TEMPE CITY COUNCIL

2. ID # 06-08

3. Report covering period from 03/30/2010 thru 04-28-2010

4		CONTRIBUTIONS	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
		IDENTITY OF CONTRIBUTOR AND DATE RECEIVED		
4a	ID # <u>91-170</u>	NAME, ADDRESS, CITY, STATE AND ZIP <u>AR FAMILIES UNITED FOR STRONG COMMUNITIES, 1200 MASSACHUSETTS AVENUE NW WASHINGTON, DC 20036</u>	<u>410-</u>	<u>410-</u>
	DATE RECEIVED <u>4-13-10</u>			
b.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
c.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
d.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
e.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
f.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
g.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
h.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
i.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B [If last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A]			<u>410-</u>