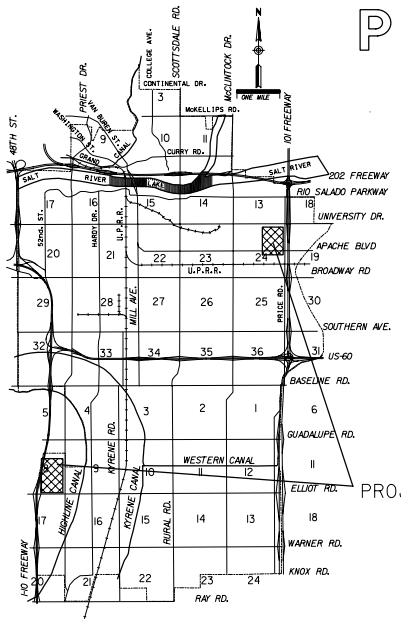
CITY OF TEMPE
PUBLIC WORKS DEPARTMENT
DIVISION OF ENGINEERING



CAPE SEAL PAVEMENT

(VARIOUS LOCATIONS SECTIONS NW19N4, NE24N4, SE&SW13N4, NE&SE08S4)

PROJECT NO. 5409121

SHEET INDEX

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CITY OF TEMPE DESIGN PROJECTS TO FOLLOW COT'S DRAFTING GUIDES OVERALL SIZE OF DRAFTING AREA TO BE 22" X 34" ALL TEXT SIZES SHALL BE LEGIBLE AFTER 50% REDUCTION TO 11" X 17". FINAL CONSTRUCTION PLANS TO BE PLOTED ON 24" X 36" MYLAR. UPDATED JUNE 2008

UTILITY INFORMATION

RUBEN MARTINEZ	MAY. 08
AT & T	**DATE**
MARVIN LOMAX	MAY. 08
QWEST COMMUNICATIONS	**DATE**
RON GANDARA	MAY. 08
ARIZONA PUBLIC SERVICE CO.	**DATE**
KEVIN McKENZY	MAY. 08
AIR PRODUCTS	**DATE**
SUSANA ORTEGA	MAY. 08
SALT RIVER PROJECT-WATER	**DATE**
AL BAIZEL	MAY. 08
SALT RIVER PROJECT-POWER	**DATE**
DENNIS SEGARS	MAY. 08
EL PASO NATURAL GAS CO.	**DATE**
NORMA JARDIN	MAY. 08
SOUTHWEST GAS CORP.	**DATE**
MICHAEL THIBODEAUX	MAY. 08
CABLE - TV	**DATE**

APPROVED

DEPUTY PUBLIC WORKS MANAGER/ CITY ENGINEER	**DATE**
N/A	
MARICOPA COUNTY ENVIRONMENTAL SERVICES DEPARTMENT	**DATE**

MAYOR
HUGH HALLMAN

CITY COUNCIL
P. BEN ARREDONDO
SHANA ELLIS
MARK MITCHELL
JOEL NAVARRO
ONNIE SHEKERJIAN
COREY D. WOODS

CITY MANAGER
CHARLES W. MEYER

CITY ENGINEER
ANDREW H.Y. GOH, P.E.

TWO WORKING DAYS BEFORE YOU DIG CALL FOR THE BLUE STAKES
602-263-1100
BLUE STAKE CENTER
CALL COLLECT

REFERENCE ¼ SECTION LOCATION:	AS-BUILT INFORMATION IS INCLUDED IN THESE AREAS ON THIS SET OF DRAWINGS	PERMITS REQUIRED FOR THIS SET OF DRAWINGS
SEE VICINITY MAP	☐ SEWER ☐ WATER ☐ WATER-RECLAIMED ☐ STORM DRAIN/DRYWELL ■ PAVING ☐ OFFSITE (C,G,S,W,DW) ☐ GRADING/DRAINAGE ☐ FIRE LINE ☐ CITY IRRIG. ☐ BIKE PATH ☐ LNDSCPE/SPRKLR ☐ STREET LIGHTS ☐ BUILDINGS ☐ _____	___ DRAINAGE ___ PAVING ___ WATER ___ SEWER ___ STREET LIGHTS ___ FLOODPLAIN ___ OTHER ___
	AS-BUILT PLANS CHECKED FOR FIELD CHANGES INSPECTOR: _____ DATE: _____	PARCEL # _____ PROJECT # _____

SHT. 1 OF 2

PROJECT # 5409121 DS# _____ EN# _____ CAPE SEAL PAVEMENT