



SUCCEED  
In Tempe, Arizona

# WEEKLY UPDATE

## COMMUNITY DEVELOPMENT DEPARTMENT

FRIDAY  
18 APR  
2008

SOUTH-BANK, general massing concept

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### SOUTH-BANK GROUNDBREAKING

The **South-Bank** project will host a traditional groundbreaking on Wednesday, April 23 in the South-Bank District at 1196 E. Rio Salado Parkway [immediately east of Rural Road]. Developer **The Wolff Company** has already moved earth in preparation for the project's infrastructure. The 27-acre project will include as many as 20 buildings, and may take up to eight years to build out. For details visit [www.southbanktempe.com](http://www.southbanktempe.com).



SOUTH-BANK

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### EARTH DAY 5K / GREEN-UP CLEAN-UP

Don't forget to celebrate the planet at the **Earth Day 5K and Green Expo** on Tuesday, April 22 from 5-8 PM at the **Tempe Center for the Arts** [Hardy Dr. + Rio Salado Parkway]. Even if you don't want to walk or run the 3.1 mile course, there will be environmentally-friendly companies, free **Jamba Juice** samples and a live band. Register for the race in person at the TCA. Cost is \$25 and includes a T-shirt and a flower from **KaBloom** at the finish line. Those who finish faster than an 8-minute mile win a special prize. The **Town Lake Green-Up Clean-Up** happens on Saturday, April 26. For those who love the lake, it is a chance to give a little back by raking, picking up trash or just giving the habitat area near Curry and Miller road a little spring spritzing. Call 480.350.8625 to sign up. City of Tempe employees **Shauna Warner** and her husband, **DeeDee Kimbrell** and **Elizabeth Thomas** volunteered to help **Mayor Hugh Hallman** create a promotional video for the Earth Day 5K and the Town Lake Green-Up Clean-Up. <http://media1.tempe.gov/econdev/high/earthday2008.wmv>.



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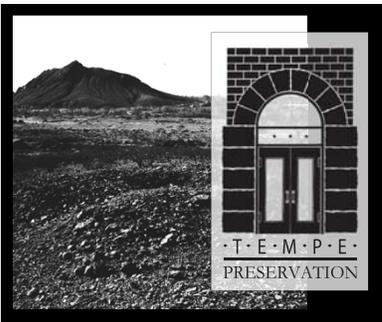
### TEMPE [HAYDEN] BUTTE STARTS HISTORIC DESIGNATION PROCESS

With support from the Parks + Recreation Board and **Mayor Hugh Hallman**, the following is the proposed public meeting schedule for the designation of Tempe [Hayden] Butte to the *Tempe Historic Property Register*.

- 1] Neighborhood Meeting @ Historic Preservation Commission, May 08, 2008, 6PM, Hatton Hall, 34 E. 7th St.
- 2] Public Hearing @ HPC June 19, 2008, 6PM Hatton Hall 34 E. 7th St.
- 3] Public Hearing @ DRC, July 08, 2008, 6PM Council Chambers 31 E. 5th St.
- 4] Intro + 1st Public Hearing @ City Council, July 17, 2008, 7:30PM Council Chambers 31 E. 5th St.
- 5] 2nd Public Hearing + Action @ City Council, August 7, 2008, 7:30PM Council Chambers 31 E. 5th St.

[www.tempe.gov/HISTORICPRES/register.html](http://www.tempe.gov/HISTORICPRES/register.html)

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HISTORIC PRESERVATION

### MUSIC AT THE MARINA SECURES SPONSOR

**PCL Construction** and the **Wolff Company** are sponsoring the summer **Music at the Marina** series. The music plays on Sundays from June 1- 22 from 7-9 PM. Bands will soon be announced for the shows. **Entertainment Solutions** will produce the shows free to the public this season at Town Lake Marina, located off Curry Road and College Avenue. For more details, call 480.350.8625.



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