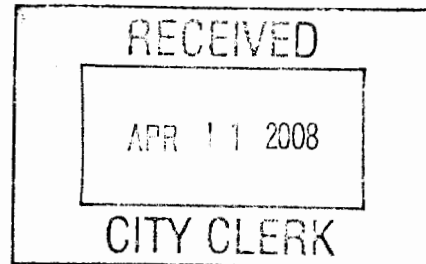


POLITICAL COMMITTEE
CITY OF TEMPE
CAMPAIGN FINANCE REPORT
2008 March/May Regular Election

*paid late
 fee
 \$10.00
 ✓*

FOR OFFICE USE ONLY



1. Wilson for City Council
Full Name of Committee
3031 S. Rural Road, #35
Address
Tempe, AZ 85282
City ZIP Code County Phone

2. Wilson for City Council
Sponsoring Organization or Candidate and office
Rhett Wilson
Name of Candidate and Office Sought (if applicable)
rhettwilson@hotmail.com
E-Mail Address Fax #

3A. ID#
08-02

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

January 31 Report - For Period of June 6, 2006 thru December 31, 2007 January 1, 2008 thru January 31, 2008

Pre-Primary Election Report - For Period of January 1, 2008 thru February 20, 2008 February 21, 2008 thru February 28, 2008

Post-Primary Election Report - For Period of February 21, 2008 thru March 31, 2008 April 1, 2008 thru April 10, 2008

Pre-General Election Report - For Period of April 1, 2008 thru April 30, 2008 May 1, 2008 thru May 8, 2008

Post-General Election Report - For Period of May 1, 2008 thru June 9, 2008 June 10, 2008 thru June 19, 2008

**January 31 Report - For Period of June 10, 2008 thru December 31, 2009 January 1, 2010 thru January 31, 2010

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b Cash on Hand at the Beginning of this Reporting Period	601.51	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	631.26	22, 121.25
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	1, 232.77	
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	734.62	20, 953.10
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	498.15	498.15

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
 **Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

CANDIDATE LOANS

SCHEDULE C

1.	Committee Name <u>Wilson for City Council</u>	2. ID # <u>08-02</u>		
3.	Report covering period from <u>February 21, 2008</u> thru <u>March 31, 2008</u>			
4.	LOANS MADE OR GUARANTEED BY CANDIDATE	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME AND ADDRESS FROM WHOM RECEIVED			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Rhett Wilson</u>	<u>2/21/08</u>	<u>60.00</u>	<u>5,465.00</u>
	<u>3031 S. Rural Road, #35 Tempe, AZ 85282</u>			
	DESCRIPTION <u>Deposit to Campaign Account</u>			
b.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Rhett Wilson</u>	<u>2/21/08</u>	<u>10.00</u>	<u>5,475.00</u>
	<u>3031 S. Rural Road, #35 Tempe, AZ 85282</u>			
	DESCRIPTION <u>Deposit to Campaign Account</u>			
c.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Rhett Wilson</u>	<u>2/29/08</u>	<u>141.26</u>	<u>5,616.26</u>
	<u>3031 S. Rural Road, #35 Tempe, AZ 85282</u>			
	DESCRIPTION <u>Deposit to Campaign Account</u>	<u>3/14/08</u>	<u>355.00</u>	<u>5,971.26</u>
d.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Rhett Wilson</u>			
	<u>3031 S. Rural Road, #35 Tempe, AZ 85282</u>			
	DESCRIPTION <u>Deposit to Campaign Account</u>			
e.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]		<u>566.26</u>	<u>5,971.26</u>

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

2. ID # 08-02

1. Committee Name Wilson for City Council

3. Report covering period from February 21, 2008 thru March 31, 2008

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP Shell Oil 2165 E. Baseline Road Tempe, Arizona 85283 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Fuel	2/21/08	9.75
b.	NAME, ADDRESS, CITY, STATE AND ZIP Rhett Wilson 3031 S. Rural Road, #35 Tempe, Arizona 85282 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Reimbursement for Postage.	2/25/08	16.40
c.	NAME, ADDRESS, CITY, STATE AND ZIP Constant Contact 1601 Trapelo Rd Waltham, MA 02451 DESCRIPTION OF ITEMS OR SERVICES PURCHASED E-mail communication software subscription.	2/25/08	124.08
d.	NAME, ADDRESS, CITY, STATE AND ZIP U.S. Postal Service 233 E. Southern Avenue Tempe, Arizona 85282 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Postage	2/25/08	41.00
e.	NAME, ADDRESS, CITY, STATE AND ZIP AM/PM ARCO 908 E. Broadway Road Tempe, AZ 85282 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Gas for volunteers.	2/25/08	6.39
f.	NAME, ADDRESS, CITY, STATE AND ZIP Bank of America 699 S. Mill Avenue, #101 Tempe, Arizona 85281 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Monthly Fee	2/29/08	12.00
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

2. ID # 08-02

1. Committee Name Wilson for City Council

3. Report covering period from February 21, 2008 thru March 31, 2008

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP Alltel 1 Allied Drive Little Rock, Arkansas DESCRIPTION OF ITEMS OR SERVICES PURCHASED Split of Cell Phone Service	3/17/08	355.00
b.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
c.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED E-mail communication software subscription.		
d.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
e.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)		564.62

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

REPAYMENT OF CANDIDATE LOANS

SCHEDULE D-4

1. Committee Name Wilson for City Council

2. ID # 08-02

3. Report covering period from February 21, 2008 thru March 31, 2008

REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE		DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP Rhett Wilson 3031 S. Rural Road, #35 Tempe, AZ 85282	2/22/08	70.00
b.	NAME, ADDRESS, CITY, STATE, AND ZIP Rhett Wilson 3031 S. Rural Road, #35 Tempe, AZ 85282	3/1/08	100.00
c.	NAME, ADDRESS, CITY, STATE, AND ZIP		
d.	NAME, ADDRESS, CITY, STATE, AND ZIP		
e.	NAME, ADDRESS, CITY, STATE, AND ZIP		
f.	NAME, ADDRESS, CITY, STATE, AND ZIP		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detail Summary Page, Line 13(a), Column A]		170.00

DEBTS AND OBLIGATIONS (Excluding Loans)

SCHEDULE F-3

1. Committee Name Wilson for City Council

2. ID # 08-02

3. Report covering period from February 21, 2008 thru March 31, 2008

4	DEBTS AND OBLIGATIONS	OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED				
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Rhett Wilson 3031 S. Rural Road, #35 Tempe, AZ 85282	3,190.00	566.26	170.00	3, 586.26
	DESCRIPTION OF DEBT Monies owed that were loaned to campaign.				
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
5.	ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 [Transfer total to Detail Summary Page Line 19, Column A]				3, 586.26