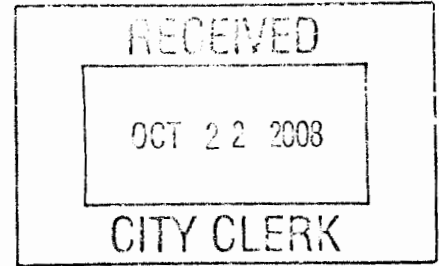


**POLITICAL COMMITTEE**  
**CITY/TOWN OF TEMPE**  
**CAMPAIGN FINANCE REPORT**  
**2008 November Special Election**

FOR OFFICE USE ONLY



1. Hut Hutson for Council Committee  
Full Name of Committee  
2176 East Cairo  
Address  
Tempe, AZ 85285  
City ZIP Code County Phone

2. \_\_\_\_\_  
Sponsoring Organization or Candidate and office

\_\_\_\_\_ Name of Candidate and Office Sought (if applicable)

\_\_\_\_\_ E-Mail Address Fax #

3A. ID#  
  
04-03

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**
- January 31 Report - For Period of \_\_\_\_\_ \* thru December 31, 2007 ..... January 1, 2008 thru January 31, 2008
- June 30 Report - For Period of January 1, 2008 thru May 31, 2008 ..... June 1, 2008 thru June 30, 2008
- Pre-Election Report - For Period of June <sup>9</sup>, 2008 thru October <sup>23</sup> 24, 2008 ..... October 15, 2008 thru October 22, 2008
- Post-Election Report - For Period of October 15, 2008 thru November 24, 2008 ..... November 25, 2008 thru December 4, 2008
- January 31, Report - For Period of November 25, 2008 thru December 31,\*\* ..... January 1, \*\* thru January 31, \*\*

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		827.07
5b Cash on Hand at the Beginning of this Reporting Period	10,959.26	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	0.00	81,157.77
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	10,959.26	82,157.77
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		13,000.00
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	2,530.55	73,729.06
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	8,428.70	8,428.71

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).  
 \*\*This will depend on the year next election is held. The "due between" year will be the year of an election and the date following "December 31" will be the immediately prior year.

*10/5*

**CANDIDATE LOANS**

**SCHEDULE C**

1.	Committee Name Hut Hutson for Council Committee	2. ID # 04-03		
3.	Report covering period from <u>06/09/2008</u> thru <u>10/23/2008</u>			
4.	<b>LOANS MADE OR GUARANTEED BY CANDIDATE</b>	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME AND ADDRESS FROM WHOM RECEIVED			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP Hut Hutson	05/01/2004	13,000.00	13,000.00
	2176 East Cairo, Tempe, AZ 85282			
	DESCRIPTION			
b.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
c.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]		13,000.00	13,000.00

**EXPENDITURES FOR OPERATING EXPENSES\***

**SCHEDULE D**

2. ID #

1. Committee Name Hut Hutson for Council Committee

3. Report covering period from 06/09/2008 thru 10/23/2008

4	EXPENDITURES NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4a.	NAME, ADDRESS, CITY, STATE AND ZIP Highground 830 N 4th Avenue Phoenix, AZ 85003  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Mailing Work	07/01/2008	1,400.00
b.	NAME, ADDRESS, CITY, STATE AND ZIP Computer Services POB 608 Chandler, AZ 85244  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Computer Work	07/01/2008	1,130.55
c.	NAME, ADDRESS, CITY, STATE AND ZIP   DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
d.	NAME, ADDRESS, CITY, STATE AND ZIP   DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
e.	NAME, ADDRESS, CITY, STATE AND ZIP   DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f.	NAME, ADDRESS, CITY, STATE AND ZIP   DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		2,530.55

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Hut Hutson for Council Committee  
 3. Report covering period from 06/09/2008 Thru 10/23/2008

2. ID#  
04-03

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)		76,985.00
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)		
(c) Political Committees (Total from Schedule B)		4,960.00
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]		81,945.00
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]		81,945.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)		294.54
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]		
<b>QUALIFYING CONTRIBUTION RECEIPTS</b>		
Qualifying Contributions of \$5 from Individuals (Total from Schedule A2).		
<b>DISBURSEMENTS</b>		
9. Expenditures for operating expenses (Total from Schedule D)	2,530.55	73,949.06
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		280.00
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]		
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		500.00
18. Total disbursements [subtract line 17 from line 16]	2,530.55	
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

L. Burke Files

Type or Print Name of Treasurer

Signature of Treasurer or Candidate or Designating Individual

October 21, 2008

Date

435

## CAMPAIGN FINANCE REPORT REMINDER

Next Report: Pre Election Report

Filing Deadline: 10/22/08 by 5:00 p.m.

Reporting Period: 6/9/08 through 10/14/08

Arizona law requires that all political committees must file campaign finance reports in a timely manner, and that a late penalty of ten dollars per day shall be assessed for any campaign finance report that is not submitted to the Tempe City Clerk's Office by the filing deadline noted above. Additionally, late reports cannot be accepted by the Clerk until the appropriate penalty is paid in full.

For further information, please contact the Tempe City Clerk's Office at (480)350-8241.

Sincerely,  
Jan Hort  
Tempe City Clerk



Since this report is due  
because of the special  
bond election, we  
have used the best forms  
available to us.

A handwritten signature in black ink, appearing to be 'J. Hort'.

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