

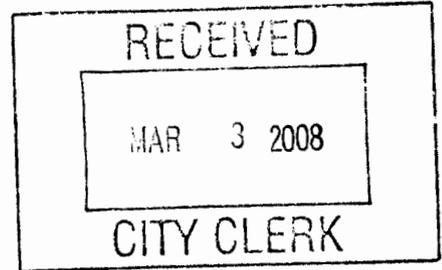
Amended

POLITICAL COMMITTEE

CITY OF TEMPE

CAMPAIGN FINANCE REPORT
2008 March/May Regular Election

FOR OFFICE USE ONLY



1. Hot Wilson for Council Committee
 Full Name of Committee
2176 E. CARO
 Address
Tempe, AZ 85282
 City ZIP Code County Phone
 2. _____
 Sponsoring Organization or Candidate and office

 Name of Candidate and Office Sought (if applicable)

 E-Mail Address Fax #

3A. ID#
04-03

4. REPORTING PERIOD (Please check appropriate box) DUE BETWEEN
- January 31 Report - For Period of June 6, 2006 thru December 31, 2007 January 1, 2008 thru January 31, 2008
 - Pre-Primary Election Report - For Period of January 1, 2008 thru February 20, 2008 February 21, 2008 thru February 28, 2008
 - Post-Primary Election Report - For Period of February 21, 2008 thru March 31, 2008 April 1, 2008 thru April 10, 2008
 - Pre-General Election Report - For Period of April 1, 2008 thru April 30, 2008 May 1, 2008 thru May 8, 2008
 - Post-General Election Report - For Period of May 1, 2008 thru June 9, 2008 June 10, 2008 thru June 19, 2008
 - **January 31 Report - For Period of June 10, 2008 thru December 31, 2009 January 1, 2010 thru January 31, 2010

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		827 ⁰⁷
5b Cash on Hand at the Beginning of this Reporting Period	52,302 ⁷⁷	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	10,130 ⁻	65,685 ⁷⁰
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	62,432 ⁷⁷	66,512 ⁷²
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		13,000 ⁰⁰
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	5784 ⁰⁵	9864 ⁰⁵
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	56,648 ⁷²	56,648 ⁷²

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
 **Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

Amended

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Hut Hutson for Council Committee
3. Report covering period from 12-31-07 Thru 02-28-08

2. ID# 04-03

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	8730-	63690
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)		
(c) Political Committees (Total from Schedule B)	1,400	2090
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]		
(e) Refund of contributions (Total from Schedule F-2)		500-
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]		65280
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)		280-
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		125.70
8. Total Receipts [add 4(f), 5(c), 6, and 7]	10,130-	65,685.70
QUALIFYING CONTRIBUTION RECEIPTS		
Qualifying Contributions of \$5 from Individuals (Total from Schedule A2).		
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	5784.05	10,084.05
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		280-
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	5784.05	10,364.05
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		500-
18. Total disbursements [subtract line 17 from line 16]	5784.05	9,864.05
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	20,716.88	20,716.88

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

H. Burke Hilg
Type or Print Name of Treasurer

[Signature]
Signature of Treasurer or Candidate or Designating Individual

29, Feb 08
Date

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Hat Nelson for Council Committee 2. ID# 04-03
 3. Report covering period from 12.31.07 thru 02.29.08

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR				
4a.	LAST <u>Mann</u> FIRST <u>Thomas</u> MI STREET ADDRESS <u>3009 E. Yucca</u> CITY <u>Phoenix</u> STATE <u>AZ</u> ZIP <u>85028</u> OCCUPATION <u>Dia Patent Sec</u> EMPLOYER <u>PMT</u>	02.20.08	390-	390-
b.	LAST <u>Jordan</u> , <u>James</u> MI STREET ADDRESS <u>836 E. Kramer St.</u> CITY <u>Mesa</u> STATE <u>AZ</u> ZIP <u>85203</u> OCCUPATION <u>V.P.</u> EMPLOYER <u>PMT</u>	02.19.08	390-	390-
c.	LAST <u>Smith</u> , <u>Charles</u> MI STREET ADDRESS <u>109 E. Pine</u> CITY <u>Payson</u> STATE <u>AZ</u> ZIP <u>85541</u> OCCUPATION <u>V.P.</u> EMPLOYER <u>Kids Start EMS</u>	02.21.08	390-	390-
d.	LAST <u>Smith</u> , <u>Brenda</u> MI STREET ADDRESS <u>109 E. Pine</u> CITY <u>Payson</u> STATE <u>AZ</u> ZIP <u>85541</u> OCCUPATION <u>Housewife</u> EMPLOYER	02.21.08	390-	390-
e.	LAST <u>Versalle</u> , <u>Ralph</u> MI STREET ADDRESS <u>1029 E. Palo Verde</u> CITY <u>Phoenix</u> STATE <u>AZ</u> ZIP <u>85014</u> OCCUPATION <u>VP</u> EMPLOYER <u>Star West</u>	02.27.08	390-	390-
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A)		1950	1950

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Hut Hutson for Council Committee

2. ID #

04-03

3. Report covering period from 12.31.07 thru 02.28.08

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR				
4a.	<p>LAST <u>Ramsay</u>, FIRST <u>Dennis</u> MI</p> <p>STREET ADDRESS <u>16324 E. Montrose Dr.</u></p> <p>CITY <u> Fountain Hills, AZ</u> STATE <u>AZ</u> ZIP <u>85268</u></p> <p>OCCUPATION <u>alumnus</u> EMPLOYER</p>	<u>02.18.08</u>	<u>390-</u>	<u>390-</u>
b.	<p>LAST <u>Monro-Jones</u> FIRST <u>Gina</u> MI</p> <p>STREET ADDRESS <u>2564 E. Via del Arboles</u></p> <p>CITY <u>Gilbert</u> STATE <u>AZ</u> ZIP <u>85297</u></p> <p>OCCUPATION <u>Landscaper</u> EMPLOYER <u>Best Landscaping</u></p>	<u>02.26.08</u>	<u>100-</u>	<u>100-</u>
c.	<p>LAST <u>Young</u> FIRST <u>Tim</u> MI</p> <p>STREET ADDRESS <u>2435 S. Industrial Park #A</u></p> <p>CITY <u>Tempe</u> STATE <u>AZ</u> ZIP <u>85282</u></p> <p>OCCUPATION <u>V.P.</u> EMPLOYER <u>PMT</u></p>	<u>02.25.08</u>	<u>150-</u>	<u>150-</u>
d.	<p>LAST <u>Gibson</u>, FIRST <u>Joseph</u> MI</p> <p>STREET ADDRESS <u>POB 60672</u></p> <p>CITY <u>Phoenix</u> STATE <u>AZ</u> ZIP <u>85082</u></p> <p>OCCUPATION <u>Dir Adm</u> EMPLOYER <u>PMT</u></p>	<u>02.20.08</u>	<u>390-</u>	<u>390-</u>
e.	<p>LAST <u>Cloutis</u>, FIRST <u>Darren</u> MI</p> <p>STREET ADDRESS <u>625 S. Scallop Dr.</u></p> <p>CITY <u>Gilbert</u> STATE <u>AZ</u> ZIP <u>85233</u></p> <p>OCCUPATION <u>Dir Cloutis</u> EMPLOYER <u>PMT</u></p>	<u>02.19.08</u>	<u>100-</u>	<u>100-</u>
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [if last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]		<u>1130</u>	<u>1130</u>

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List S5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Old Tucson In Council Committee

2. ID # 04-03

3. Report covering period from 12.31.02 thru 02.28.08

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR			
4a.	LAST <u>STARKS</u> FIRST <u>Lucilla</u> MI STREET ADDRESS <u>8249 E. SAN FELIPE</u> CITY <u>Scottsdale</u> STATE <u>AZ</u> ZIP <u>85258</u> OCCUPATION <u>Retired</u> EMPLOYER	<u>01.24.08</u>	<u>390-</u>	<u>390-</u>
b.	LAST <u>Maise</u> FIRST <u>Hochman</u> MI STREET ADDRESS <u>1116 W. Royal Palm Rd.</u> CITY <u>Phoenix</u> STATE <u>AZ</u> ZIP <u>85021</u> OCCUPATION <u>Retired</u> EMPLOYER	<u>02.19.08</u>	<u>390-</u>	<u>390-</u>
c.	LAST <u>Shearill</u> FIRST <u>Marcy</u> MI STREET ADDRESS <u>4841 W. Piedmont</u> CITY <u>Phoenix</u> STATE <u>AZ</u> ZIP <u>85339</u> OCCUPATION <u>Housewife</u> EMPLOYER	<u>02.14.08</u>	<u>100-</u>	<u>100-</u>
d.	LAST <u>Shaw</u> FIRST <u>Augustus</u> MI STREET ADDRESS <u>7551 S. Willow</u> CITY <u>Tempe</u> STATE <u>AZ</u> ZIP <u>85283</u> OCCUPATION <u>Lawyer</u> EMPLOYER	<u>02.27.08</u>	<u>100-</u>	<u>100-</u>
e.	LAST <u>Fansy</u> FIRST <u>Gay</u> MI STREET ADDRESS <u>16324 E. Montrose Dr.</u> CITY <u> Fountain Hills</u> STATE <u>AZ</u> ZIP <u>85268</u> OCCUPATION <u>JWT</u> EMPLOYER <u>R+J Flight</u>	<u>02.19.08</u>	<u>390-</u>	<u>390-</u>
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A)		<u>1370</u>	<u>1370</u>

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List S5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Hill Horizon In Council Committee

2. ID# 04-03

3. Report covering period from 12.31.07 thru 02.28.08

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR				
4a	LAST <u>Ramsey</u> FIRST <u>Robert</u> MI STREET ADDRESS <u>1312 E. Commodore Pl</u> CITY <u>Tempe</u> STATE <u>AZ</u> ZIP <u>85283</u> OCCUPATION <u>Owner</u> EMPLOYER <u>PMT</u>	02.22.08	390-	390-
b.	LAST <u>Norton</u> FIRST <u>Virginia</u> MI STREET ADDRESS <u>1312 E. Commodore Pl</u> CITY <u>Tempe</u> STATE <u>AZ</u> ZIP <u>85283</u> OCCUPATION <u>Retired</u> EMPLOYER	02.22.08	390-	390-
c.	LAST <u>Cantelmo</u> FIRST <u>Paula</u> MI STREET ADDRESS <u>741 W. El Camino Dr.</u> CITY <u>Phoenix</u> STATE <u>AZ</u> ZIP <u>85021</u> OCCUPATION <u>Owner</u> EMPLOYER <u>PMT</u>	02.25.08	390-	390-
d.	LAST <u>Cantelmo</u> FIRST <u>Sandy</u> MI STREET ADDRESS <u>741 W. El Camino Dr.</u> CITY <u>Phoenix</u> STATE <u>AZ</u> ZIP <u>85021</u> OCCUPATION <u>Lawyer</u> EMPLOYER	02.28.08	390-	390-
e.	LAST <u>Meier</u> FIRST <u>Robert</u> MI STREET ADDRESS <u>1116 W. Royal Palm Rd</u> CITY <u>Phoenix</u> STATE <u>AZ</u> ZIP <u>85021</u> OCCUPATION <u>Retired</u> EMPLOYER	02.18.08	390-	390-
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]		1950	1950

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CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Hut Hudsons den Council Committee

2. ID# 04-03

3. Report covering period from 12.31.07 thru 02.28.08

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CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Let Watson In Council Committee

2. ID# 04-03

3. Report covering period from 12.31.07 thru 02.28.08

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																								
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c.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Boles,</td> <td>Betty</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">5200 S. Wackerhorz Dr. #140</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Tempe</td> <td>AZ</td> <td>85283</td> </tr> <tr> <td colspan="2">OCCUPATION</td> <td>EMPLOYER</td> </tr> <tr> <td colspan="2">Federal</td> <td></td> </tr> </table>	LAST	FIRST	MI	Boles,	Betty		STREET ADDRESS			5200 S. Wackerhorz Dr. #140			CITY	STATE	ZIP	Tempe	AZ	85283	OCCUPATION		EMPLOYER	Federal			01/29/08	25-	25-
LAST	FIRST	MI																										
Boles,	Betty																											
STREET ADDRESS																												
5200 S. Wackerhorz Dr. #140																												
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LAST	FIRST	MI																										
ANKENY,	CRAIG																											
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LAST	FIRST	MI																										
De Cloisin	DIANA																											
STREET ADDRESS																												
15826 S. 36th St.																												
CITY	STATE	ZIP																										
Phoenix	AZ	85048																										
OCCUPATION		EMPLOYER																										
Home																												
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A)		690-	690-																								

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Hut Hansen for Council Member

2. ID # 04-03

3. Report covering period from 12.31.07 thru 02.28.08

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																								
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR																												
4a.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">De Closin, Doug</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">15826 S. 36th</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Phoenix, AZ</td> <td></td> <td>85048</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Contractor</td> <td colspan="2">Sunland Asphalt</td> </tr> </table>	LAST	FIRST	MI	De Closin, Doug			STREET ADDRESS			15826 S. 36th			CITY	STATE	ZIP	Phoenix, AZ		85048	OCCUPATION	EMPLOYER		Contractor	Sunland Asphalt		02/08/08	390-	390-
LAST	FIRST	MI																										
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Phoenix, AZ		85048																										
OCCUPATION	EMPLOYER																											
Contractor	Sunland Asphalt																											
b.																												
c.																												
d.																												
e.																												
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]	390-	390-																									

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Hot Hudson Ju Council Committee

2. ID #
04-03

3. Report covering period from 12.31.07 thru 02.28.08

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																								
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LAST	FIRST	MI																										
<u>Boyle</u>	<u>BRIAN</u>																											
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LAST	FIRST	MI																										
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LAST	FIRST	MI																										
<u>TAPIA</u>	<u>Don</u>																											
STREET ADDRESS																												
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CITY	STATE	ZIP																										
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LAST	FIRST	MI																										
<u>Hawkins</u>	<u>Dave</u>																											
STREET ADDRESS																												
<u>9419 N 125th Pl</u>																												
CITY	STATE	ZIP																										
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OCCUPATION		EMPLOYER																										
<u>Retired</u>																												
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]		<u>550-</u>	<u>550-</u>																								

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Hut Hutson de Council Committee

2. ID # 04-03

3. Report covering period from 12.31.07 thru 02.28.08

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																								
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR																												
4a.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Foley</td> <td>Richard</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">2401 W. Southern #160</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Tempe</td> <td>AZ</td> <td>85282</td> </tr> <tr> <td colspan="2">OCCUPATION</td> <td>EMPLOYER</td> </tr> <tr> <td colspan="2">Retired</td> <td></td> </tr> </table>	LAST	FIRST	MI	Foley	Richard		STREET ADDRESS			2401 W. Southern #160			CITY	STATE	ZIP	Tempe	AZ	85282	OCCUPATION		EMPLOYER	Retired			02/20/2008	300-	300-
LAST	FIRST	MI																										
Foley	Richard																											
STREET ADDRESS																												
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LAST	FIRST	MI																										
Kelly	Aaron																											
STREET ADDRESS																												
9266 Morse Hwy																												
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Self																												
c.	/																											
d.	/																											
e.	/																											
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]		400	400-																								

Totals

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

1. Committee Name Hut Hutson for Council Committee 2. ID # 04-03
 3. Report covering period from 12.31.07 thru 02.28.08

4	CONTRIBUTIONS		AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	IDENTITY OF CONTRIBUTOR AND DATE RECEIVED			
4a	ID # <u># 001129</u>	NAME, ADDRESS, CITY, STATE AND ZIP <u>ARIZONA MILITARY ASSOC. PAC</u> <u>5110 N 44th St # 1606</u> <u>PHOENIX, AZ 85018</u>	<u>1,000-</u>	<u>1,000-</u>
	DATE RECEIVED <u>02/12/08</u>			
b.	ID # <u># 01206</u>	NAME, ADDRESS, CITY, STATE AND ZIP <u>SALT RIVER PROJECT TOLKIN INVOLVED COM.</u> <u>POB 52025</u> <u>PHOENIX, AZ 85072</u>	<u>400-</u>	<u>400-</u>
	DATE RECEIVED <u>02/13/08</u>			
c.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
d.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
e.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
f.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
g.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
h.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
i.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B (If last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A)		<u>1,400-</u>	<u>1,400-</u>

CANDIDATE LOANS

SCHEDULE C

1.	Committee Name <i>Hut Hudson Sen Robert Committee</i>	2. ID # <i>04-03</i>		
3.	Report covering period from <i>12.31.07</i> thru <i>02.28.08</i>			
4.	LOANS MADE OR GUARANTEED BY CANDIDATE			
	NAME AND ADDRESS FROM WHOM RECEIVED			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <i>Hut Hudson</i>	DATE RECEIVED <i>05/01/04</i>	AMOUNT RECEIVED <i>13,000-</i>	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE <i>13,000-</i>
	DESCRIPTION			
b.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
c.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]		<i>13,000-</i>	<i>13,000-</i>

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Hut Hutson de Council Committee 2. ID # 04-03
 3. Report covering period from 12.31.07 thru 02.28.08

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>700 Prudings</u> <u>5700 Bandini Blvd.</u> <u>Commercy, CA 95040</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Printing</u>	02.12.08	1,384 ⁰⁵
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>U.S. Postmaster</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Postage</u>	02.20.08	4,400 ⁻
c.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
d.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
e.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		5,784 ⁰⁵

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

Amended

DEBTS AND OBLIGATIONS (Excluding Loans)

SCHEDULE F-3

1. Committee Name Hd Hdsarda Council Committee

2. ID# 04-03

3. Report covering period from 12.31.02 thru 02.28.08

4	DEBTS AND OBLIGATIONS	OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED				
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Computer services POB 608 Chandler, AZ 85244 DESCRIPTION OF DEBT Mail/ry	2398 ⁴⁴	2398 ⁴⁴	0	2398 ⁴⁴
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# The graphics link POB 26054 Phoenix, AZ 85068 DESCRIPTION OF DEBT	1168 ⁴⁴	1168 ⁴⁴	0	1168 ⁴⁴
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Bob Ford 338 E Tuckey Ln Phoenix, AZ 85012 DESCRIPTION OF DEBT Signs	4,150 ⁻	4,150 ⁻	0	4,150 ⁻
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF DEBT				
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF DEBT				
5.	ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 [Transfer total to Detail Summary Page Line 19, Column A]				7,716 ⁸⁸