



Staff Summary Report

Council Meeting Date: 08/14/2008

Agenda Item Number: _____

SUBJECT: This is the **second public hearing** to adopt an ordinance granting an easement to Salt River Project to install and maintain the facilities necessary to provide electrical service across a portion of property owned by the City pursuant to a GPLET Lease, known as Tempe Marketplace Project.

DOCUMENT NAME: 20080814cdnr01 **COMMUNITY DEVELOPMENT ADMIN. (0406)** Ordinance No. 2008.35.

SUPPORTING DOCS: Yes

COMMENTS: Salt River Project has requested an underground electrical easement across a portion of property owned by the City under a GPLET Lease for Tempe Marketplace, to allow the installation of power equipment to supply and maintain power facilities.

PREPARED BY: Nancy Ryan, Rio Salado Project Manager (x. 8096)

REVIEWED BY: Chris Salomone, Community Development Manager (x 8294)

LEGAL REVIEW AS TO FORM: Cynthia McCoy, Assistant City Attorney (x. 2187)

FISCAL NOTE: N/A

RECOMMENDATION: Adopt Ordinance No. 2008.35 and authorize the Mayor to execute any necessary documents.

ORDINANCE NO. 2008.35

**AN ORDINANCE OF THE CITY COUNCIL OF THE
CITY OF TEMPE, ARIZONA, GRANTING CERTAIN
ELECTRICAL EASEMENTS WITHIN THE TEMPE
MARKETPLACE PROJECT TO SALT RIVER
PROJECT**

WHEREAS, on May 6, 2004 the Tempe City Council approved the City of Tempe Marketplace Development Parcel Agreement Parcel No. 1 (City Contract No. 2004-86), dated May 6, 2004 and recorded May 28, 2004 at 2004-0602991 of Official Records of Maricopa County, Arizona (the "Parcel Agreement"). The Parcel Agreement was modified on March 26, 2006 by the Tempe City Council approval of the City of Tempe Marketplace Implementation Agreement Parcel No. 1 (City contract No. C2004-86B), dated April 12, 2006 and recorded May 9, 2006 at 2006-0628851 of Official records of Maricopa County, Arizona (the "Implementation Agreement"). Both the Parcel Agreement and the Implementation Agreement provide that the Tempe Marketplace Project" would be subject to the Government Property Lease Excise Tax as provided for under ARS §42-6201 et. seq. and the City of Tempe has taken title to and possession of the land and improvements comprising the "Tempe Marketplace Project" to fulfill this obligation and has leased the Tempe Marketplace Project back to the developer, pursuant to that certain Property and Improvements Lease approved as part of the Implementation Agreement (the "Lease").

WHEREAS, Salt River Project ("SRP") has requested certain electrical easements within the Tempe Marketplace Project.

WHEREAS, the Developer has asked the City of Tempe to grant the easements, and the City of Tempe is willing to do so.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF TEMPE, ARIZONA, as follows:

Section 1. That the City of Tempe does hereby authorize the granting of certain easements to Salt River Project a copy of which are on file with the City Clerk's office

Section 2. That the easements and other rights granted to Salt River Project shall be subject to the same encumbrances, liens, limitations, restrictions, and estates as exist on the land of which the easements are a part.

Section 3. That the Mayor of the City of Tempe is hereby authorized to execute any documents that may be necessary to carry out the provisions of this ordinance. Pursuant to City Charter, Section 2.12, ordinances are effective thirty (30) days after adoption.

**PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF
TEMPE, ARIZONA, this ____ day of _____, 2008.**

MAYOR

ATTEST:

City Clerk

APPROVED AS TO FORM:

City Attorney

WHEN RECORDED MAIL TO:

SALT RIVER PROJECT

Land Department/PAB350
P. O. Box 52025
Phoenix, Arizona 85072-2025

POWER DISTRIBUTION EASEMENT

Maricopa County
Parcel # MCR 969/20
(Tract A)
NW & NE ¼ 13, T.1 N.- R.4 E

R/W#921A & B Agt. MJM
Job #KJB-03073 (pt 4 of 4)
W *MJM* C *RJR*

CITY OF TEMPE,
an Arizona municipal corporation,

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property. Grantee is hereby authorized to permit others to use the Easement Parcel for additional Facilities jointly with or separately from the Grantee for their purposes.

The lands in, upon, over, under, across, through and along which this easement is granted are situated in the County of Maricopa, State of Arizona, and are more particularly described as:

Grantor's Property:

Tract A, TEMPE MARKETPLACE AMENDED, recorded in Book 969 of Maps, page 20, records of Maricopa County, Arizona, being previously recorded as the same Tract, in the plat of TEMPE MARKETPLACE, recorded in Book 844 of Maps, page 44, records of Maricopa County, Arizona.

EASEMENT PARCEL #1:

Said easement being 8.00 feet in width, lying 4.00 feet on each side of the centerline (centerline of 8.00 foot easement) as delineated/depicted on the attached EXHIBIT "A", including equipment pad areas, if any, as prepared by SRP Surveys Department, dated February 27, 2008, and by reference made a part hereof.

EXCEPT any part thereof lying outside of said Grantor's Tract A.

The sidelines of said easement to terminate on all lines of said Grantor's Tract A.

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CAUTION: Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et seq., Arizona Blue Stake Law, prior to any excavation.

Grantor shall maintain a clear area that extends 3.00 feet from and around all edges of all transformer pads and other equipment pads, and a clear operational area that extends 12.00 feet immediately in front of all transformer and other equipment openings. No obstruction, trees, shrubs, fixtures or permanent structures shall be placed within said areas.

Grantor shall not construct, install or place, or permit to be constructed, installed or placed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the area of the Easement Parcel.

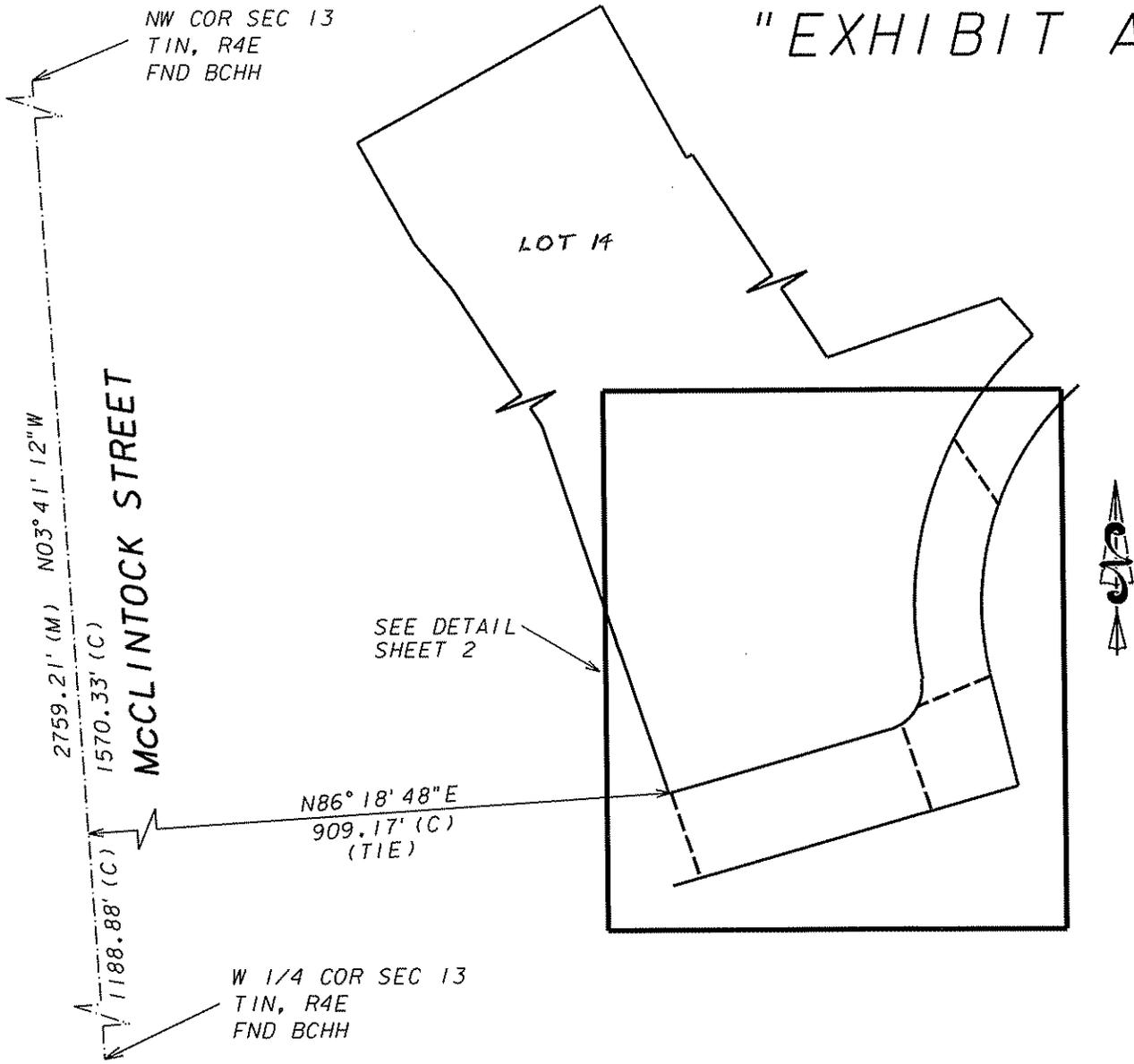
Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.

The individual executing this document represents and warrants: (i) that he or she is authorized to do so on behalf of Grantor; (ii) that he or she has full legal power and authority to bind Grantor in accordance with the terms herein and, if necessary, has obtained all required consents or delegations of such power and authority (whether from any partner, owner, spouse, shareholder, director, member, manager, creditor, investor, developer, governmental authority, judicial or administrative body, association, or other person or entity); and (iii) that the execution, delivery, and performance by Grantor of this document and all others relating to the easement will not constitute a default under any agreement to which Grantor is a party. The individual executing this document shall indemnify, defend and hold harmless Grantee for, from and against any and all losses, costs, expenses, liabilities, claims, demands, and actions of any kind or nature, including court costs and attorneys' fees, arising or accruing as a result of the falsity of any of his or her representations and warranties contained in this document.

"EXHIBIT A"



LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

- SECTION AND CENTERLINE
- PROPERTY LINE
- CENTERLINE OF 8' EASEMENT

CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT, NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUTES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

RIO SALADO PARKWAY

NOTE: THIS EXHIBIT IS INTENDED TO ACCOMPANY AN EASEMENT, IT IS NOT A SURVEY AND SHOULD NOT BE CONSTRUED AS SUCH.

EQUIPMENT PAD(S) ARE A PART OF THE EASEMENT UNLESS OTHERWISE NOTED.

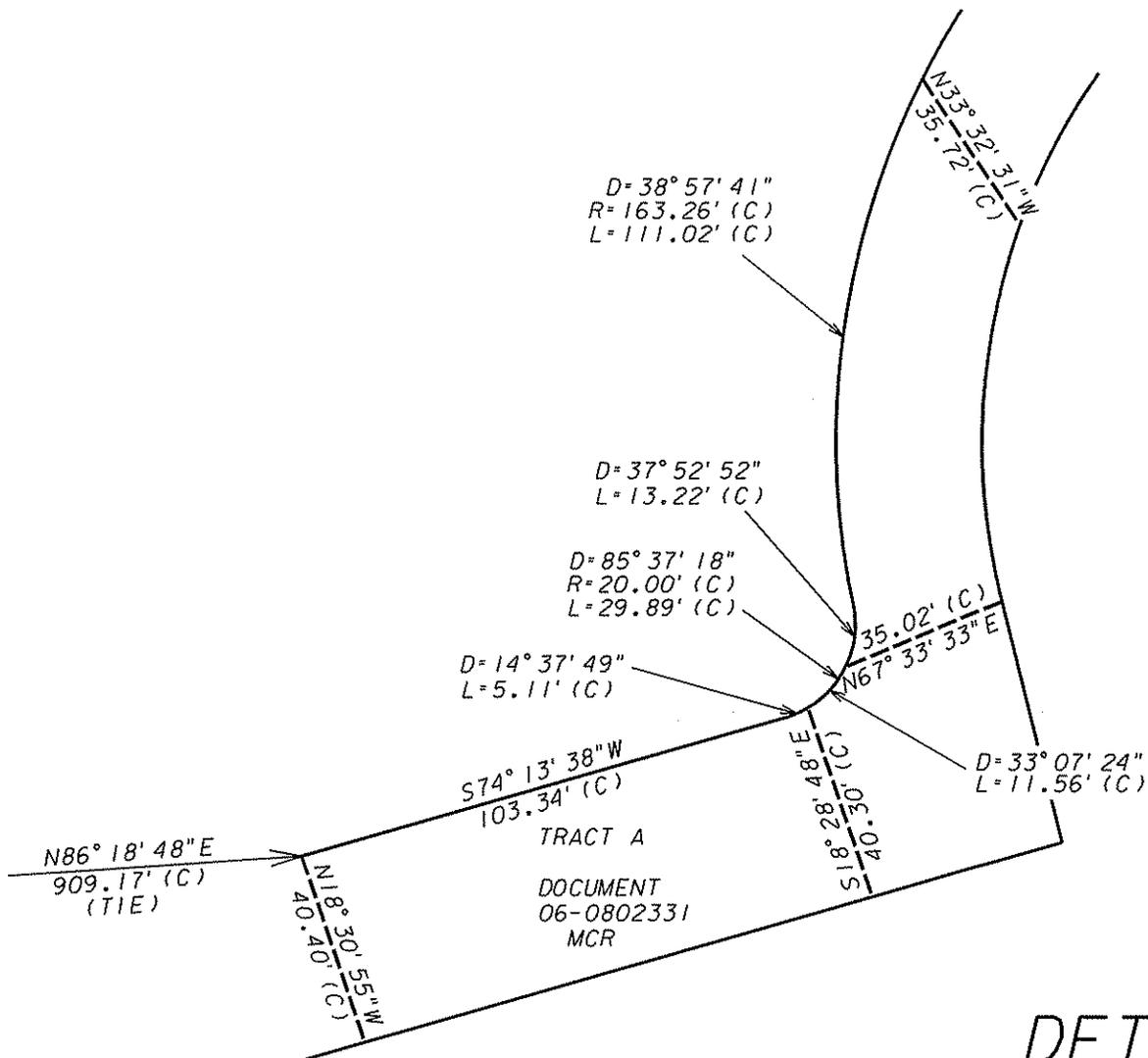
SALT RIVER PROJECT A.I. & POWER DISTRICT

TEMPE MARKET PLACE
23.9 EAST - 3.7 NORTH
NW1/4, SEC 13, T1N, R4E
UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

DESIGNED	<u>SCHULTZ</u>	AGENT	<u>MCGUIRE</u>
DRAWN	<u>MARTIN</u>	APPROVED:	_____
DATE	<u>02-27-08</u>		
SCALE	<u>N.T.S.</u>	SHEET	<u>1</u> OF <u>2</u>

SRP JOB
KJB-3073

"EXHIBIT A"



DETAIL

LEGEND

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- PROPERTY LINE
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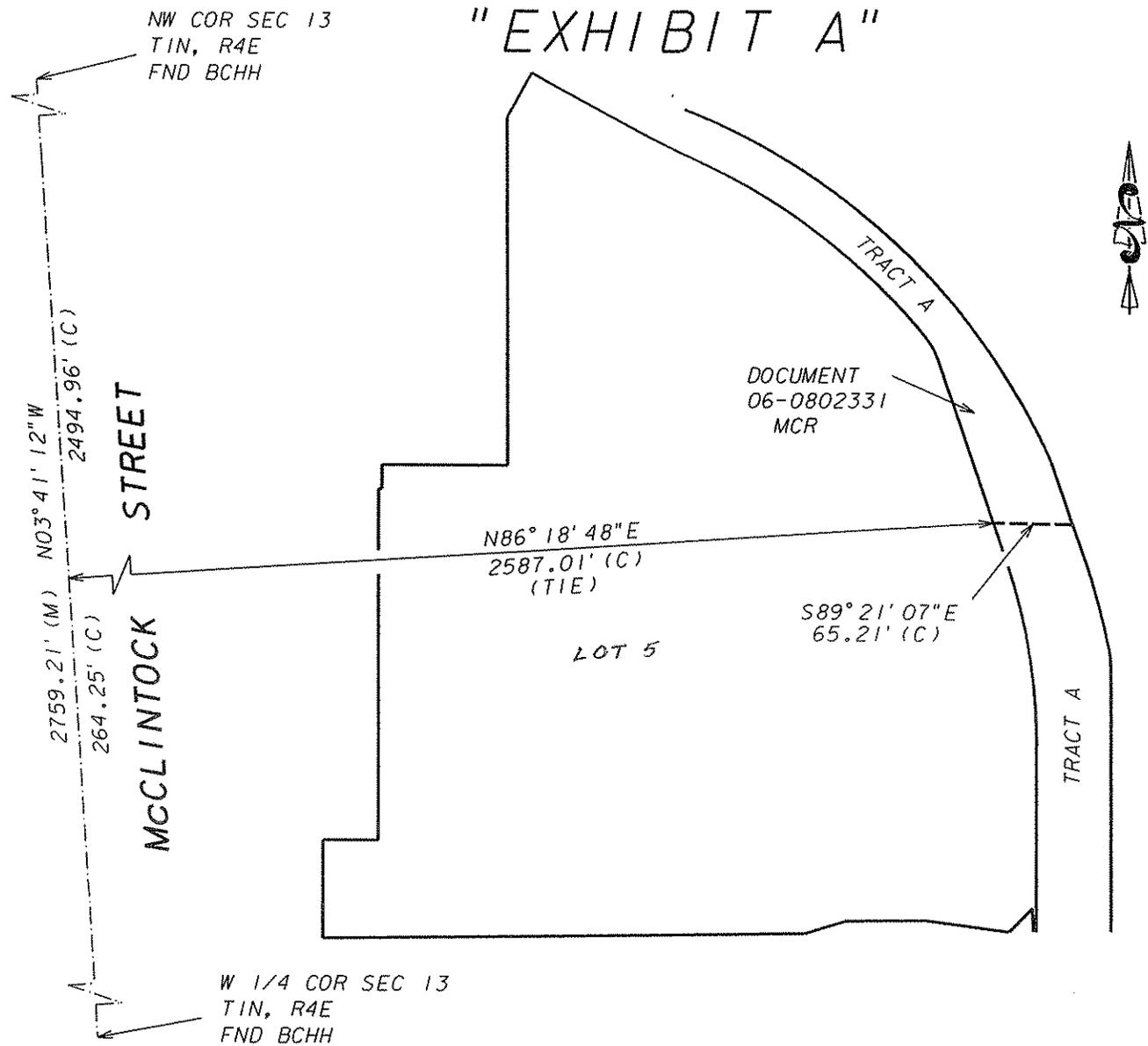
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SALT RIVER PROJECT A.I.
& POWER DISTRICT

TEMPE MARKET PLACE
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NW 1/4, SEC 13, T1N, R4E
UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

DESIGNED	SCHULTZ	AGENT	MCGUIRE
DRAWN	MARTIN	APPROVED:	
DATE	02-27-08		
SCALE	N.T.S.	SHEET	2 OF 2

"EXHIBIT A"



LEGEND

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- SECTION AND CENTERLINE
- PROPERTY LINE
- CENTERLINE OF 8' EASEMENT

CAUTION

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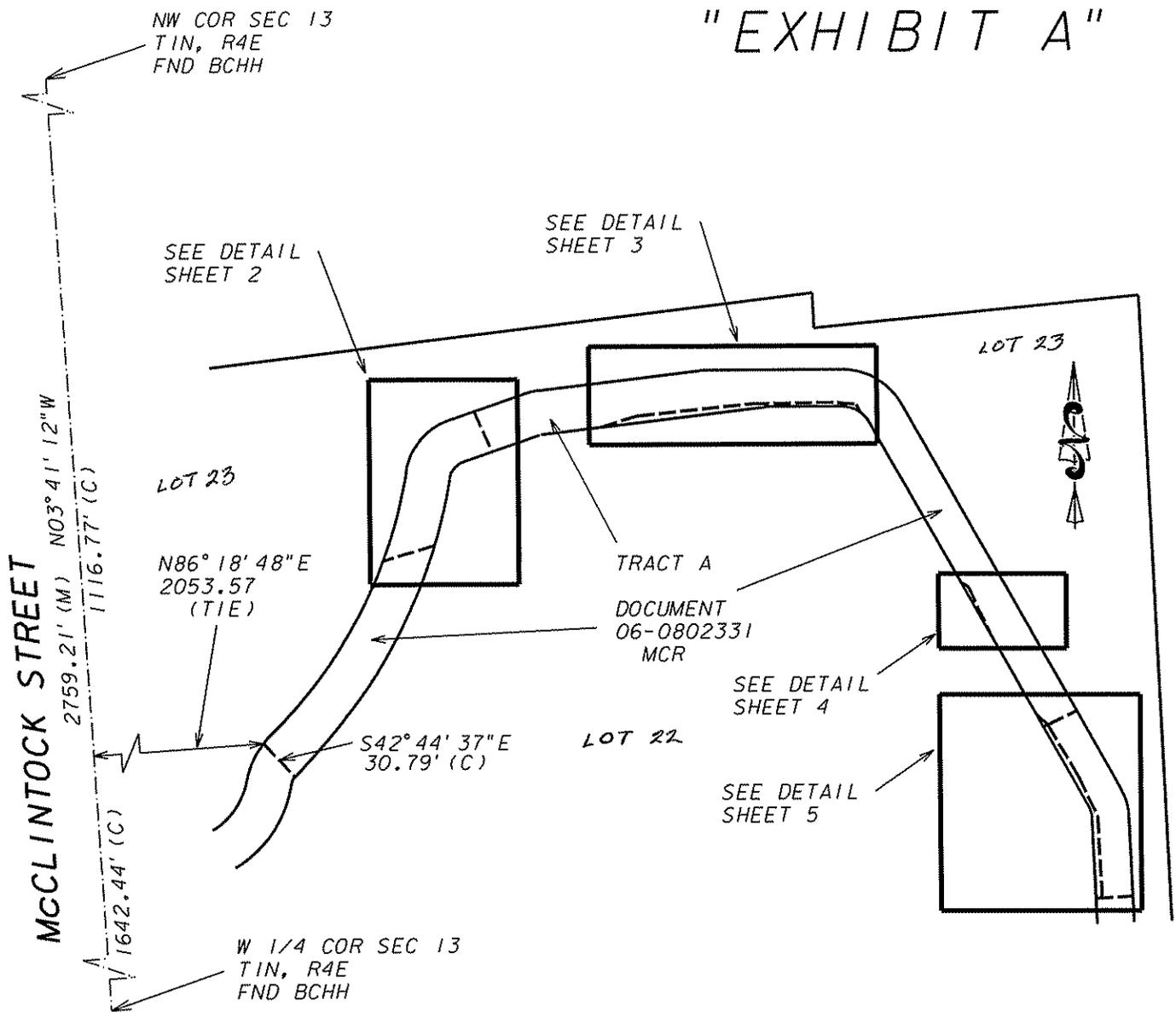
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SALT RIVER PROJECT A.I. & POWER DISTRICT	
TEMPE MARKET PLACE 23.9 EAST - 3.7 NORTH NW1/4, SEC 13, T1N, R4E UNDERGROUND ELECTRIC POWER LINE RIGHT-OF-WAY	
DESIGNED <u>SCHULTZ</u>	AGENT <u>MCGUIRE</u>
DRAWN <u>MARTIN</u>	APPROVED: _____
DATE <u>02-27-08</u>	
SCALE <u>N.T.S.</u>	SHEET <u>1</u> OF <u>1</u>

"EXHIBIT A"



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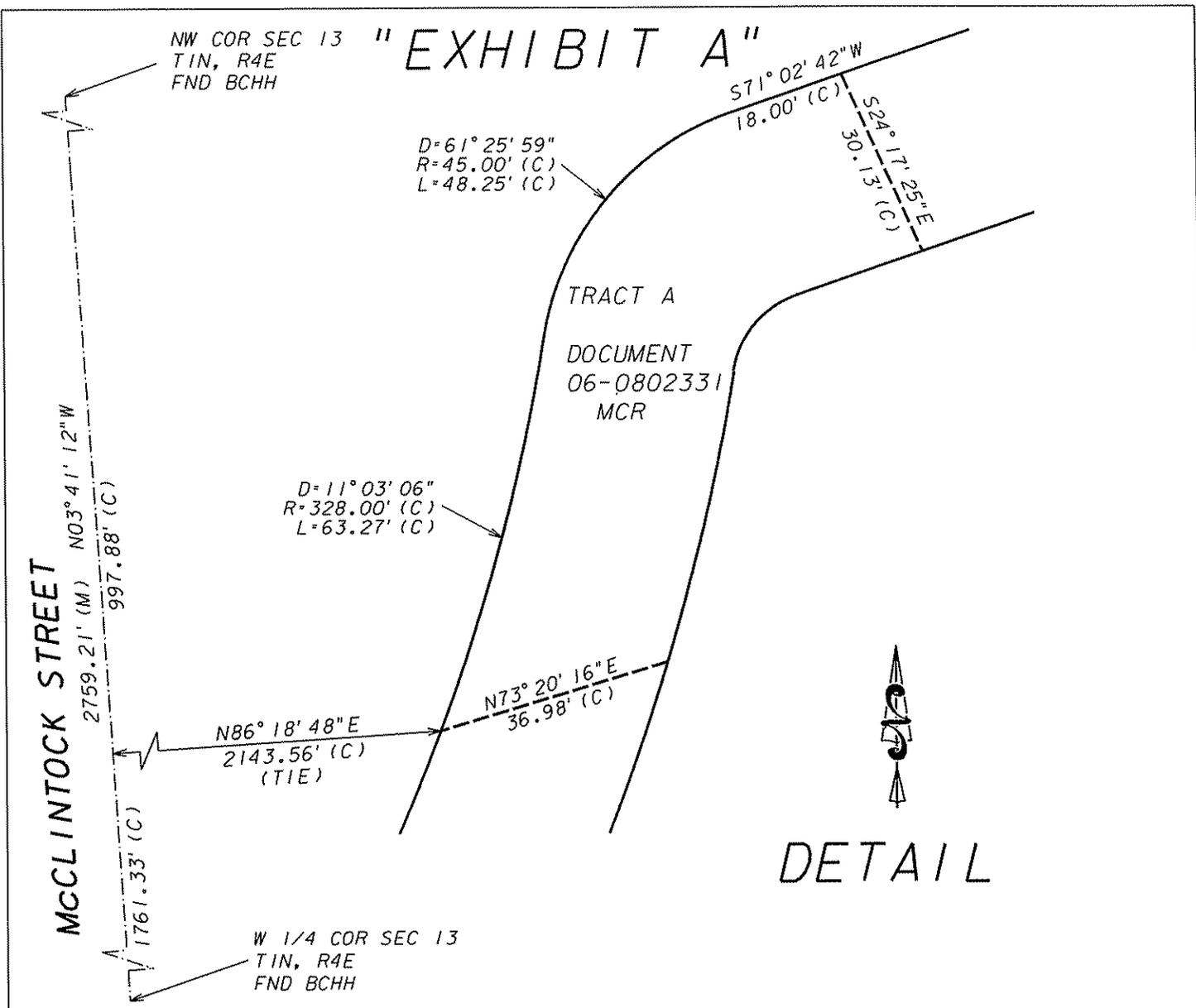
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SRP JOB
KJB-3073

SALT RIVER PROJECT A.I.
& POWER DISTRICT

TEMPE MARKET PLACE
23.9 EAST - 3.7 NORTH
NW1/4, SEC 13, T1N, R4E
UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

DESIGNED _____	AGENT	MCGUIRE
DRAWN MARTIN	APPROVED:	_____
DATE 02-27-08		
SCALE N.T.S.	SHEET	1 OF 5



DETAIL

LEGEND

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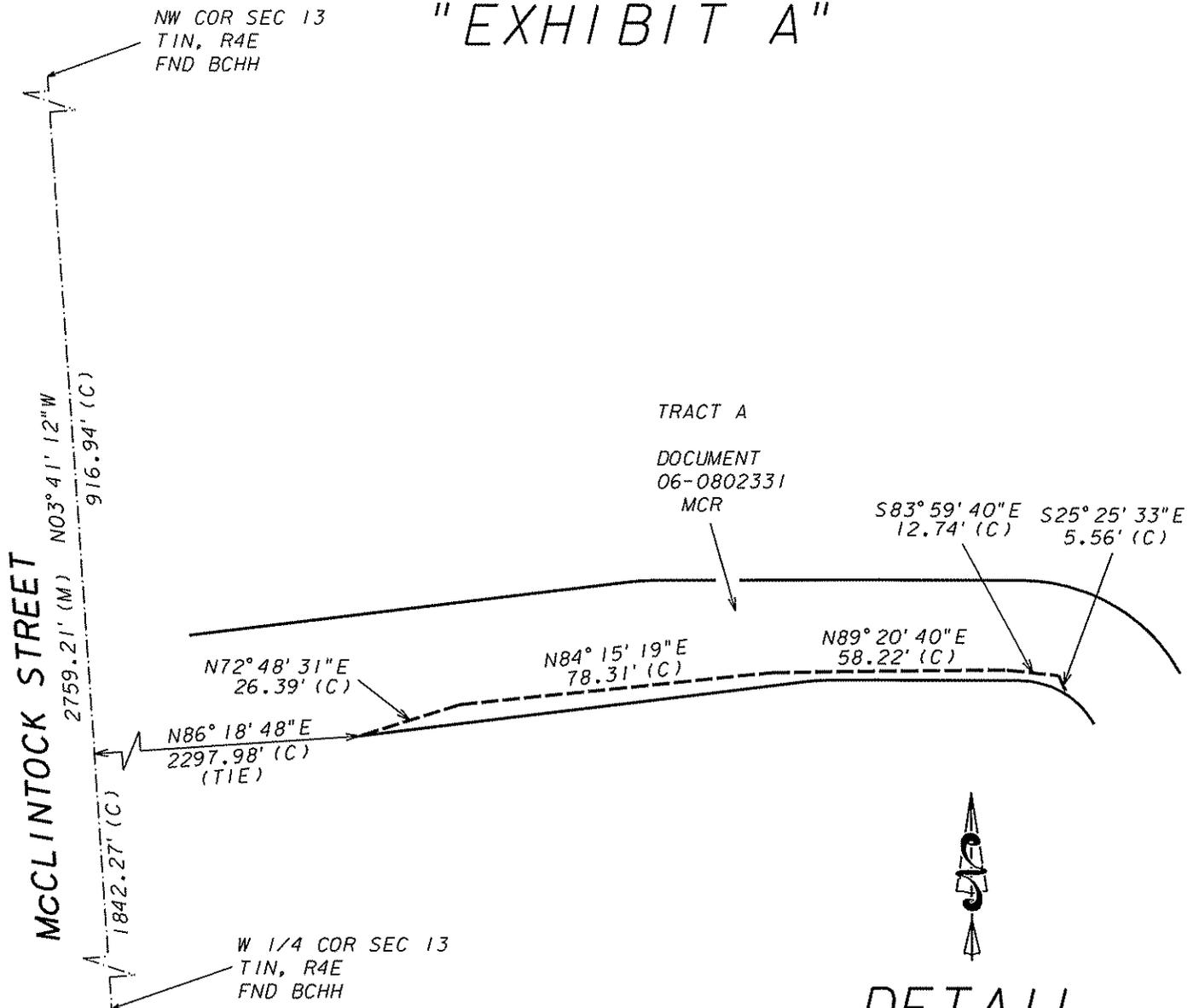
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KJB-3073

SALT RIVER PROJECT A.I. & POWER DISTRICT	
TEMPE MARKET PLACE 23.9 EAST - 3.7 NORTH NW1/4, SEC 13, T1N, R4E UNDERGROUND ELECTRIC POWER LINE RIGHT-OF-WAY	
DESIGNED _____	AGENT MCGUIRE
DRAWN MARTIN	APPROVED: _____
DATE 02-27-08	
SCALE N.T.S.	SHEET 2 OF 5

"EXHIBIT A"



LEGEND

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- SECTION AND CENTERLINE
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& POWER DISTRICT

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23.9 EAST - 3.7 NORTH
NW1/4, SEC 13, T1N, R4E
UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

DESIGNED _____	AGENT	MCGUIRE
DRAWN	MARTIN	APPROVED: _____
DATE	02-27-08	
SCALE	N.T.S.	SHEET 3 OF 5

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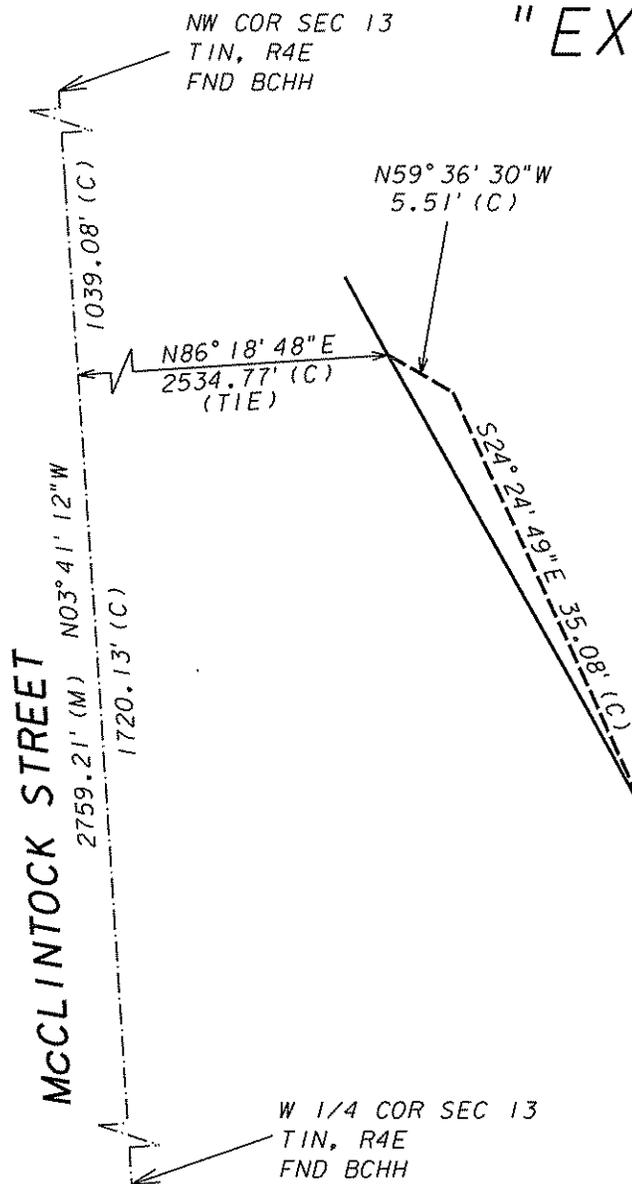
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DETAIL

TRACT A

DOCUMENT
06-0802331
MCR



LEGEND

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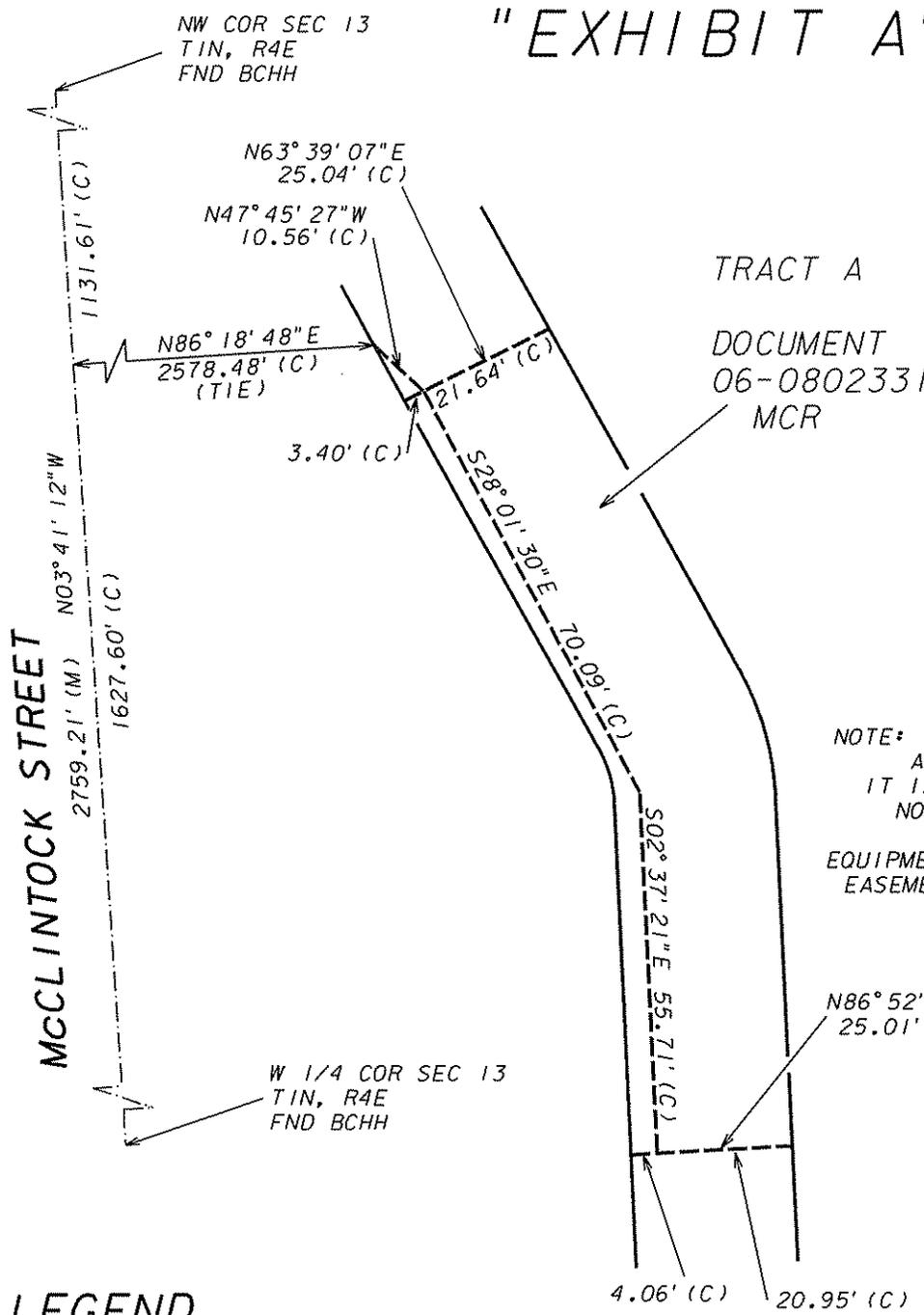
SRP JOB
KJB-3073

SALT RIVER PROJECT A.I.
& POWER DISTRICT

TEMPE MARKET PLACE
23.9 EAST - 3.7 NORTH
NW 1/4, SEC 13, T1N, R4E
UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

DESIGNED _____	AGENT	MCGUIRE
DRAWN	MARTIN	APPROVED: _____
DATE	02-27-08	
SCALE	N.T.S.	SHEET 4 OF 5

"EXHIBIT A"



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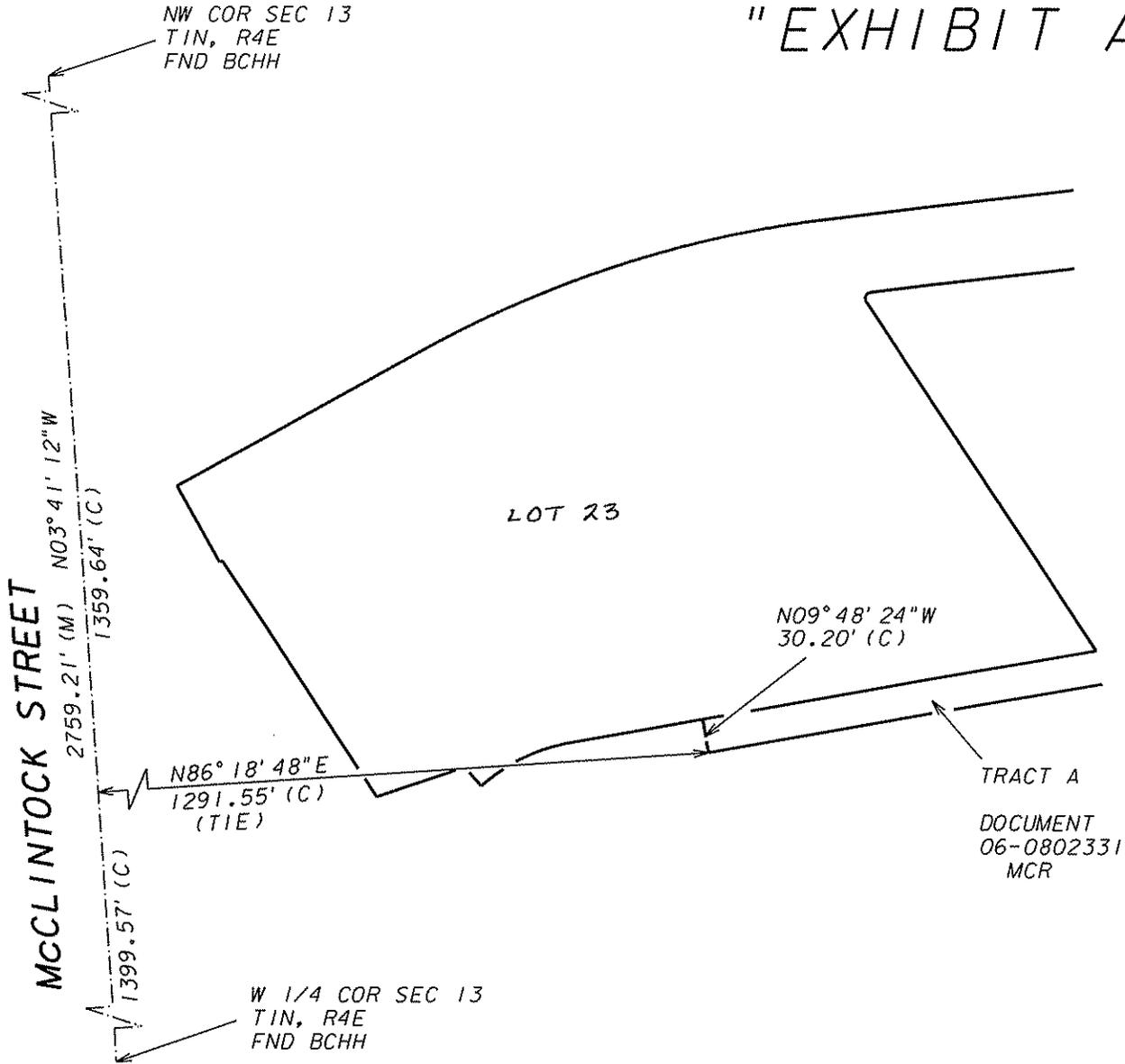
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SRP JOB
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SALT RIVER PROJECT A.1. & POWER DISTRICT		
TEMPE MARKET PLACE 23.9 EAST - 3.7 NORTH NW 1/4, SEC 13, T1N, R4E UNDERGROUND ELECTRIC POWER LINE RIGHT-OF-WAY		
DESIGNED _____	AGENT	MCGUIRE
DRAWN MARTIN	APPROVED:	_____
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TRACT A
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SALT RIVER PROJECT A.I. & POWER DISTRICT	
TEMPE MARKET PLACE 23.9 EAST - 3.7 NORTH NW 1/4, SEC 13, T1N, R4E UNDERGROUND ELECTRIC POWER LINE RIGHT-OF-WAY	
DESIGNED _____	AGENT MCGUIRE
DRAWN MARTIN	APPROVED: _____
DATE 02-27-08	
SCALE N.T.S.	SHEET 1 OF 1

WHEN RECORDED MAIL TO:

SALT RIVER PROJECT

Land Department/PAB350
P. O. Box 52025
Phoenix, Arizona 85072-2025

POWER DISTRIBUTION EASEMENT

Maricopa County
Parcel # MCR 969/20
(Lot 22)
NW & NE ¼ 13, T.1 N.- R.4 E

R/W#921A & B Agt. MJM
Job # KJB-03073 (pt 3 of 4)
W *MJM* C *RR*

**CITY OF TEMPE,
an Arizona municipal corporation,**

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property. Grantee is hereby authorized to permit others to use the Easement Parcel for additional Facilities jointly with or separately from the Grantee for their purposes.

The lands in, upon, over, under, across, through and along which this easement is granted are situated in the County of Maricopa, State of Arizona, and are more particularly described as:

Grantor's Property:

Lot 22, TEMPE MARKETPLACE AMENDED, recorded in Book 969 of Maps, page 20, records of Maricopa County, Arizona, being previously recorded as the same Lot number, in the plat of TEMPE MARKETPLACE, recorded in Book 844 of Maps, page 44, records of Maricopa County, Arizona.

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EXCEPT any part thereof lying outside of said Grantor's Lot 22.

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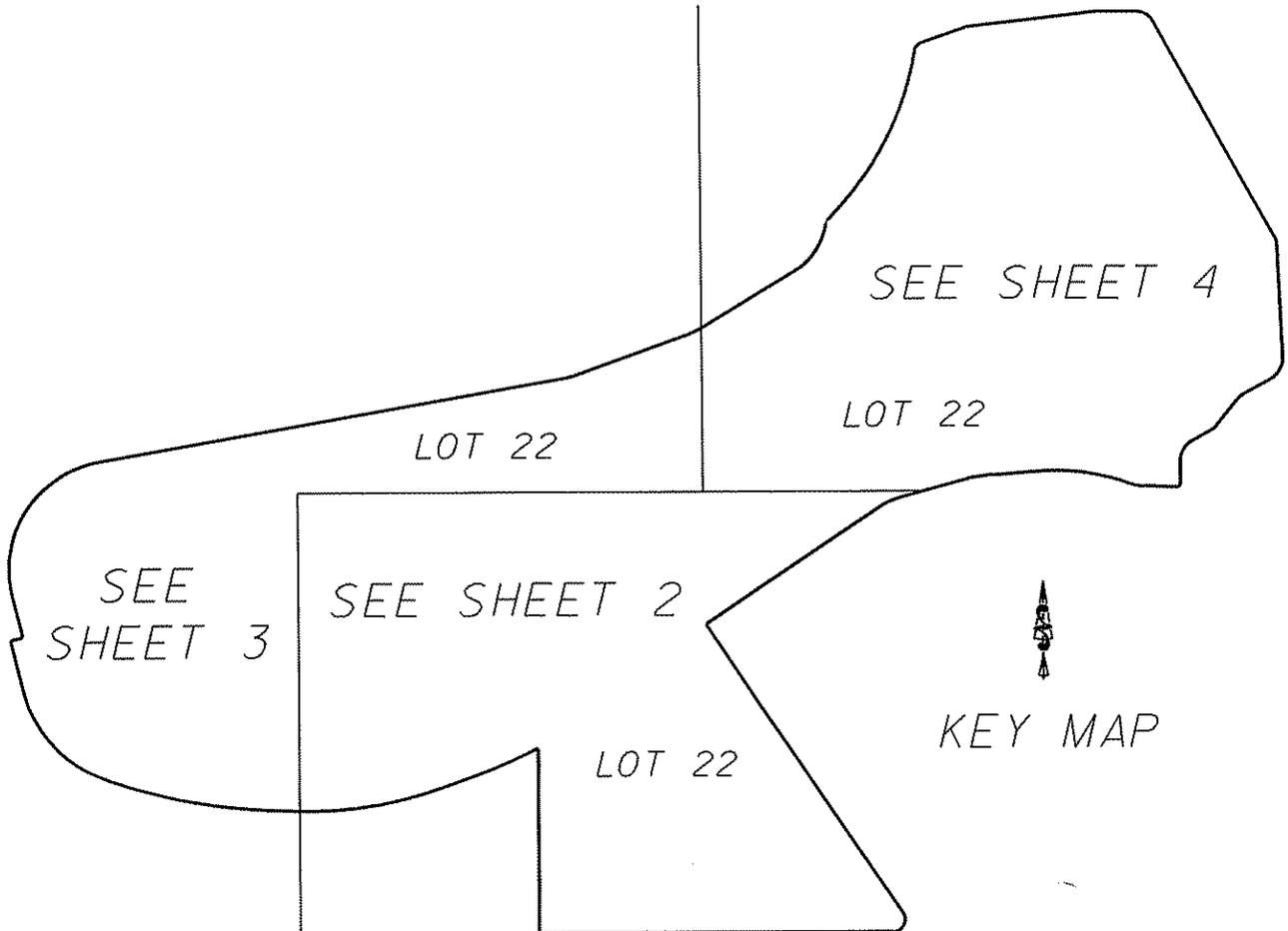
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In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.

The individual executing this document represents and warrants: (i) that he or she is authorized to do so on behalf of Grantor; (ii) that he or she has full legal power and authority to bind Grantor in accordance with the terms herein and, if necessary, has obtained all required consents or delegations of such power and authority (whether from any partner, owner, spouse, shareholder, director, member, manager, creditor, investor, developer, governmental authority, judicial or administrative body, association, or other person or entity); and (iii) that the execution, delivery, and performance by Grantor of this document and all others relating to the easement will not constitute a default under any agreement to which Grantor is a party. The individual executing this document shall indemnify, defend and hold harmless Grantee for, from and against any and all losses, costs, expenses, liabilities, claims, demands, and actions of any kind or nature, including court costs and attorneys' fees, arising or accruing as a result of the falsity of any of his or her representations and warranties contained in this document.

"EXHIBIT A"



SALT RIVER PROJECT A.I.
& POWER DISTRICT

TEMPE MARKET PLACE
23.9 EAST - 3.7 NORTH
NW1/4, SEC 13, T1N, R4E
UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

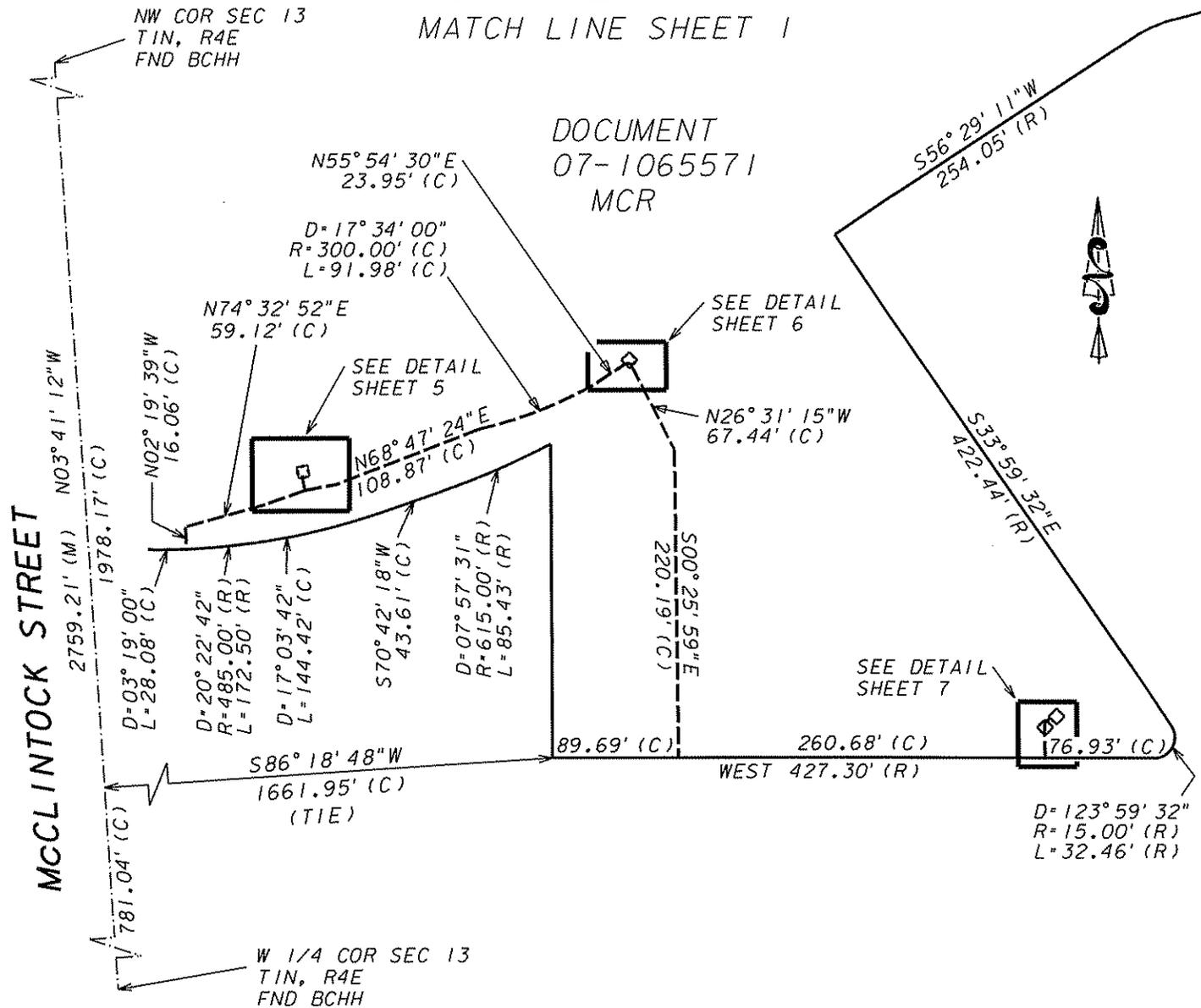
DESIGNED	<u>SCHULTZ</u>	AGENT	<u>MCGUIRE</u>
DRAWN	<u>MARTIN</u>	APPROVED:	_____
DATE	<u>02-27-08</u>		
SCALE	<u>N.T.S.</u>	SHEET	<u>1</u> OF <u>12</u>

SRP JOB
KJB-3073

"EXHIBIT A"

MATCH LINE SHEET 1

DOCUMENT
07-1065571
MCR



LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

- SECTION AND CENTERLINE
- PROPERTY LINE
- - - CENTERLINE OF 8' EASEMENT
- EQUIPMENT PAD

NOTE: THIS EXHIBIT IS INTENDED TO ACCOMPANY AN EASEMENT, IT IS NOT A SURVEY AND SHOULD NOT BE CONSTRUED AS SUCH.

EQUIPMENT PAD(S) ARE A PART OF THE EASEMENT UNLESS OTHERWISE NOTED.

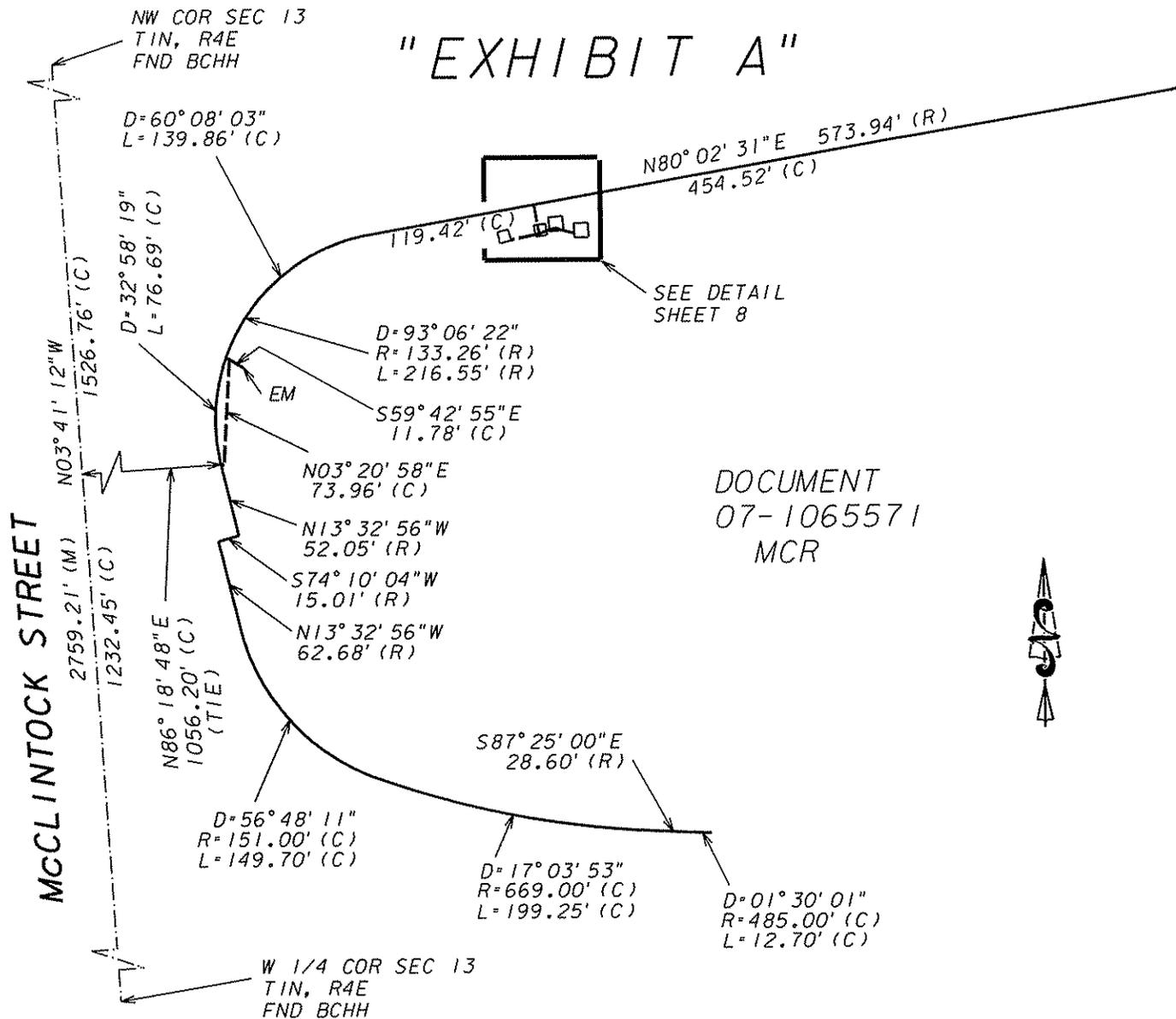
CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT, NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

SRP JOB
KJB-3073

SALT RIVER PROJECT A.1. & POWER DISTRICT			
TEMPE MARKET PLACE 23.9 EAST - 3.7 NORTH NW1/4, SEC 13, T1N, R4E UNDERGROUND ELECTRIC POWER LINE RIGHT-OF-WAY			
DESIGNED	SCHULTZ	AGENT	MCGUIRE
DRAWN	MARTIN	APPROVED:	
DATE	02-27-08		
SCALE	N.T.S.	SHEET	2 OF 12

"EXHIBIT A"



DOCUMENT
07-1065571
MCR



LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

- SECTION AND CENTERLINE
- PROPERTY LINE
- CENTERLINE OF 8' EASEMENT
- EQUIPMENT PAD

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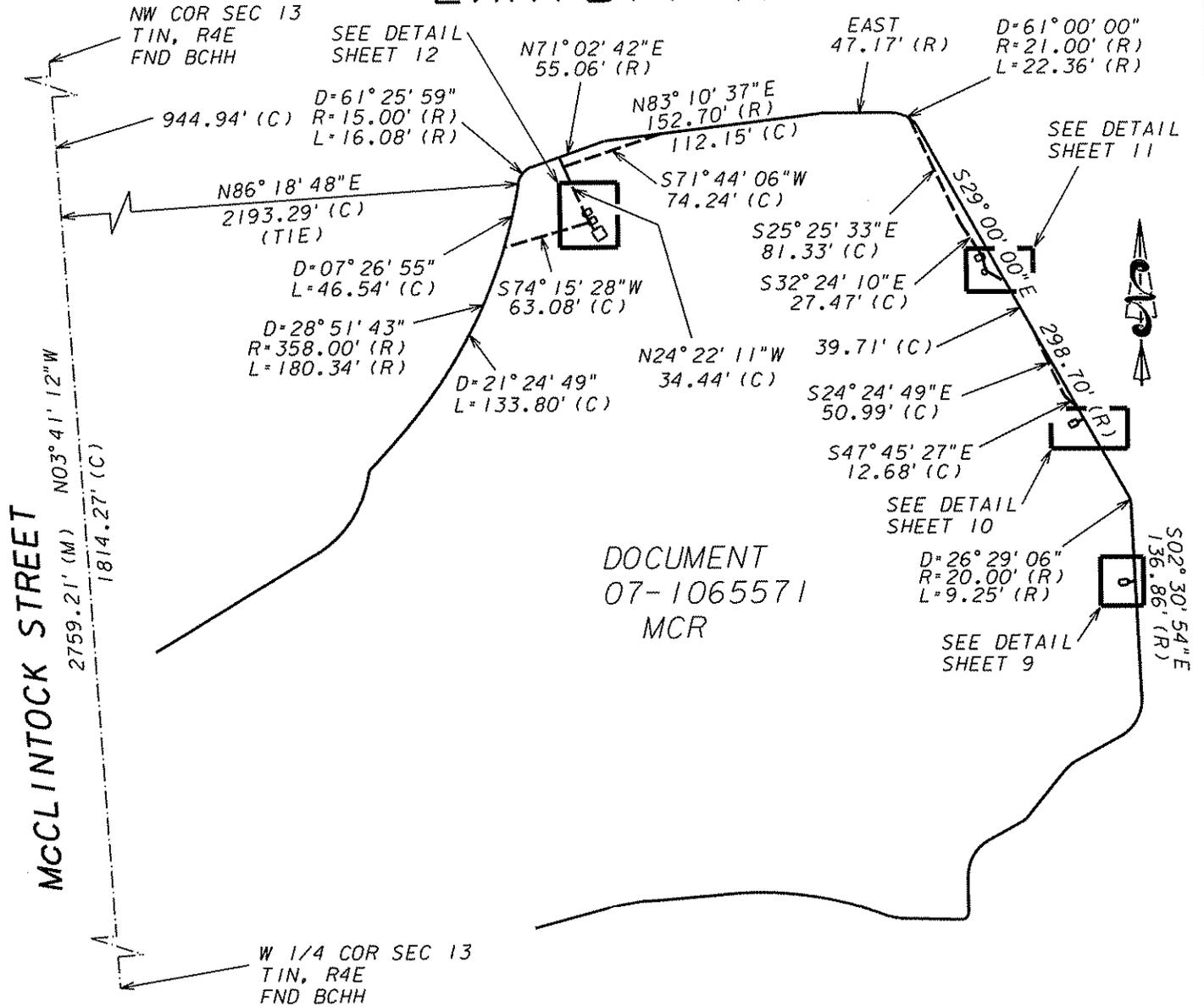
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SRP JOB
KJB-3073

SALT RIVER PROJECT A.I. & POWER DISTRICT	
TEMPE MARKET PLACE 23.9 EAST - 3.7 NORTH NW1/4, SEC 13, TIN, R4E UNDERGROUND ELECTRIC POWER LINE RIGHT-OF-WAY	
DESIGNED <u>SCHULTZ</u>	AGENT <u>MCGUIRE</u>
DRAWN <u>MARTIN</u>	APPROVED: _____
DATE <u>02-27-08</u>	
SCALE <u>N.T.S.</u>	SHEET <u>3</u> OF <u>12</u>

"EXHIBIT A"



DOCUMENT
07-1065571
MCR

LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE,
SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

- SECTION AND CENTERLINE
- PROPERTY LINE
- - - CENTERLINE OF 8' EASEMENT
- EQUIPMENT PAD

CAUTION

THE EASEMENT LOCATION AS HEREON
DELINEATED MAY CONTAIN HIGH VOLTAGE
ELECTRICAL EQUIPMENT, NOTICE IS
HEREBY GIVEN THAT THE LOCATION OF
UNDERGROUND ELECTRICAL CONDUCTORS
OR FACILITIES MUST BE VERIFIED AS
REQUIRED BY ARIZONA REVISED STATUES,
SECTION 40-380.21, ET. SEQ., ARIZONA
BLUE STAKE LAW, PRIOR TO ANY
EXCAVATION.

SRP JOB
KJB-3073

NOTE: THIS EXHIBIT IS INTENDED TO
ACCOMPANY AN EASEMENT,
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EASEMENT UNLESS OTHERWISE NOTED.

SALT RIVER PROJECT A.I.
& POWER DISTRICT

TEMPE MARKET PLACE
23.9 EAST - 3.7 NORTH
NW1/4, SEC 13, T1N, R4E
UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

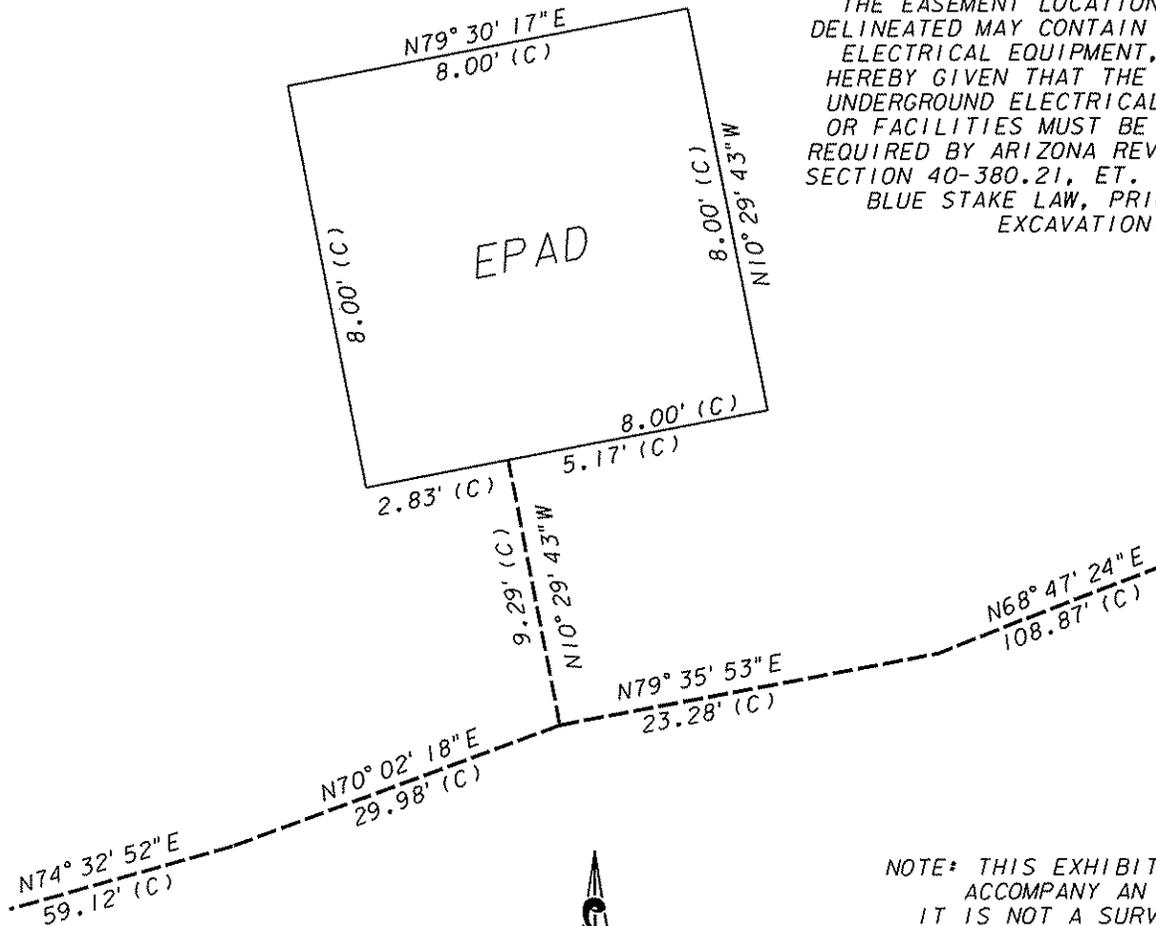
DESIGNED	SCHULTZ	AGENT	MCGUIRE
DRAWN	MARTIN	APPROVED:	
DATE	02-27-08		
SCALE	N.T.S.		

SHEET 4 OF 12

"EXHIBIT A"

CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT, NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUTES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.



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DETAIL

LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

----- CENTERLINE OF 8' EASEMENT

SALT RIVER PROJECT A.I.
& POWER DISTRICT

TEMPE MARKET PLACE
23.9 EAST - 3.7 NORTH
NW1/4, SEC 13, T1N, R4E
UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

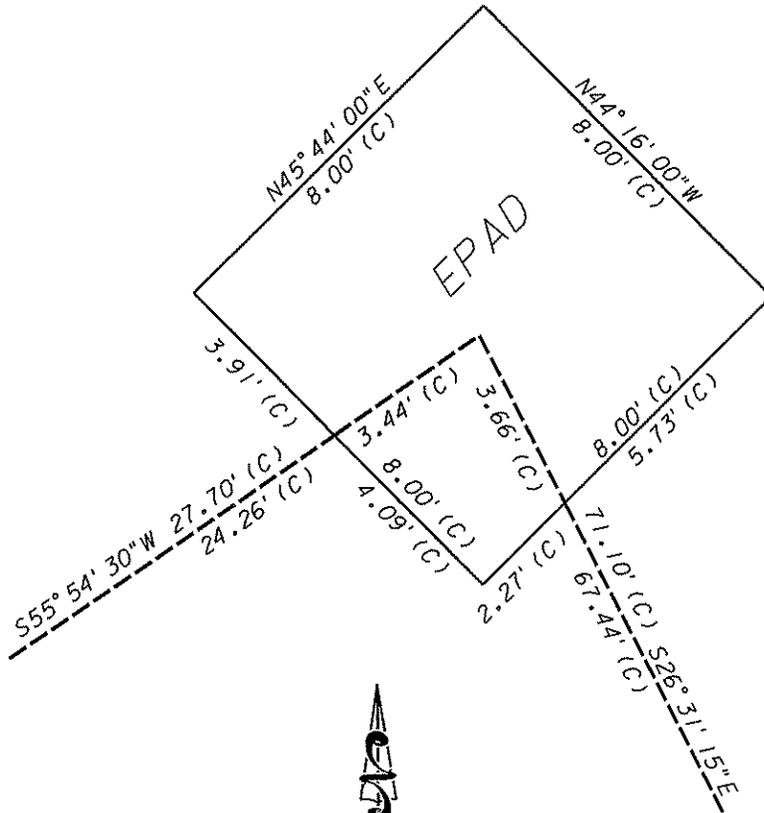
DESIGNED	SCHULTZ	AGENT	MCGUIRE
DRAWN	MARTIN	APPROVED:	_____
DATE	02-27-08		
SCALE	N.T.S.	SHEET	5 OF 12

SRP JOB
KJB-3073

"EXHIBIT A"

CAUTION

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DETAIL

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LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

----- CENTERLINE OF 8' EASEMENT

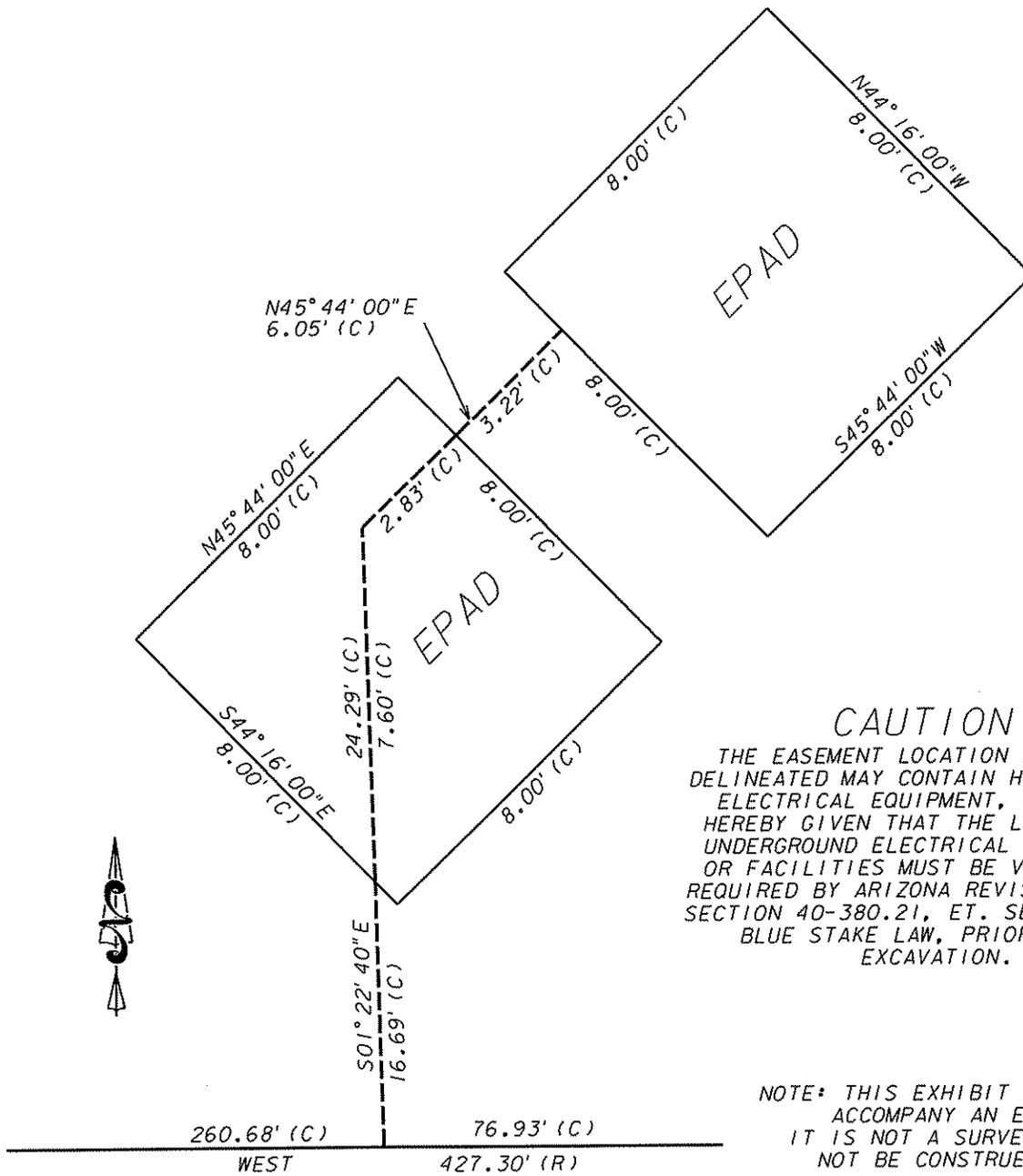
SRP JOB
KJB-3073

SALT RIVER PROJECT A.1.
& POWER DISTRICT

TEMPE MARKET PLACE
23.9 EAST - 3.7 NORTH
NW1/4, SEC 13, T1N, R4E
UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

DESIGNED	<u>SCHULTZ</u>	AGENT	<u>MCGUIRE</u>
DRAWN	<u>MARTIN</u>	APPROVED:	_____
DATE	<u>02-27-08</u>		
SCALE	<u>N.T.S.</u>	SHEET	<u>6</u> OF <u>12</u>

"EXHIBIT A"



CAUTION

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DETAIL

LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

- PROPERTY LINE
- CENTERLINE OF 8' EASEMENT

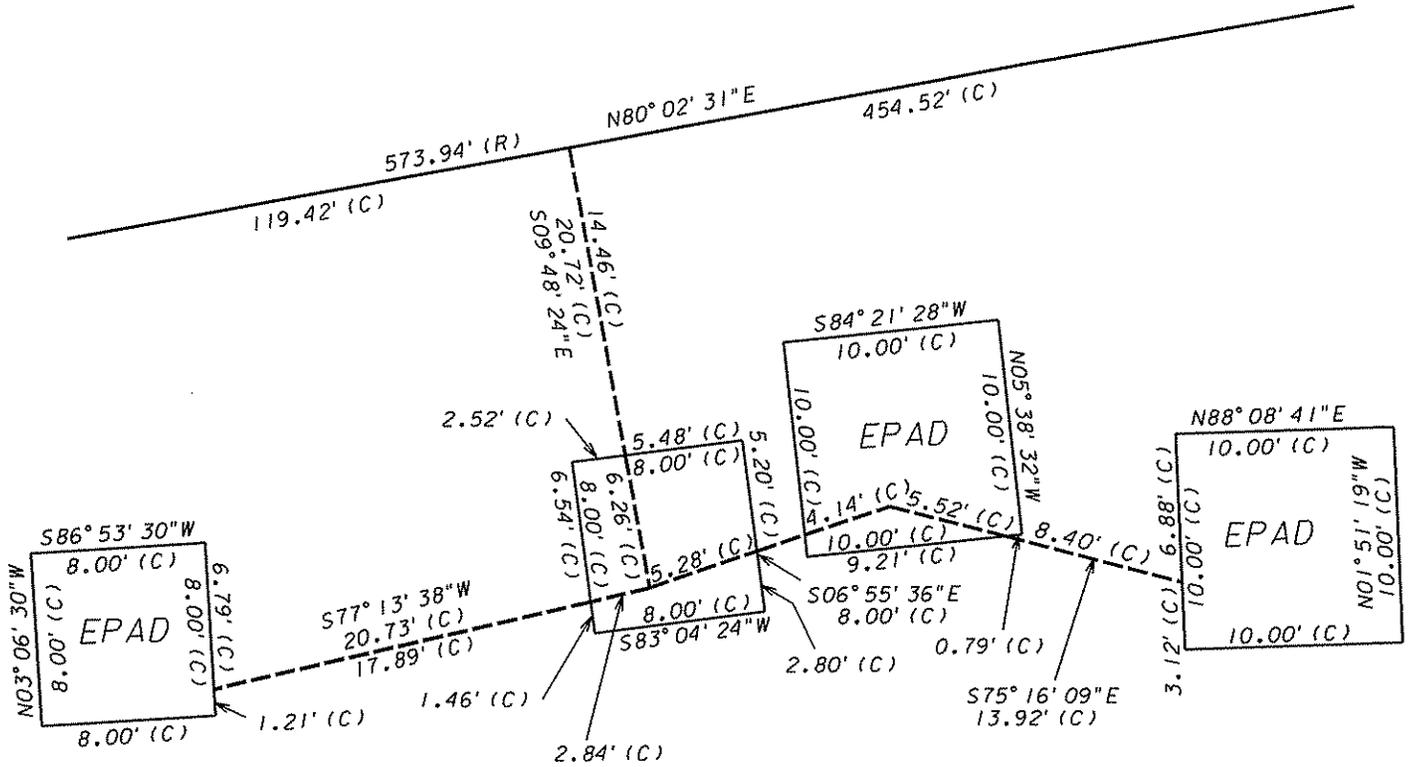
SRP JOB
KJB-3073

SALT RIVER PROJECT A.1.
& POWER DISTRICT

TEMPE MARKET PLACE
23.9 EAST - 3.7 NORTH
NW1/4, SEC 13, T1N, R4E
UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

DESIGNED	SCHULTZ	AGENT	MCGUIRE
DRAWN	MARTIN	APPROVED:	_____
DATE	02-27-08		
SCALE	N.T.S.	SHEET	7 OF 12

"EXHIBIT A"



DETAIL

LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

- PROPERTY LINE
- CENTERLINE OF 8' EASEMENT

CAUTION

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SRP JOB
KJB-3073

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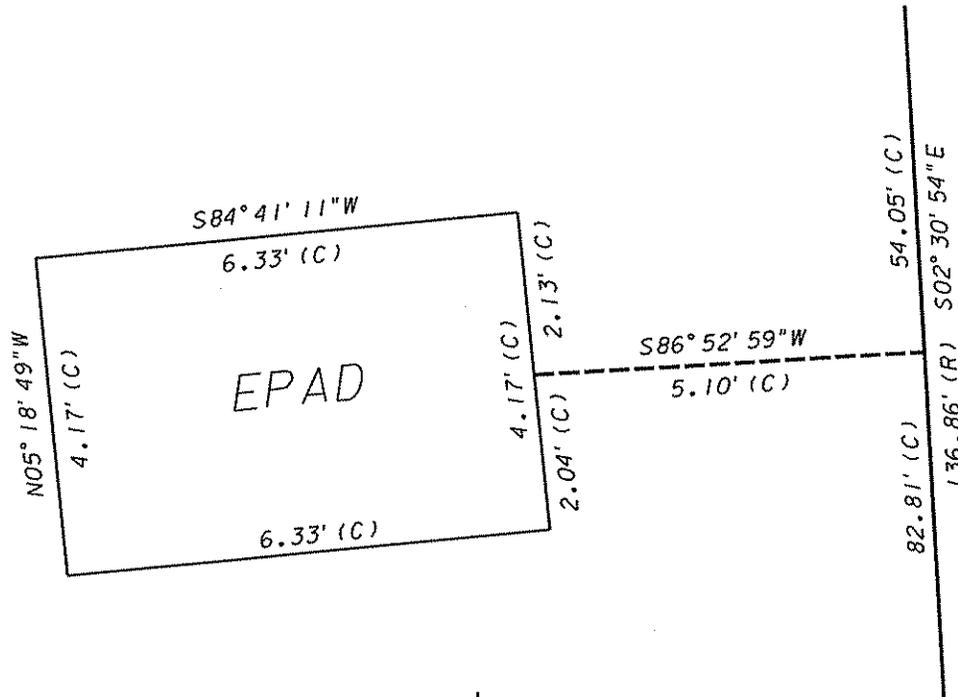
EQUIPMENT PAD(S) ARE A PART OF THE EASEMENT UNLESS OTHERWISE NOTED.

SALT RIVER PROJECT A.1.
& POWER DISTRICT

TEMPE MARKET PLACE
23.9 EAST - 3.7 NORTH
NW1/4, SEC 13, TIN, R4E
UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

DESIGNED	<u>SCHULTZ</u>	AGENT	<u>MCGUIRE</u>
DRAWN	<u>MARTIN</u>	APPROVED:	_____
DATE	<u>02-27-08</u>		
SCALE	<u>N.T.S.</u>	SHEET	<u>8</u> OF <u>12</u>

"EXHIBIT A"



DETAIL

LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

- PROPERTY LINE
- - - - - CENTERLINE OF 8' EASEMENT

CAUTION

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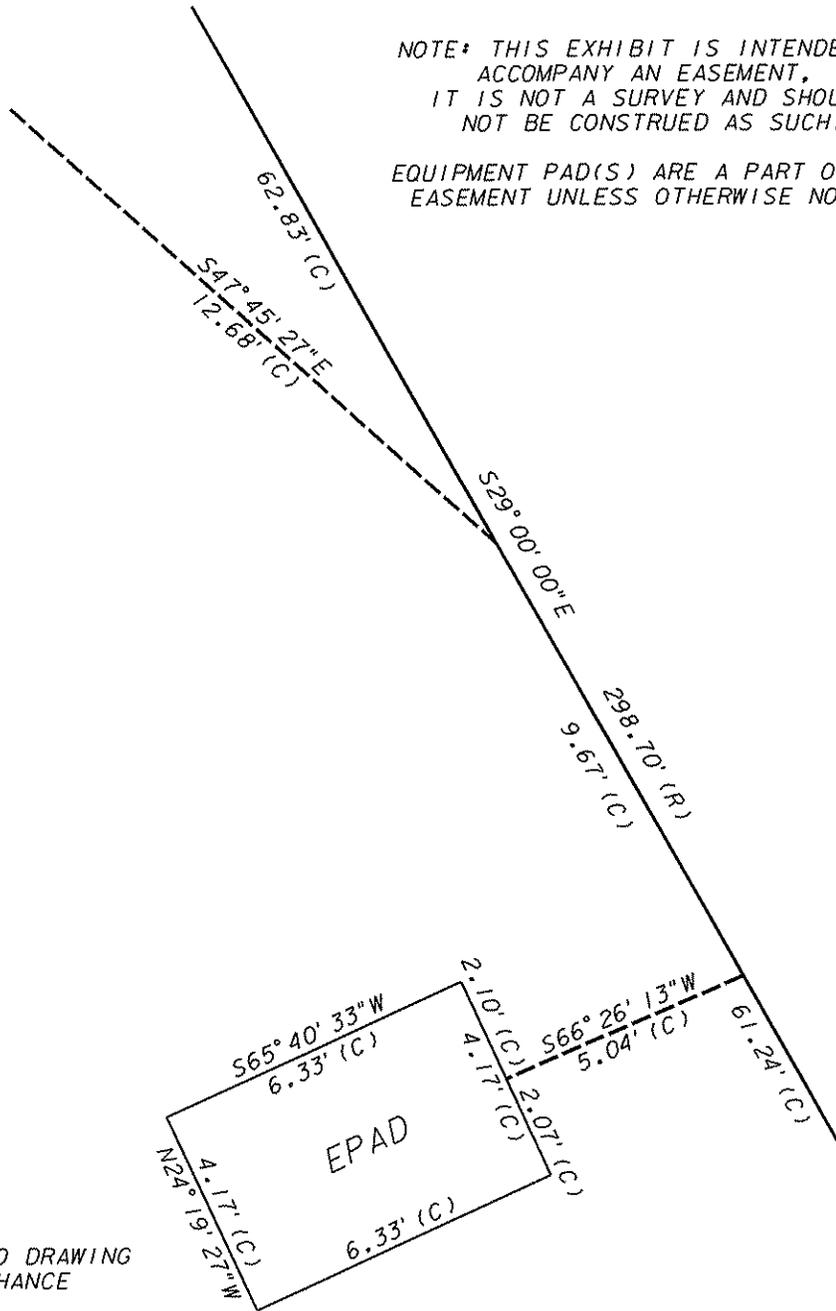
EQUIPMENT PAD(S) ARE A PART OF THE EASEMENT UNLESS OTHERWISE NOTED.

SALT RIVER PROJECT A.1. & POWER DISTRICT			
TEMPE MARKET PLACE 23.9 EAST - 3.7 NORTH NW1/4, SEC 13, T1N, R4E UNDERGROUND ELECTRIC POWER LINE RIGHT-OF-WAY			
DESIGNED	SCHULTZ	AGENT	MCGUIRE
DRAWN	MARTIN	APPROVED:	
DATE	02-27-08		
SCALE	N.T.S.	SHEET	9 OF 12

"EXHIBIT A"

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DETAIL

LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

- PROPERTY LINE
- - - - - CENTERLINE OF 8' EASEMENT

CAUTION

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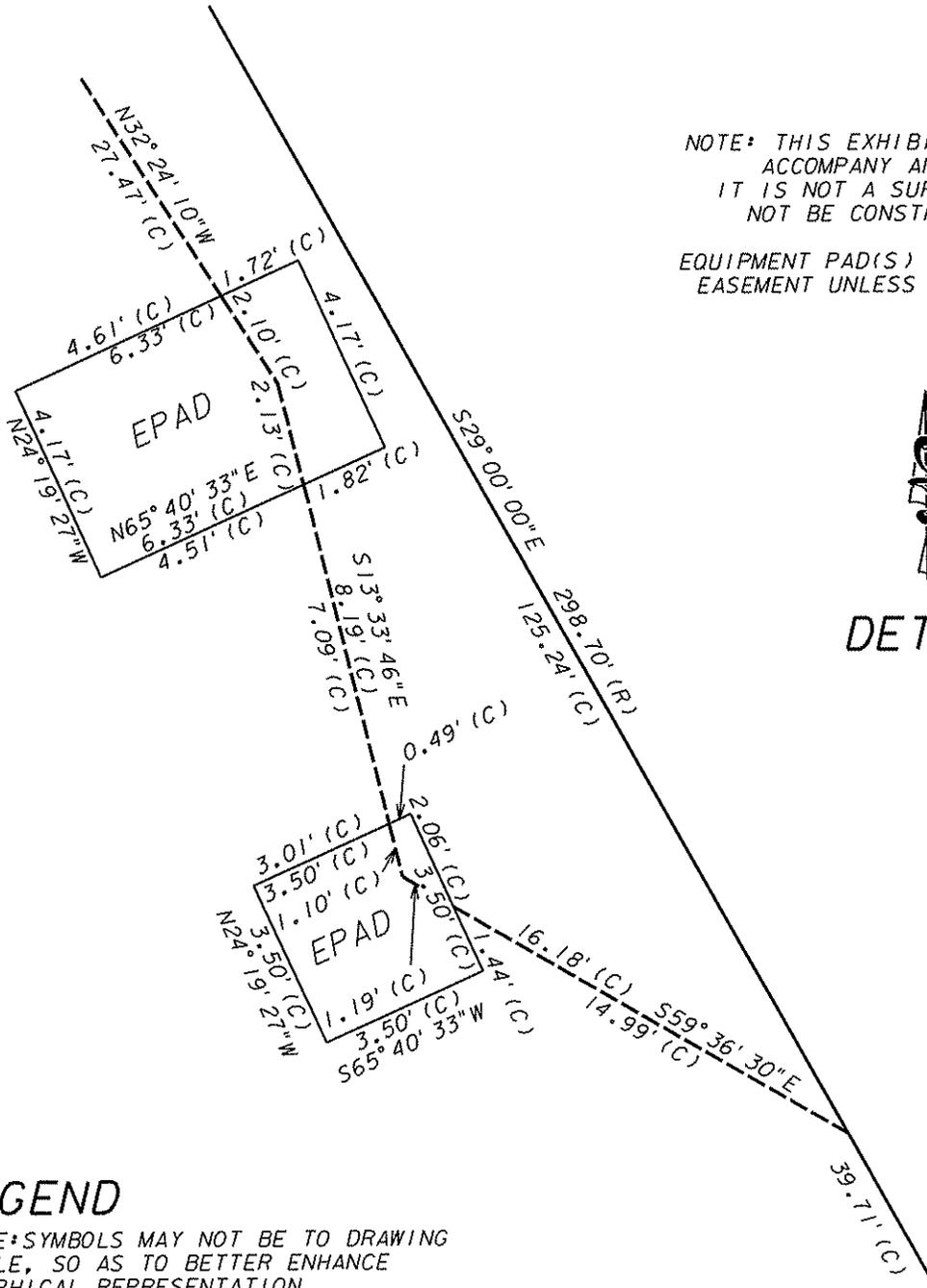
SRP JOB
KJB-3073

SALT RIVER PROJECT A.I.
& POWER DISTRICT

TEMPE MARKET PLACE
23.9 EAST - 3.7 NORTH
NW1/4, SEC 13, T1N, R4E
UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

DESIGNED	<u>SCHULTZ</u>	AGENT	<u>MCGUIRE</u>
DRAWN	<u>MARTIN</u>	APPROVED:	<u> </u>
DATE	<u>02-27-08.</u>		
SCALE	<u>N.T.S.</u>	SHEET	<u>10 OF 12</u>

"EXHIBIT A"



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DETAIL

LEGEND

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- PROPERTY LINE
- - - - - CENTERLINE OF 8' EASEMENT

CAUTION

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SRP JOB
KJB-3073

SALT RIVER PROJECT A.I.
& POWER DISTRICT

TEMPE MARKET PLACE
23.9 EAST - 3.7 NORTH
NW1/4, SEC 13, T1N, R4E
UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

DESIGNED	SCHULTZ	AGENT	MCGUIRE
DRAWN	MARTIN	APPROVED:	
DATE	02-27-08		
SCALE	N.T.S.	SHEET	11 OF 12

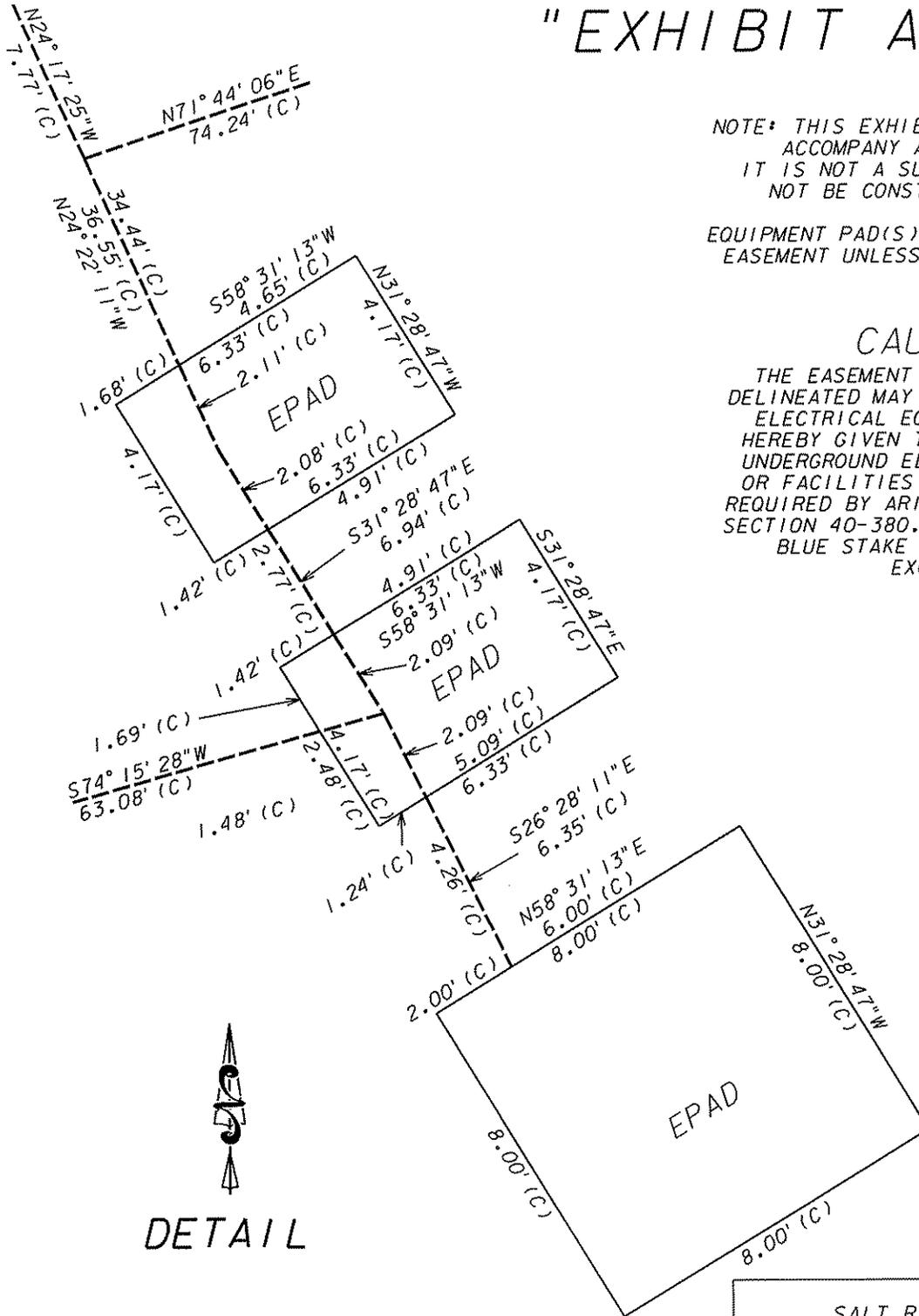
"EXHIBIT A"

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DETAIL

LEGEND

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- PROPERTY LINE
- CENTERLINE OF 8' EASEMENT

SRP JOB
KJB-3073

SALT RIVER PROJECT A.1.
& POWER DISTRICT

TEMPE MARKET PLACE
23.9 EAST - 3.7 NORTH
NW1/4, SEC 13, T1N, R4E
UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

DESIGNED	SCHULTZ	AGENT	MCGUIRE
DRAWN	MARTIN	APPROVED:	_____
DATE	02-27-08		
SCALE	N.T.S.	SHEET	12 OF 12

WHEN RECORDED MAIL TO:

SALT RIVER PROJECT

Land Department/PAB350

P. O. Box 52025

Phoenix, Arizona 85072-2025

POWER DISTRIBUTION EASEMENT

Maricopa County
Parcel # MCR 969/20
(Lots 2, 3, 4, 5, 11, 12, 17, 20, 21, 23 & 24)
NW & NE ¼ 13, T.1 N.-R.4 E

R/W#921A & B Agt. MJM
Job #KJB-03073 (pt 2 of 4)
W MJM C RJR

**CITY OF TEMPE,
an Arizona municipal corporation,**

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property. Grantee is hereby authorized to permit others to use the Easement Parcel for additional Facilities jointly with or separately from the Grantee for their purposes.

The lands in, upon, over, under, across, through and along which this easement is granted are situated in the County of Maricopa, State of Arizona, and are more particularly described as:

Grantor's Property:

Lots 2, 3, 4, 5, 11, 12, 17, 20, 21, 23 & 24, TEMPE MARKETPLACE AMENDED, recorded in Book 969 of Maps, page 20, records of Maricopa County, Arizona, being previously recorded as the same Lot numbers, in the plat of TEMPE MARKETPLACE, recorded in Book 844 of Maps, page 44, records of Maricopa County, Arizona.

EASEMENT PARCEL #1:

Said easement being 8.00 feet in width, lying 4.00 feet on each side of the centerline (centerline of 8.00 foot easement) as delineated/depicted on the attached EXHIBIT "A", for each Lot, including equipment pad areas, as prepared by SRP Surveys Department, dated February 27, 2008, and by reference made a part hereof.

EXCEPT any part thereof lying outside of each of said Grantor's respective Lots.

The sidelines of said easement to terminate on all lines of each of said Grantor's respective Lots.

REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK

CAUTION: Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et seq., Arizona Blue Stake Law, prior to any excavation.

Grantor shall maintain a clear area that extends 3.00 feet from and around all edges of all transformer pads and other equipment pads, and a clear operational area that extends 12.00 feet immediately in front of all transformer and other equipment openings. No obstruction, trees, shrubs, fixtures or permanent structures shall be placed within said areas.

Grantor shall not construct, install or place, or permit to be constructed, installed or placed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the area of the Easement Parcel.

Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.

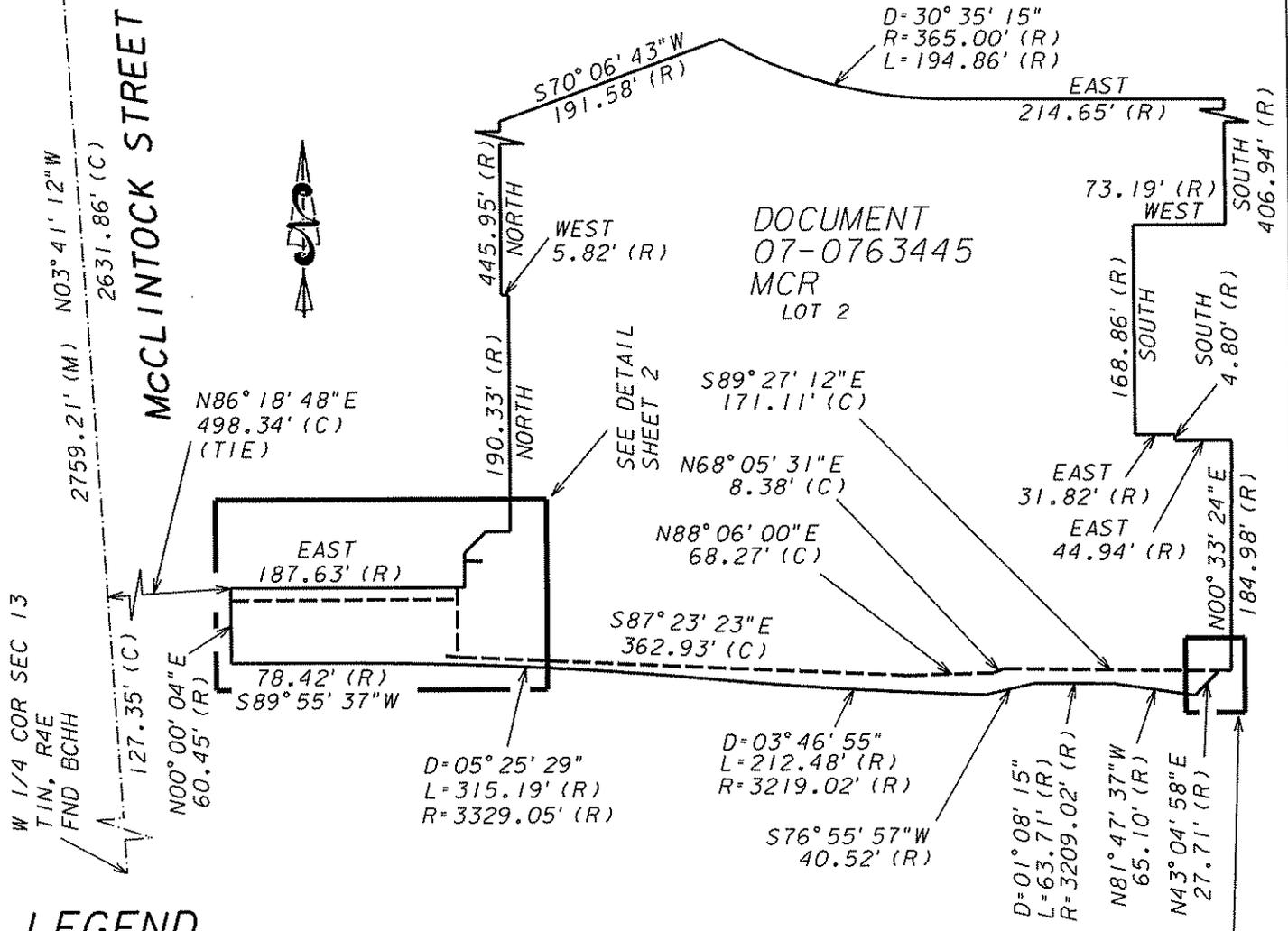
The individual executing this document represents and warrants: (i) that he or she is authorized to do so on behalf of Grantor; (ii) that he or she has full legal power and authority to bind Grantor in accordance with the terms herein and, if necessary, has obtained all required consents or delegations of such power and authority (whether from any partner, owner, spouse, shareholder, director, member, manager, creditor, investor, developer, governmental authority, judicial or administrative body, association, or other person or entity); and (iii) that the execution, delivery, and performance by Grantor of this document and all others relating to the easement will not constitute a default under any agreement to which Grantor is a party. The individual executing this document shall indemnify, defend and hold harmless Grantee for, from and against any and all losses, costs, expenses, liabilities, claims, demands, and actions of any kind or nature, including court costs and attorneys' fees, arising or accruing as a result of the falsity of any of his or her representations and warranties contained in this document.

"EXHIBIT A"

NW COR SEC 13
T1N, R4E
FND BCHH

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LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

- SECTION AND CENTERLINE
- PROPERTY LINE
- - - - - CENTERLINE OF 8' EASEMENT
- EQUIPMENT PAD

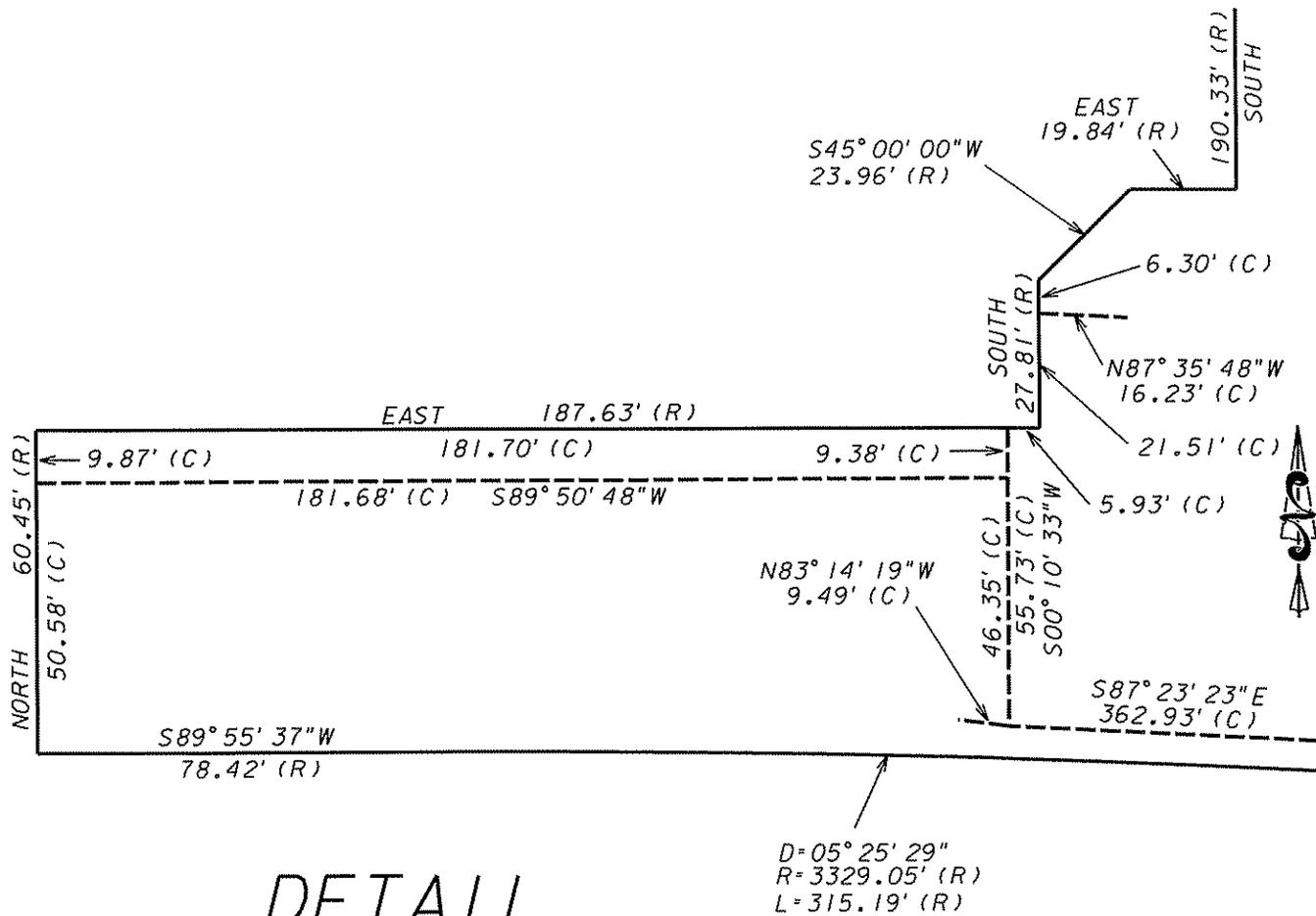
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SRP JOB
KJB-3073

SALT RIVER PROJECT A.I. & POWER DISTRICT	
TEMPE MARKET PLACE 23.9 EAST - 3.7 NORTH NW1/4, SEC 13, T1N, R4E UNDERGROUND ELECTRIC POWER LINE RIGHT-OF-WAY	
DESIGNED <u>SCHULTZ</u>	AGENT <u>MCGUIRE</u>
DRAWN <u>MARTIN</u>	APPROVED: _____
DATE <u>02-27-08</u>	
SCALE <u>N.T.S.</u>	SHEET <u>1</u> OF <u>3</u>

"EXHIBIT A"



DETAIL

LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

- PROPERTY LINE
- CENTERLINE OF 8' EASEMENT

CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT, NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUTES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

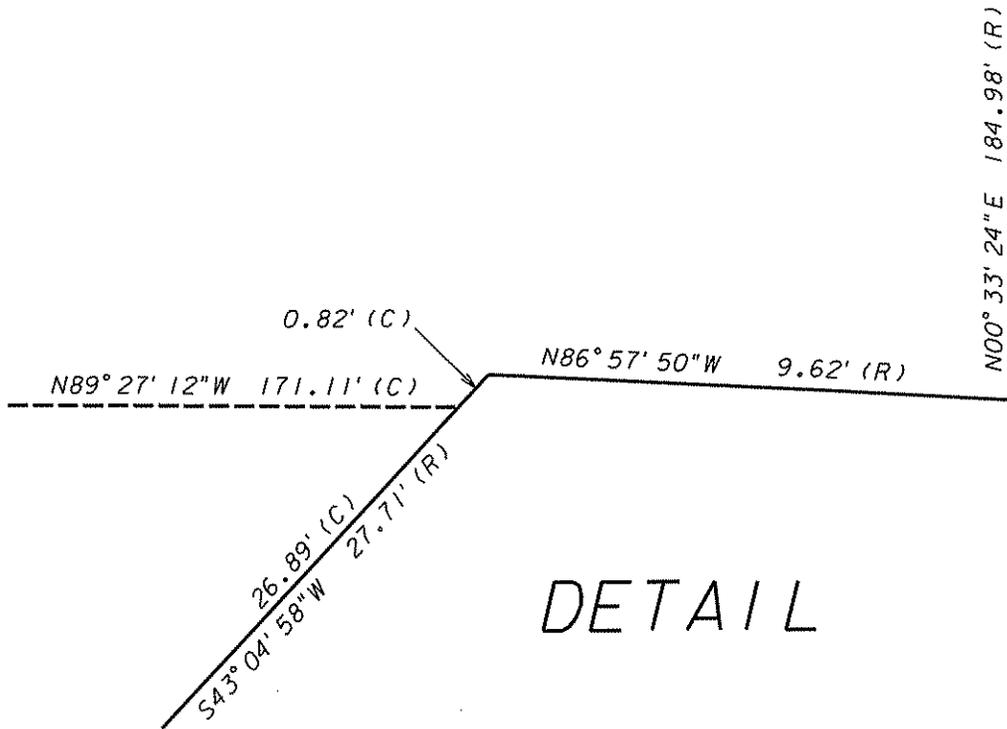
SRP JOB
KJB-3073

NOTE: THIS EXHIBIT IS INTENDED TO ACCOMPANY AN EASEMENT, IT IS NOT A SURVEY AND SHOULD NOT BE CONSTRUED AS SUCH.

EQUIPMENT PAD(S) ARE A PART OF THE EASEMENT UNLESS OTHERWISE NOTED.

SALT RIVER PROJECT A.I. & POWER DISTRICT			
TEMPE MARKET PLACE 23.9 EAST - 3.7 NORTH NW1/4, SEC 13, T1N, R4E UNDERGROUND ELECTRIC POWER LINE RIGHT-OF-WAY			
DESIGNED	SCHULTZ	AGENT	MCGUIRE
DRAWN	MARTIN	APPROVED:	
DATE	02-27-08		
SCALE	N.T.S.	SHEET	2 OF 3

"EXHIBIT A"



DETAIL

LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

- CENTERLINE OF 8' EASEMENT
- PROPERTY LINE

CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT, NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUTES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

SRP JOB
KJB-3073

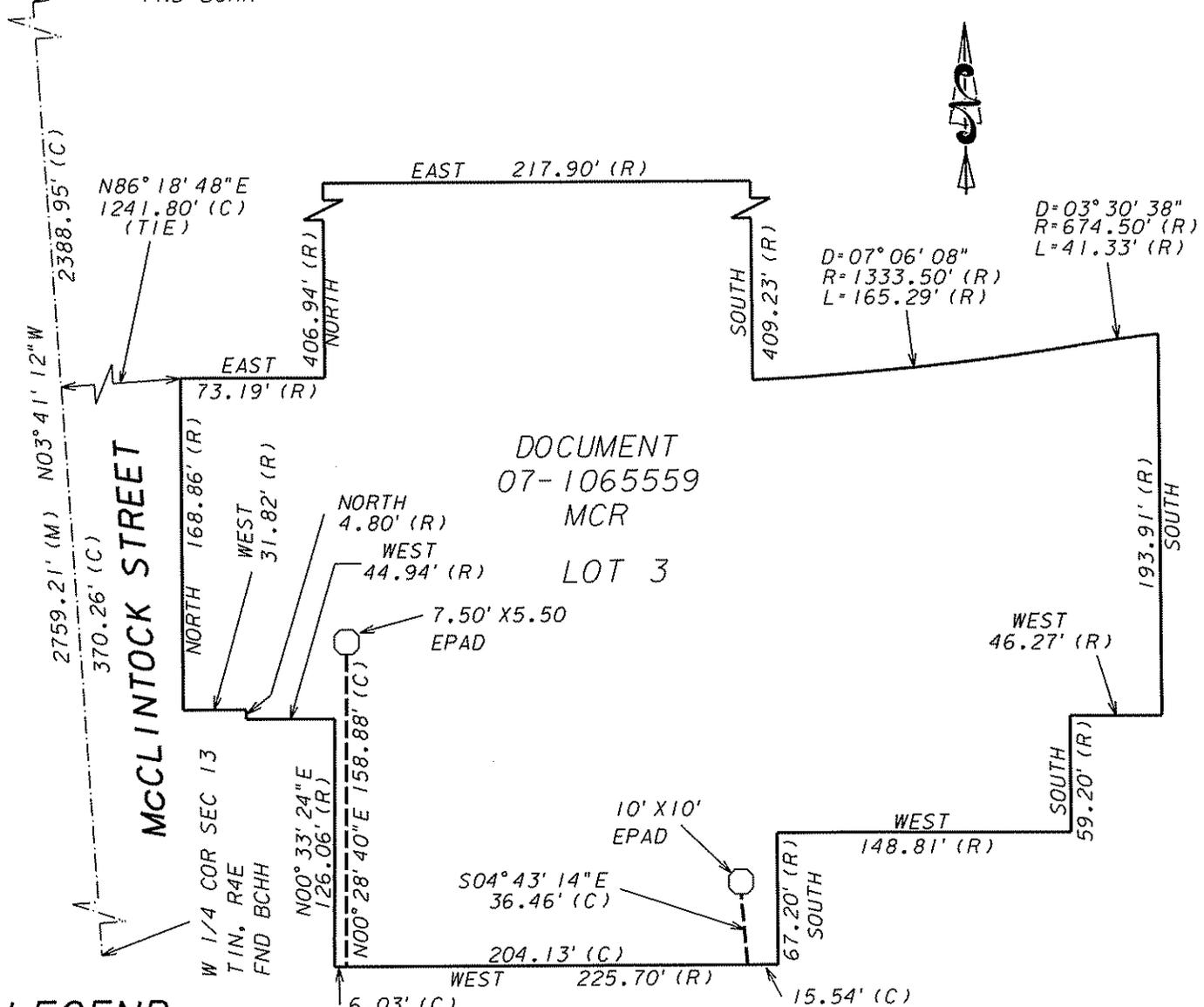
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SALT RIVER PROJECT A.I. & POWER DISTRICT	
TEMPE MARKET PLACE 23.9 EAST - 3.7 NORTH NW1/4, SEC 13, T1N, R4E UNDERGROUND ELECTRIC POWER LINE RIGHT-OF-WAY	
DESIGNED <u>SCHULTZ</u>	AGENT <u>MCGUIRE</u>
DRAWN <u>MARTIN</u>	APPROVED: _____
DATE <u>02-27-08</u>	
SCALE <u>N.T.S.</u>	SHEET <u>3</u> OF <u>3</u>

"EXHIBIT A"

NW COR SEC 13
T1N, R4E
FND BCHH



DOCUMENT
07-1065559
MCR
LOT 3

McCLINTOCK STREET

LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE,
SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

- SECTION AND CENTERLINE
- PROPERTY LINE
- CENTERLINE OF 8' EASEMENT
- EQUIPMENT PAD

CAUTION

THE EASEMENT LOCATION AS HEREON
DELINEATED MAY CONTAIN HIGH VOLTAGE
ELECTRICAL EQUIPMENT, NOTICE IS
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UNDERGROUND ELECTRICAL CONDUCTORS
OR FACILITIES MUST BE VERIFIED AS
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SECTION 40-380.21, ET. SEQ., ARIZONA
BLUE STAKE LAW, PRIOR TO ANY
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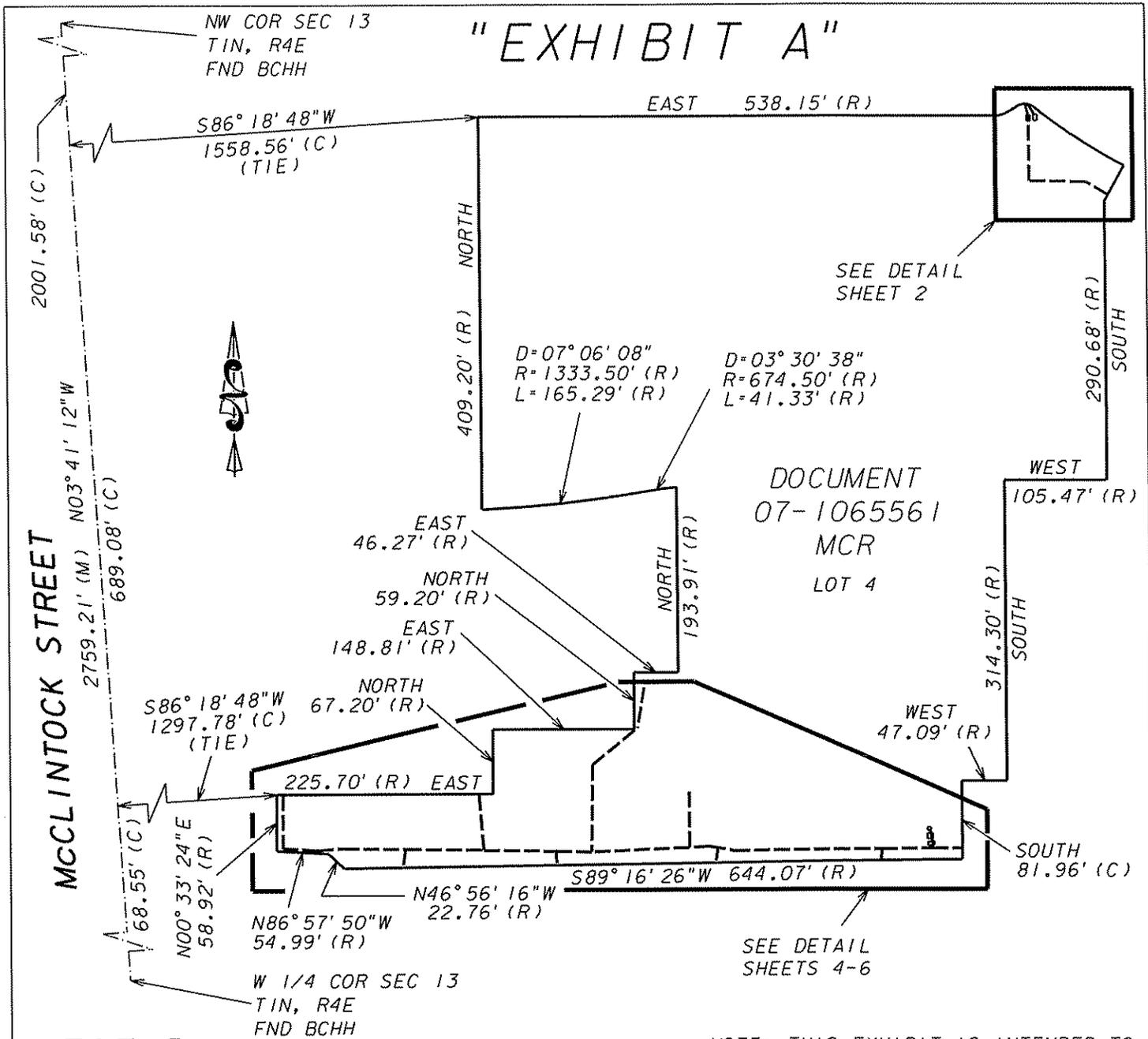
SALT RIVER PROJECT A.I.
& POWER DISTRICT

TEMPE MARKET PLACE
23.9 EAST - 3.7 NORTH
NW 1/4, SEC 13, T1N, R4E
UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

DESIGNED	SCHULTZ	AGENT	MCGUIRE
DRAWN	MARTIN	APPROVED:	_____
DATE	02-27-08		
SCALE	N.T.S.	SHEET	1 OF 1

SRP JOB
KJB-3073

"EXHIBIT A"



LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

- SECTION AND CENTERLINE
- PROPERTY LINE
- CENTERLINE OF 8' EASEMENT

CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT, NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUTES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

SRP JOB
KJB-3073

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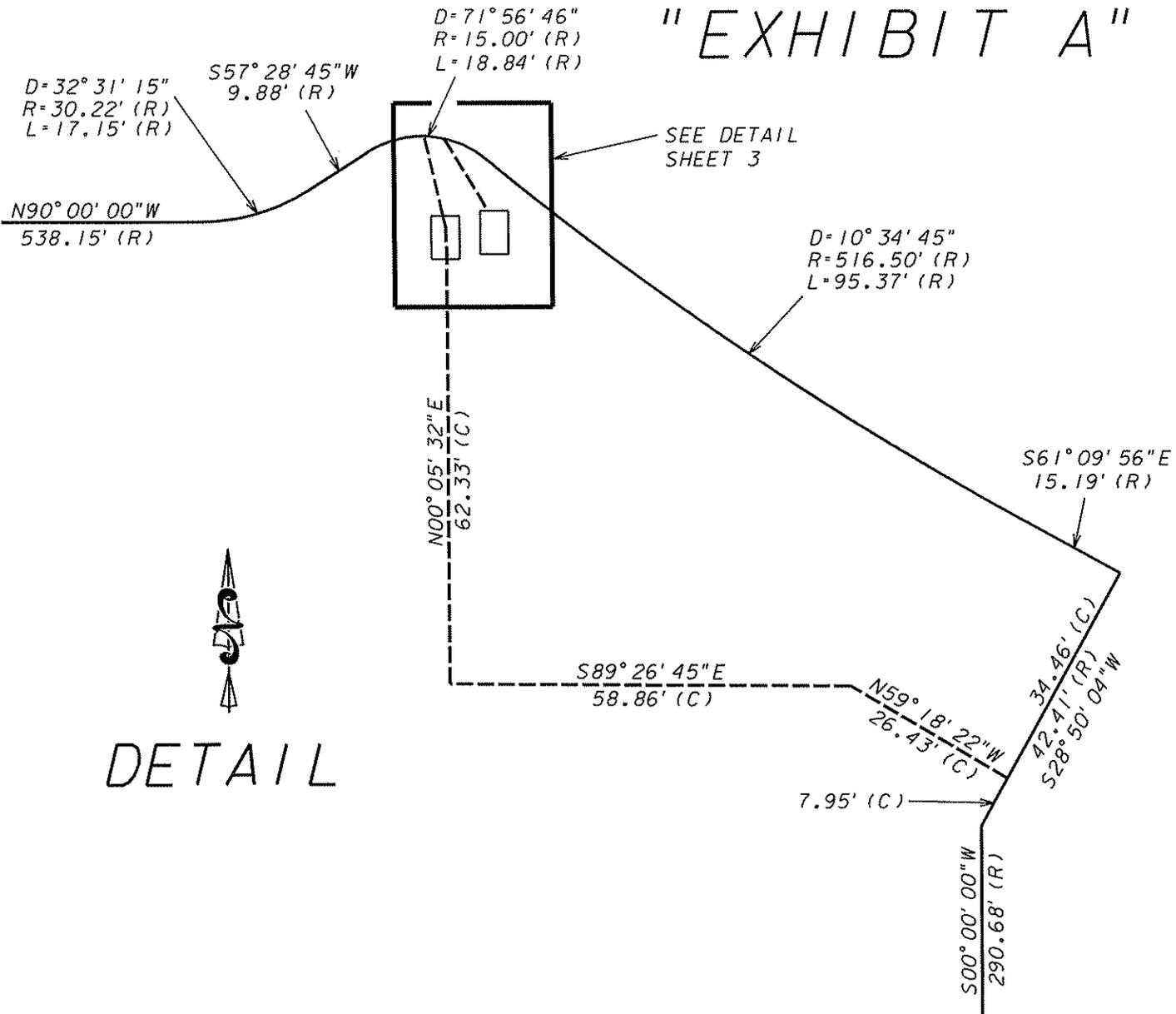
EQUIPMENT PAD(S) ARE A PART OF THE EASEMENT UNLESS OTHERWISE NOTED.

SALT RIVER PROJECT A.I.
& POWER DISTRICT

TEMPE MARKET PLACE
23.9 EAST - 3.7 NORTH
NW 1/4, SEC 13, TIN, R4E
UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

DESIGNED	SCHULTZ	AGENT	MCGUIRE
DRAWN	MARTIN	APPROVED:	
DATE	02-28-08		
SCALE	N.T.S.	SHEET	1 OF 7

"EXHIBIT A"



DETAIL

LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

- CENTERLINE OF 8' EASEMENT
- PROPERTY LINE

CAUTION

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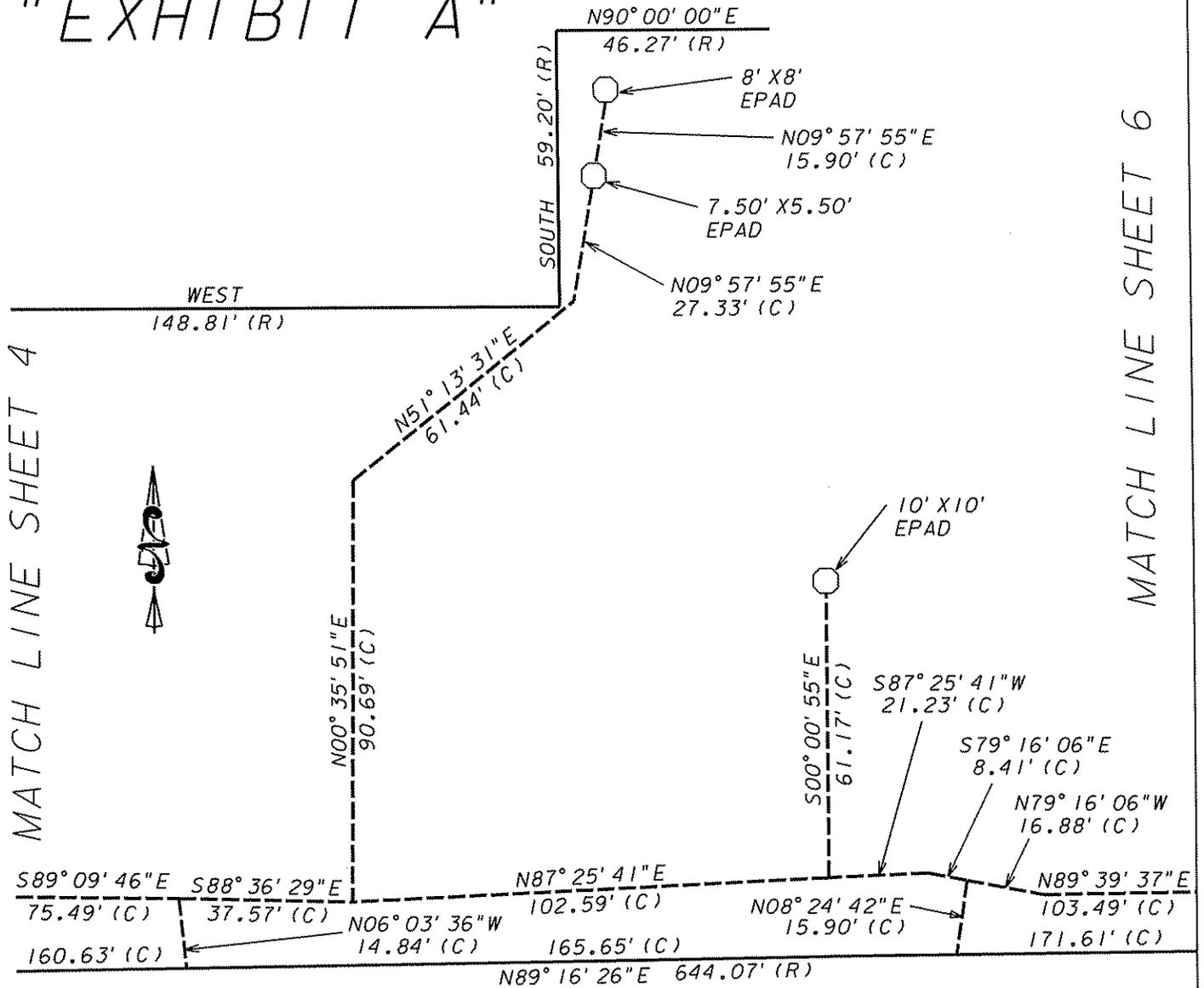
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SALT RIVER PROJECT A.I.
& POWER DISTRICT

TEMPE MARKET PLACE
23.9 EAST - 3.7 NORTH
NW 1/4, SEC 13, T1N, R4E
UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

DESIGNED	SCHULTZ	AGENT	MCGUIRE
DRAWN	MARTIN	APPROVED:	
DATE	02-27-08		
SCALE	N.T.S.	SHEET	2 OF 7

"EXHIBIT A"



MATCH LINE SHEET 4

MATCH LINE SHEET 6



DETAIL

LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

- PROPERTY LINE
- - - - - CENTERLINE OF 8' EASEMENT

CAUTION

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SRP JOB
KJB-3073

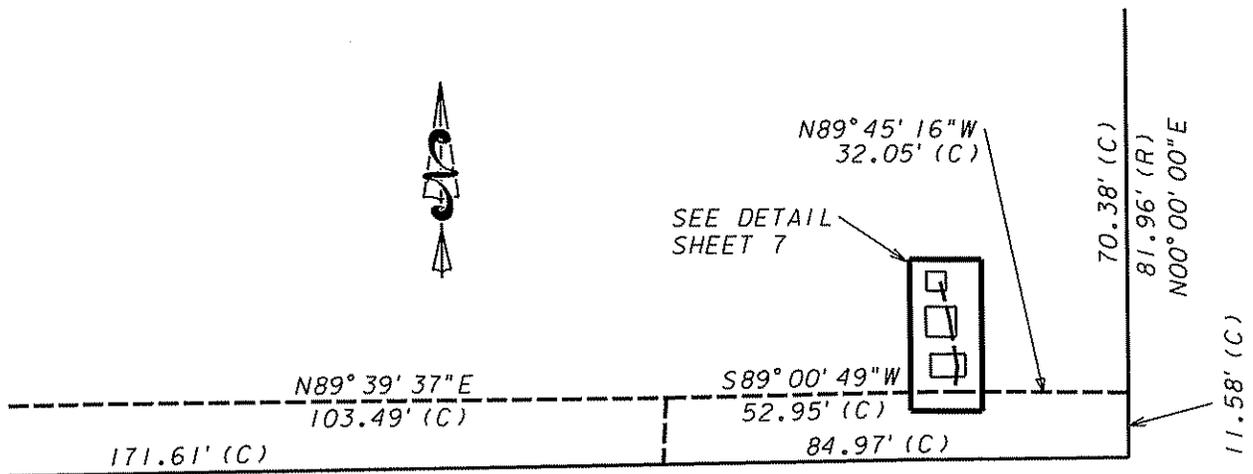
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SALT RIVER PROJECT A.I. & POWER DISTRICT	
TEMPE MARKET PLACE 23.9 EAST - 3.7 NORTH NW1/4, SEC 13, T1N, R4E UNDERGROUND ELECTRIC POWER LINE RIGHT-OF-WAY	
DESIGNED <u>SCHULTZ</u>	AGENT <u>MCGUIRE</u>
DRAWN <u>MARTIN</u>	APPROVED: _____
DATE <u>02-27-08</u>	
SCALE <u>N.T.S.</u>	SHEET <u>5</u> OF <u>7</u>

"EXHIBIT A"

MATCH LINE SHEET 4



DETAIL

LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

- PROPERTY LINE
- - - - - CENTERLINE OF 8' EASEMENT

CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT, NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUTES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

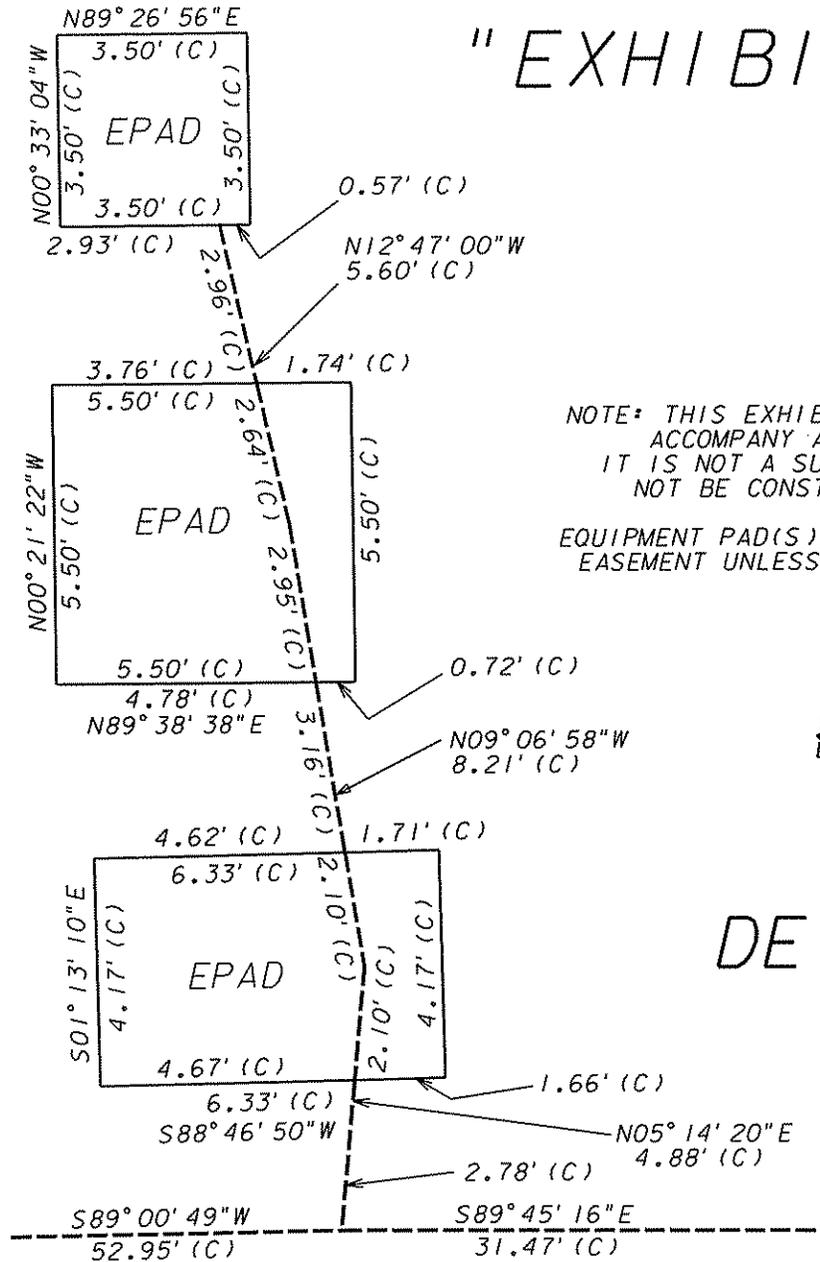
SRP JOB
KJB-3073

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EQUIPMENT PAD(S) ARE A PART OF THE EASEMENT UNLESS OTHERWISE NOTED.

SALT RIVER PROJECT A.I. & POWER DISTRICT	
TEMPE MARKET PLACE 23.9 EAST - 3.7 NORTH NW 1/4, SEC 13, T1N, R4E UNDERGROUND ELECTRIC POWER LINE RIGHT-OF-WAY	
DESIGNED <u>SCHULTZ</u>	AGENT <u>MCGUIRE</u>
DRAWN <u>MARTIN</u>	APPROVED: _____
DATE <u>02-27-08</u>	
SCALE <u>N.T.S.</u>	SHEET <u>6</u> OF <u>7</u>

"EXHIBIT A"



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DETAIL

LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

----- CENTERLINE OF 8' EASEMENT

CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT, NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

SRP JOB
KJB-3073

SALT RIVER PROJECT A.I.
& POWER DISTRICT

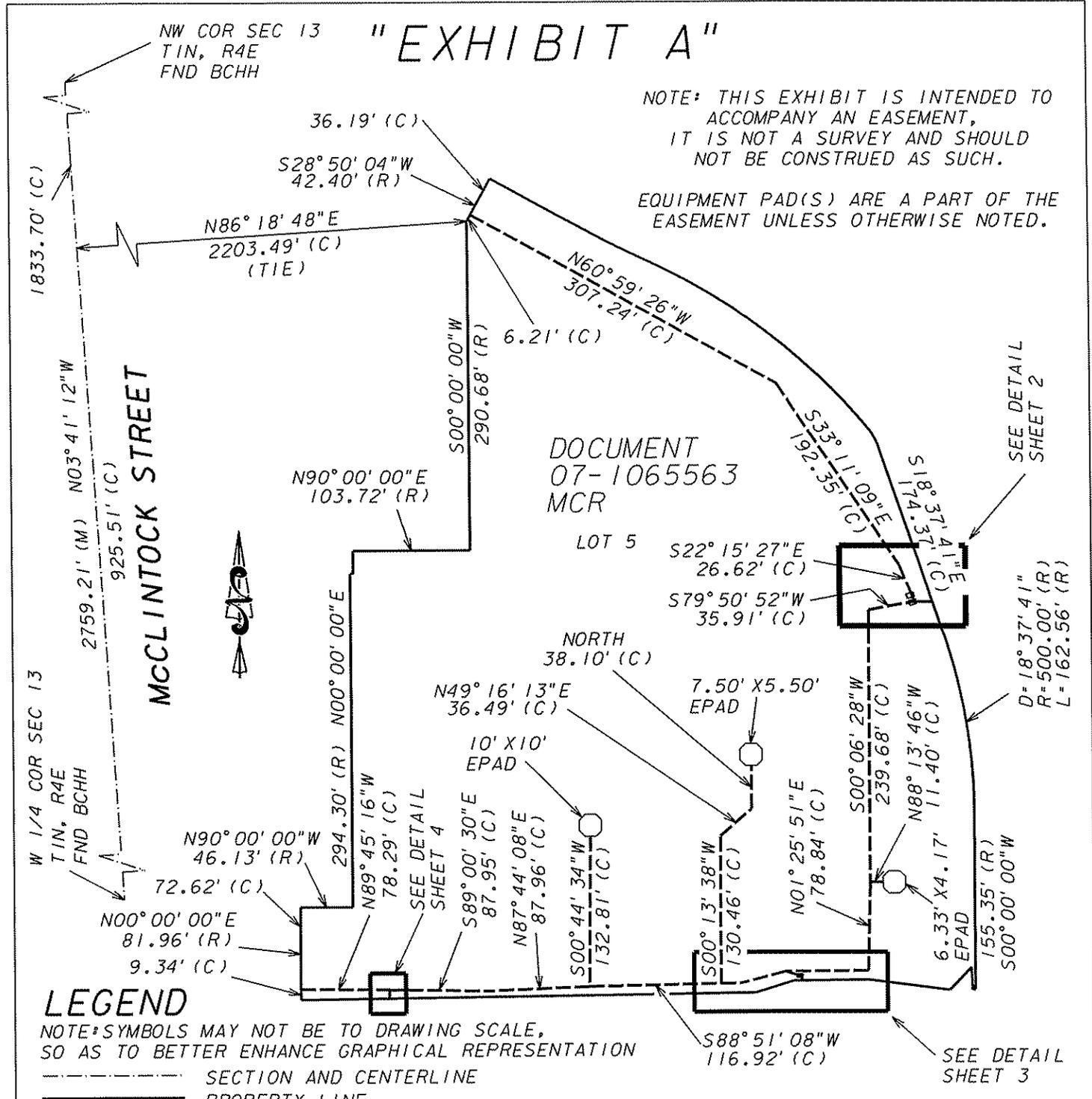
TEMPE MARKET PLACE
23.9 EAST - 3.7 NORTH
NW 1/4, SEC 13, T1N, R4E
UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

DESIGNED	SCHULTZ	AGENT	MCGUIRE
DRAWN	MARTIN	APPROVED:	
DATE	02-27-08		
SCALE	N.T.S.	SHEET	7 OF 7

"EXHIBIT A"

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DOCUMENT
07-1065563
MCR

LOT 5

LEGEND

- NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION
- SECTION AND CENTERLINE
 - PROPERTY LINE
 - - - CENTERLINE OF 8' EASEMENT
 - EQUIPMENT PAD

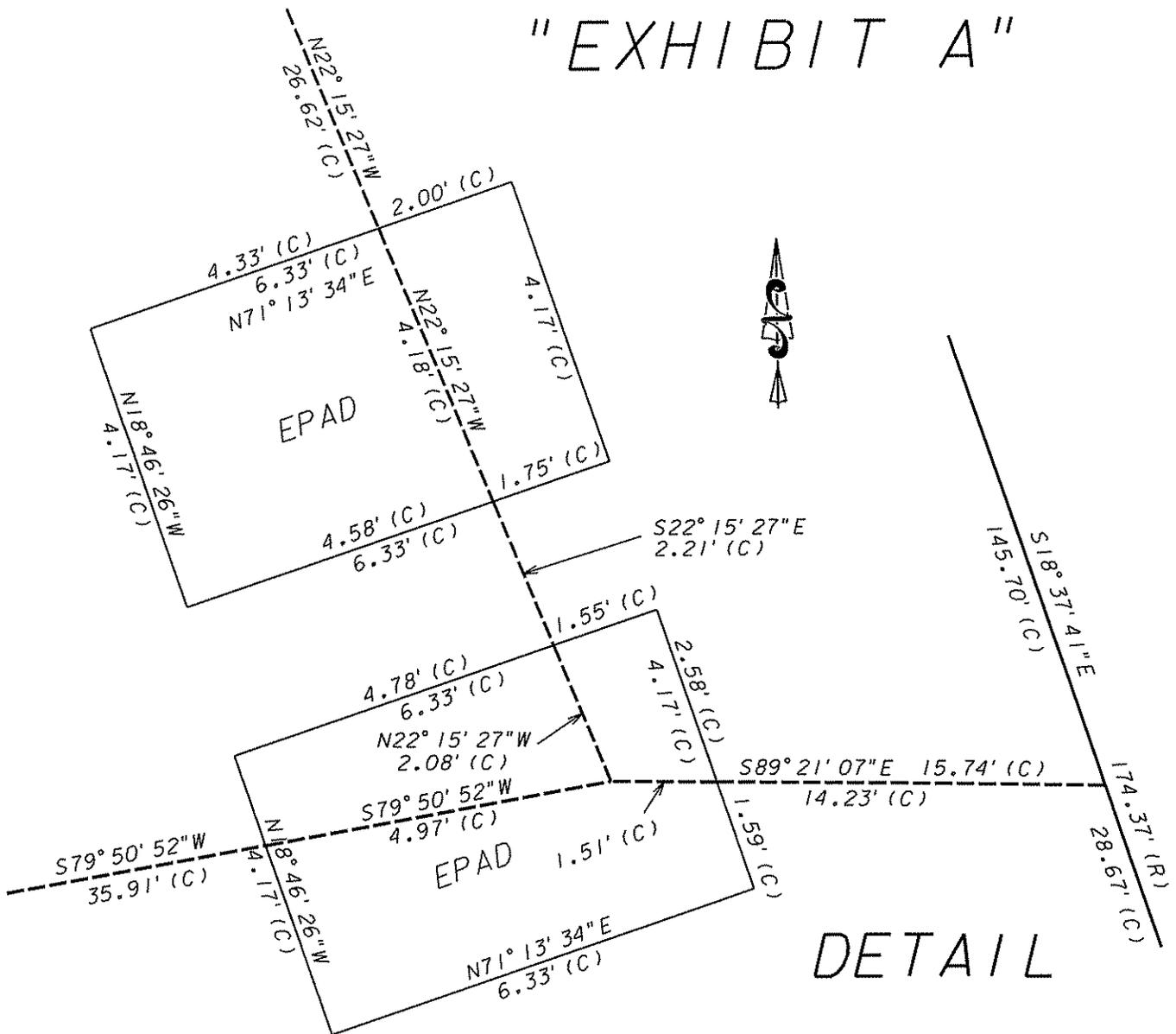
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SRP JOB
KJB-3073

SALT RIVER PROJECT A.I. & POWER DISTRICT	
TEMPE MARKET PLACE 23.9 EAST - 3.7 NORTH NW 1/4, SEC 13, T1N, R4E UNDERGROUND ELECTRIC POWER LINE RIGHT-OF-WAY	
DESIGNED <u>SCHULTZ</u>	AGENT <u>MCGUIRE</u>
DRAWN <u>MARTIN</u>	APPROVED: _____
DATE <u>02-27-08</u>	
SCALE <u>N.T.S.</u>	SHEET <u>1</u> OF <u>4</u>

"EXHIBIT A"



DETAIL

LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

- CENTERLINE OF 8' EASEMENT
- PROPERTY LINE

CAUTION

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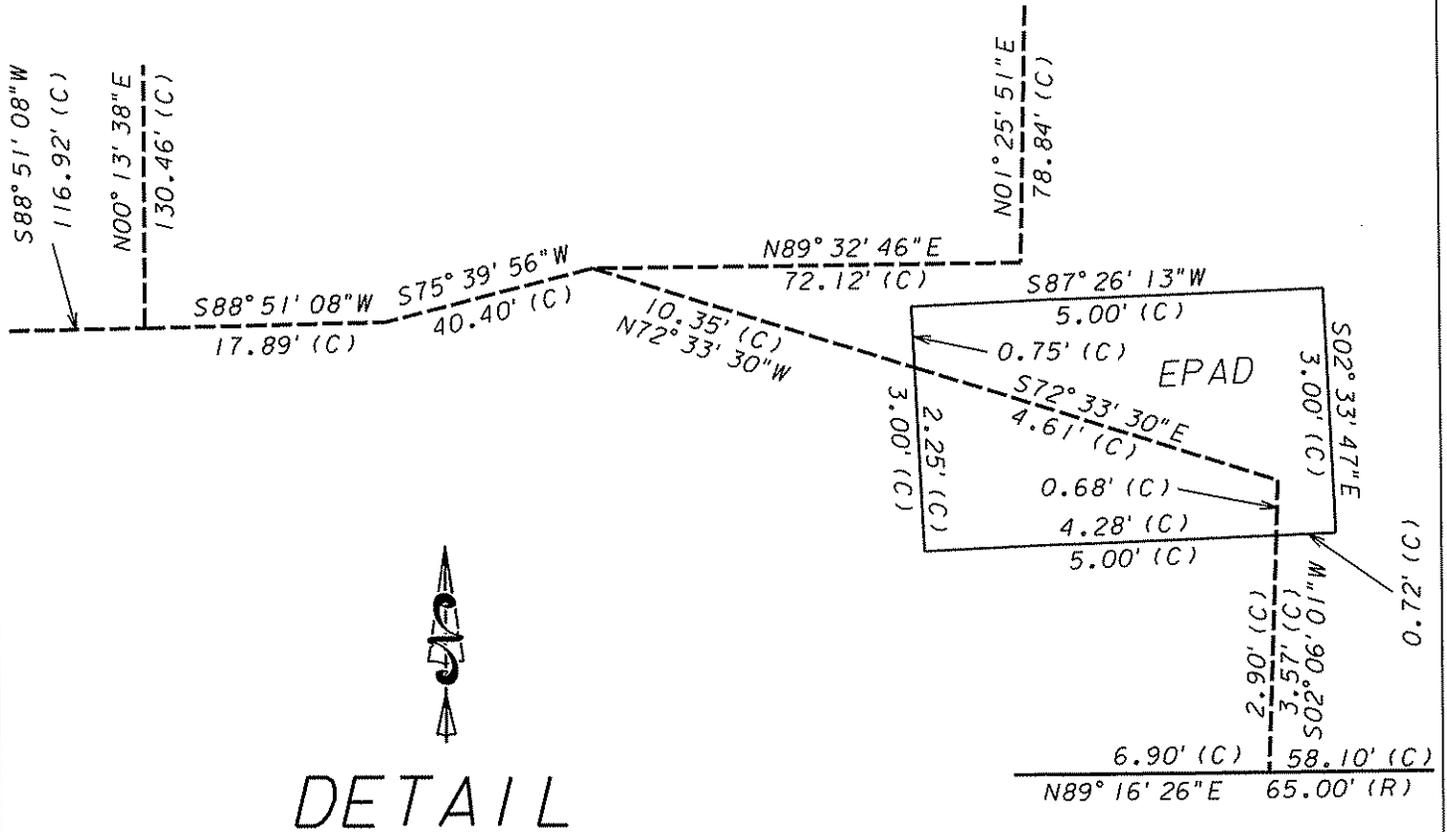
SRP JOB
KJB-3073

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SALT RIVER PROJECT A.I. & POWER DISTRICT	
TEMPE MARKET PLACE 23.9 EAST - 3.7 NORTH NW1/4, SEC 13, T1N, R4E UNDERGROUND ELECTRIC POWER LINE RIGHT-OF-WAY	
DESIGNED <u>SCHULTZ</u>	AGENT <u>MCGUIRE</u>
DRAWN <u>MARTIN</u>	APPROVED: _____
DATE <u>02-27-08</u>	
SCALE <u>N.T.S.</u>	SHEET <u>2</u> OF <u>4</u>

"EXHIBIT A"



LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

- CENTERLINE OF 8' EASEMENT
- PROPERTY LINE

CAUTION

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KJB-3073

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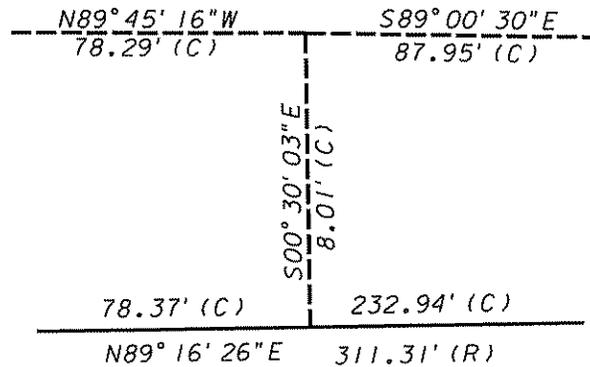
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SALT RIVER PROJECT A.1.
& POWER DISTRICT

TEMPE MARKET PLACE
23.9 EAST - 3.7 NORTH
NW 1/4, SEC 13, T1N, R4E
UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

DESIGNED	SCHULTZ	AGENT	MCGUIRE
DRAWN	MARTIN	APPROVED:	_____
DATE	02-27-08		
SCALE	N.T.S.	SHEET	3 OF 4

"EXHIBIT A"



DETAIL

LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE,
SO AS TO BETTER ENHANCE GRAPHICAL
REPRESENTATION

- CENTERLINE OF 8' EASEMENT
- PROPERTY LINE

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BLUE STAKE LAW, PRIOR TO ANY
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SRP JOB
KJB-3073

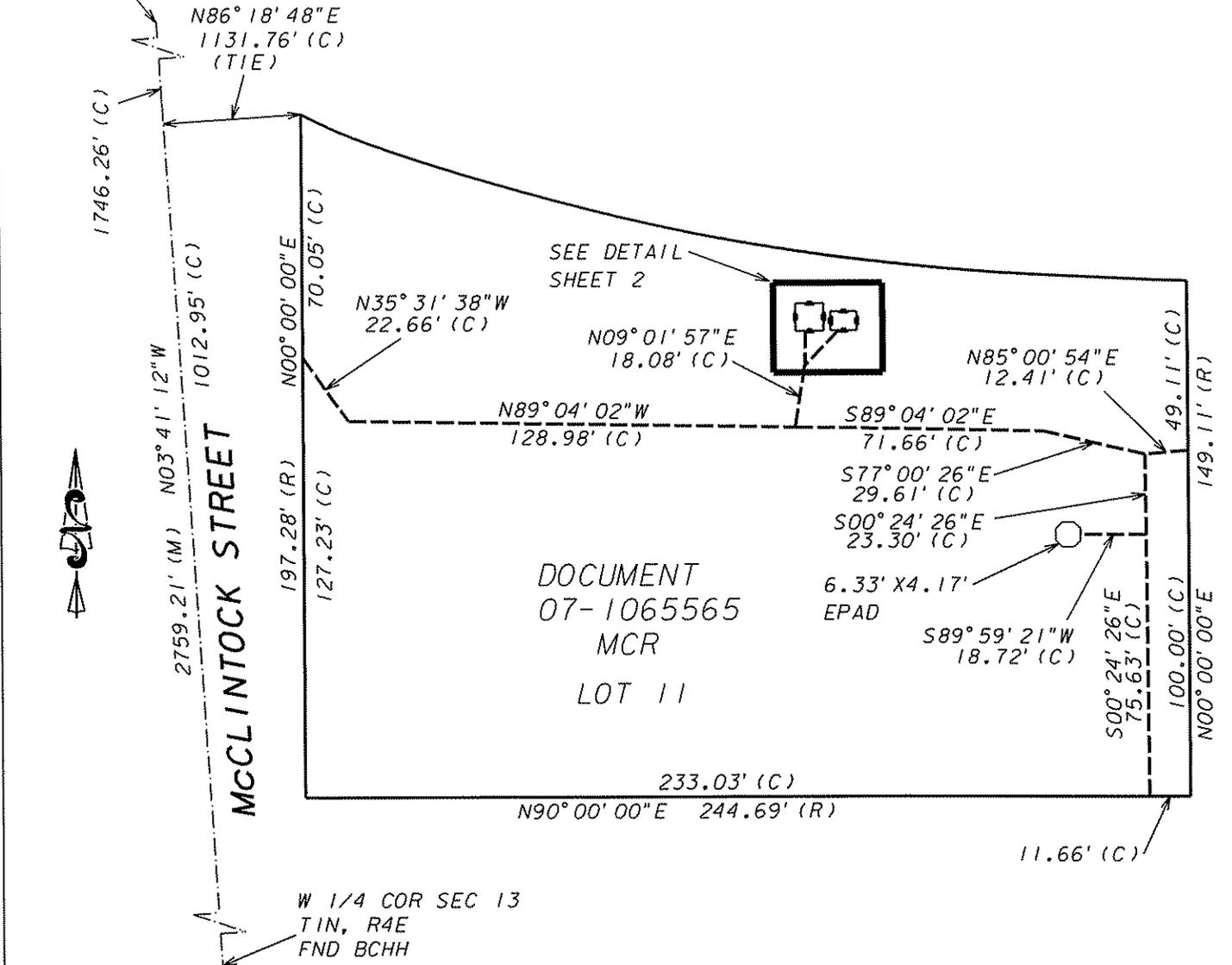
SALT RIVER PROJECT A.I.
& POWER DISTRICT

TEMPE MARKET PLACE
23.9 EAST - 3.7 NORTH
NW 1/4, SEC 13, T1N, R4E
UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

DESIGNED	SCHULTZ	AGENT	MCGUIRE
DRAWN	MARTIN	APPROVED:	_____
DATE	02-27-08		
SCALE	N.T.S.	SHEET	4 OF 4

NW COR SEC 13
T1N, R4E
FND BCHH

"EXHIBIT A"



DOCUMENT
07-1065565
MCR
LOT 11

LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE,
SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

- SECTION AND CENTERLINE
- PROPERTY LINE
- - - - - CENTERLINE OF 8' EASEMENT
- EQUIPMENT PAD

CAUTION

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DELINEATED MAY CONTAIN HIGH VOLTAGE
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BLUE STAKE LAW, PRIOR TO ANY
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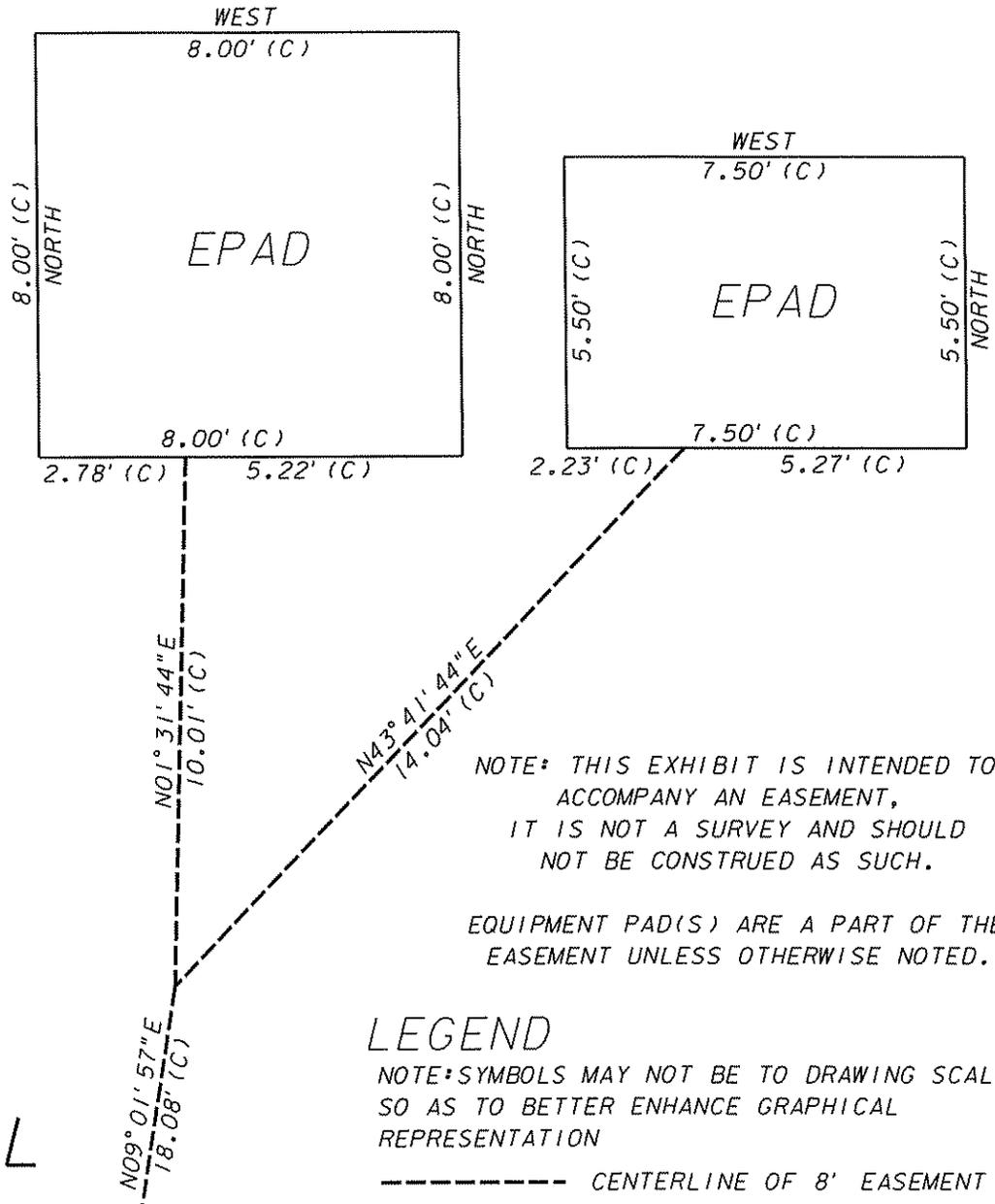
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OTHERWISE NOTED.

SALT RIVER PROJECT A.I. & POWER DISTRICT	
TEMPE MARKET PLACE 23.9 EAST - 3.7 NORTH NW 1/4, SEC 13, T1N, R4E UNDERGROUND ELECTRICAL POWER LINE RIGHT-OF-WAY	
DESIGNED <u>SCHULTZ</u>	AGENT <u>MCGUIRE</u>
DRAWN <u>MARTIN</u>	APPROVED: _____
DATE <u>02-27-08</u>	
SCALE <u>N.T.S.</u>	SHEET <u>1</u> OF <u>2</u>

"EXHIBIT A"



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LEGEND

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- CENTERLINE OF 8' EASEMENT
- PROPERTY LINE



DETAIL

CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT, NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

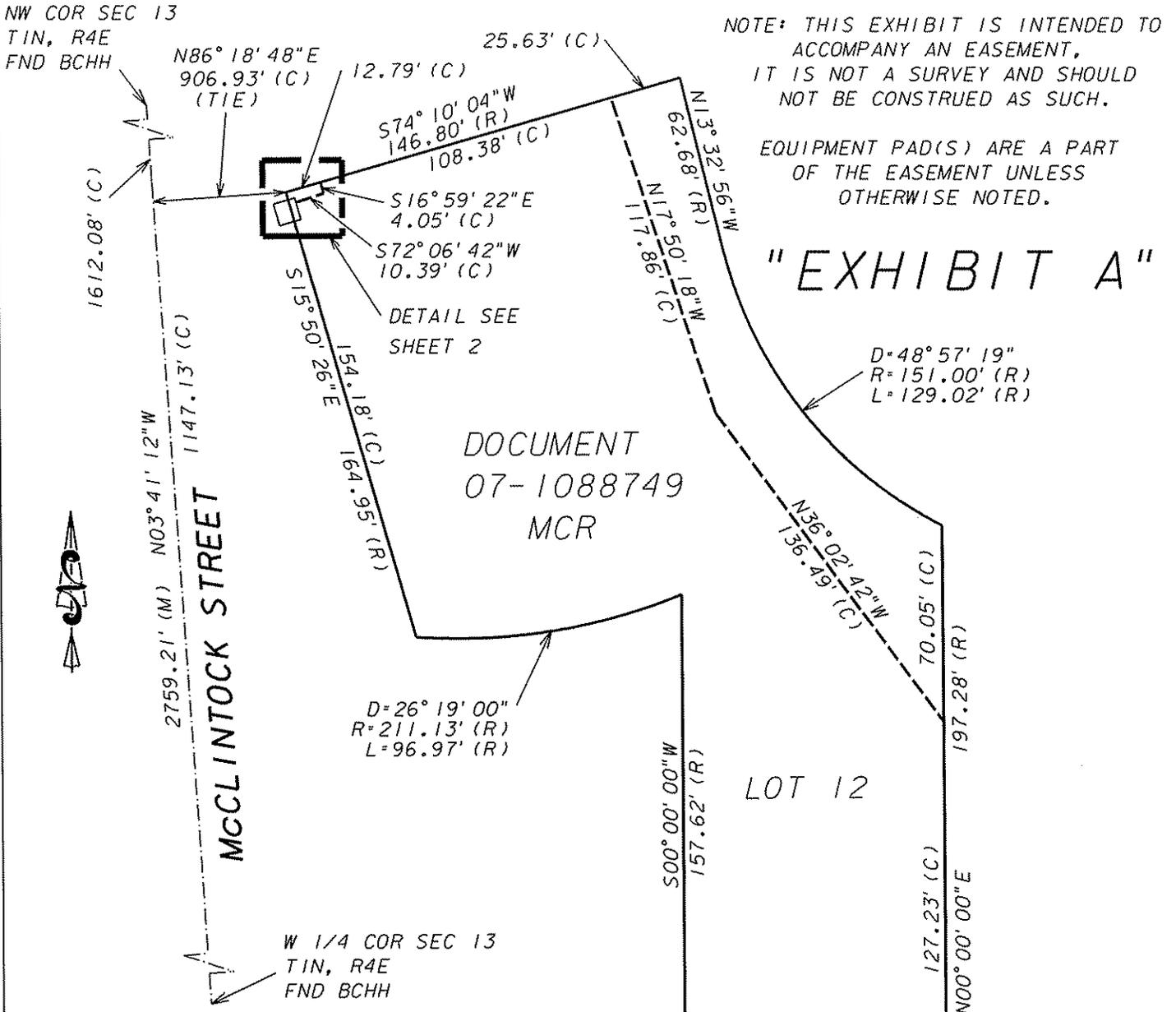
SRP JOB
KJB-3073

SALT RIVER PROJECT A.I.
& POWER DISTRICT

TEMPE MARKET PLACE
23.9 EAST - 3.7 NORTH
NW 1/4, SEC 13, T1N, R4E
UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

DESIGNED	SCHULTZ	AGENT	MCGUIRE
DRAWN	MARTIN	APPROVED:	_____
DATE	02-27-08		
SCALE	N.T.S.	SHEET	2 OF 2

NW COR SEC 13
T1N, R4E
FND BCHH



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"EXHIBIT A"

DOCUMENT
07-1088749
MCR

MCCLINTOCK STREET

LOT 12

W 1/4 COR SEC 13
T1N, R4E
FND BCHH

LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

- SECTION AND CENTERLINE
- PROPERTY LINE
- CENTERLINE OF 8' EASEMENT

CAUTION

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SRP JOB
KJB-3073

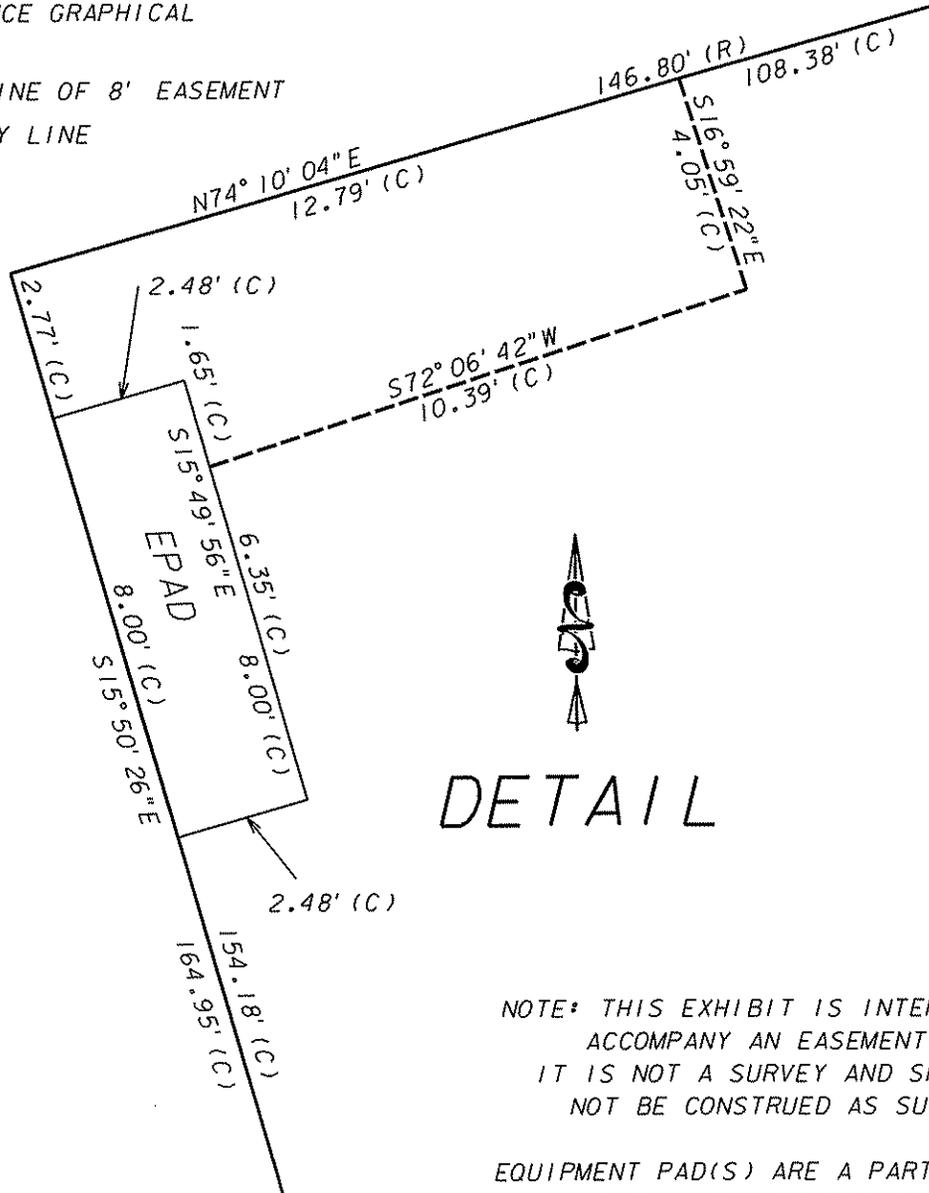
SALT RIVER PROJECT A.I. & POWER DISTRICT	
TEMPE MARKET PLACE 23.9 EAST - 3.7 NORTH NW1/4, SEC 13, T1N, R4E UNDERGROUND ELECTRIC POWER LINE RIGHT-OF-WAY	
DESIGNED <u>SCHULTZ</u>	AGENT <u>MCGUIRE</u>
DRAWN <u>MARTIN</u>	APPROVED: _____
DATE <u>02-27-08</u>	
SCALE <u>N.T.S.</u>	SHEET <u>1</u> OF <u>2</u>

"EXHIBIT A"

LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE,
SO AS TO BETTER ENHANCE GRAPHICAL
REPRESENTATION

- CENTERLINE OF 8' EASEMENT
- PROPERTY LINE



DETAIL

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EASEMENT UNLESS OTHERWISE NOTED.

CAUTION

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DELINEATED MAY CONTAIN HIGH VOLTAGE
ELECTRICAL EQUIPMENT, NOTICE IS
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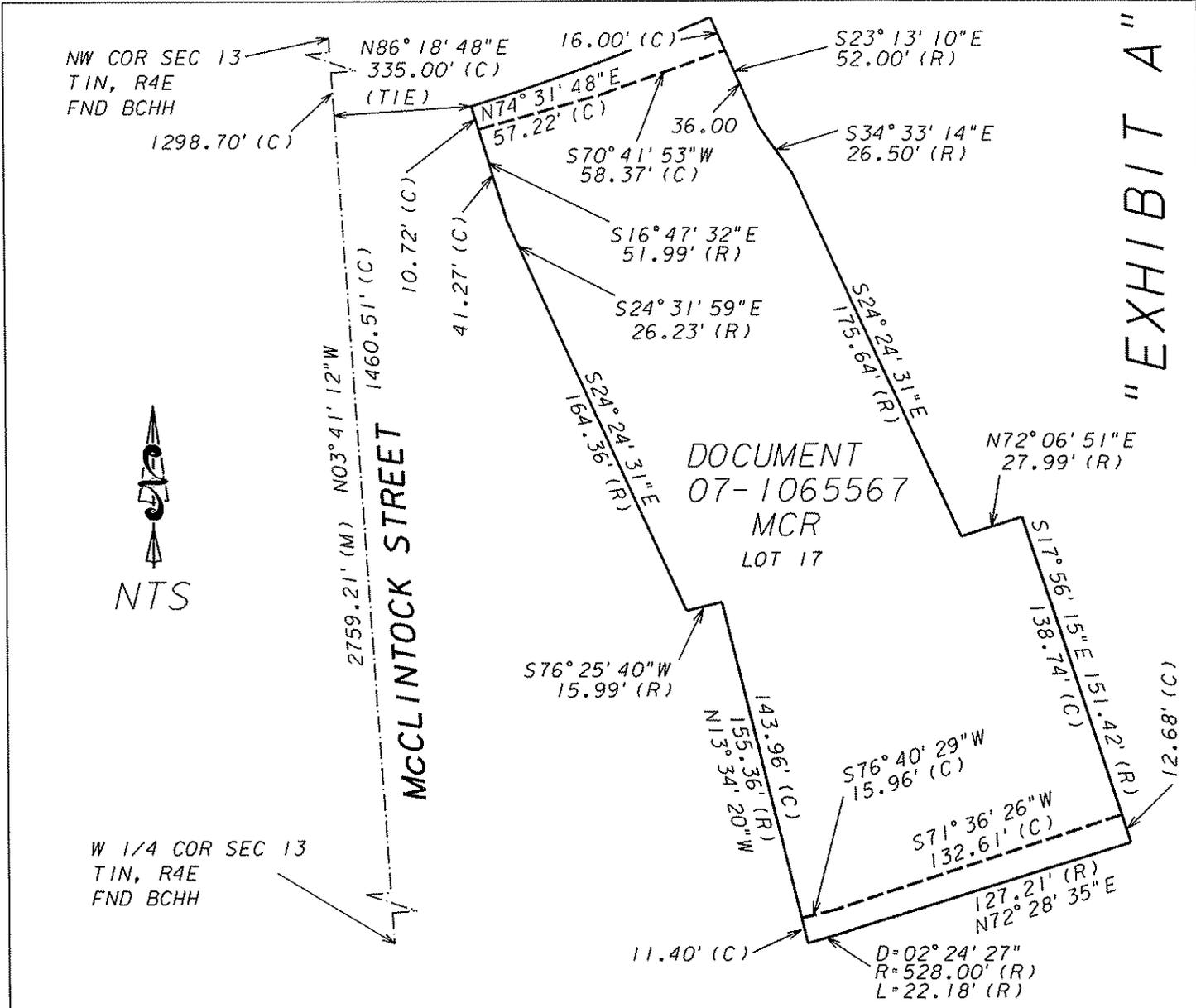
SRP JOB
KJB-3073

SALT RIVER PROJECT A.I.
& POWER DISTRICT

TEMPE MARKET PLACE
23.9 EAST - 3.7 NORTH
NW1/4, SEC 13, T1N, R4E
UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

DESIGNED	<u>SCHULTZ</u>	AGENT	<u>MCGUIRE</u>
DRAWN	<u>MARTIN</u>	APPROVED:	_____
DATE	<u>02-27-08</u>		
SCALE	<u>N.T.S.</u>	SHEET	<u>2</u> OF <u>2</u>

"EXHIBIT A"



W 1/4 COR SEC 13
T1N, R4E
FND BCHH

LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE,
SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

- SECTION AND CENTERLINE
- PROPERTY LINE
- CENTERLINE OF 8' EASEMENT

NOTE: THIS EXHIBIT IS INTENDED TO
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IT IS NOT A SURVEY AND SHOULD
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EQUIPMENT PAD(S) ARE A PART OF THE
EASEMENT UNLESS OTHERWISE NOTED.

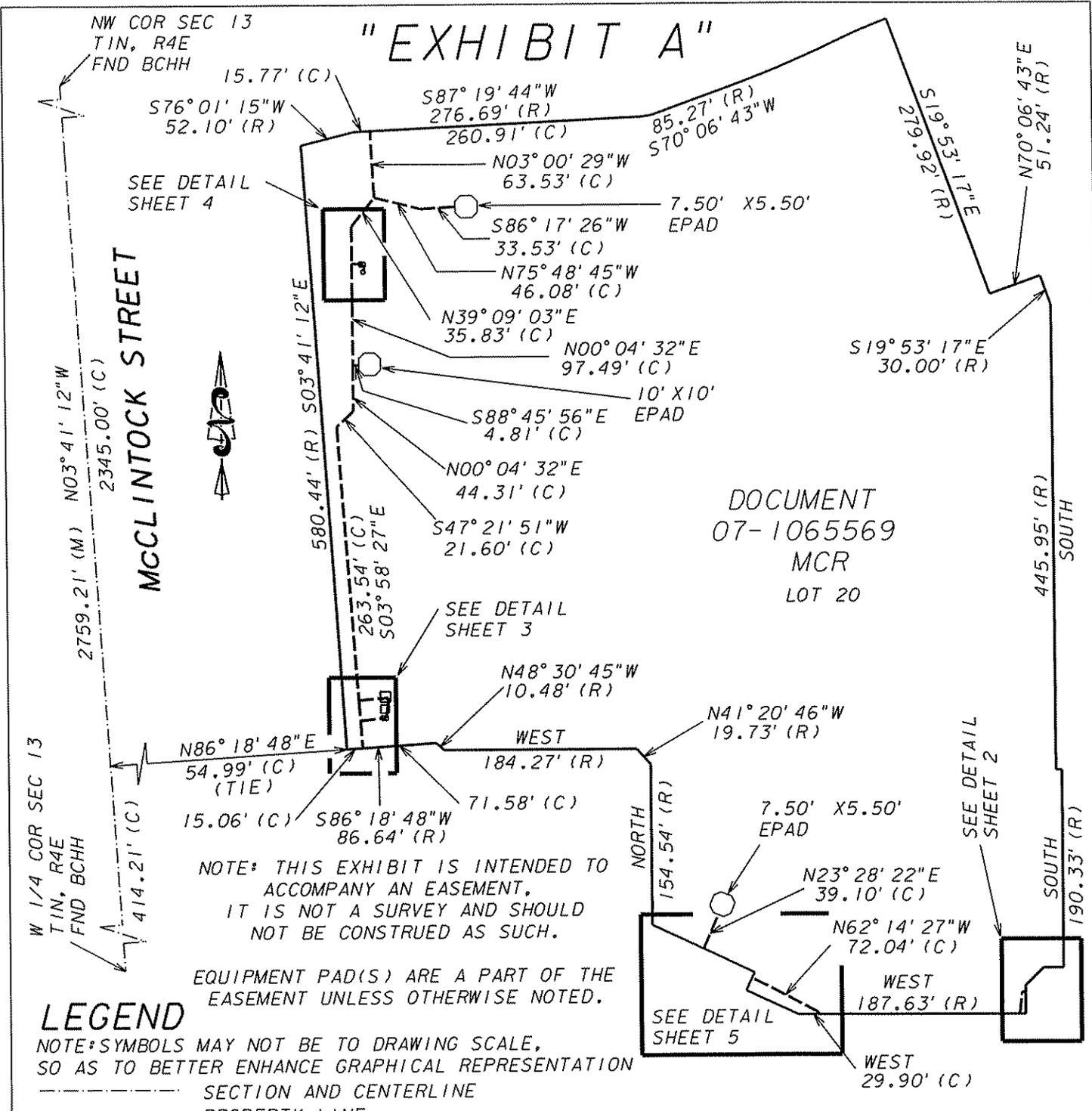
CAUTION

THE EASEMENT LOCATION AS HEREON
DELINEATED MAY CONTAIN HIGH VOLTAGE
ELECTRICAL EQUIPMENT, NOTICE IS
HEREBY GIVEN THAT THE LOCATION OF
UNDERGROUND ELECTRICAL CONDUCTORS
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REQUIRED BY ARIZONA REVISED STATUES,
SECTION 40-380.21, ET. SEQ., ARIZONA
BLUE STAKE LAW, PRIOR TO ANY
EXCAVATION.

SRP JOB
KJB-3073

SALT RIVER PROJECT A.I. & POWER DISTRICT	
TEMPE MARKET PLACE 23.9 EAST - 3.7 NORTH NW1/4, SEC 13, T1N, R4E UNDERGROUND ELECTRIC POWER LINE RIGHT-OF-WAY	
DESIGNED <u>SCHULTZ</u>	AGENT <u>MCGUIRE</u>
DRAWN <u>MARTIN</u>	APPROVED: _____
DATE <u>02-27-08</u>	
SCALE <u>N.T.S.</u>	SHEET <u>1</u> OF <u>1</u>

"EXHIBIT A"



DOCUMENT
07-1065569
MCR
LOT 20

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LEGEND

- NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION
- SECTION AND CENTERLINE
 - PROPERTY LINE
 - - - - - CENTERLINE OF 8' EASEMENT
 - EQUIPMENT PAD

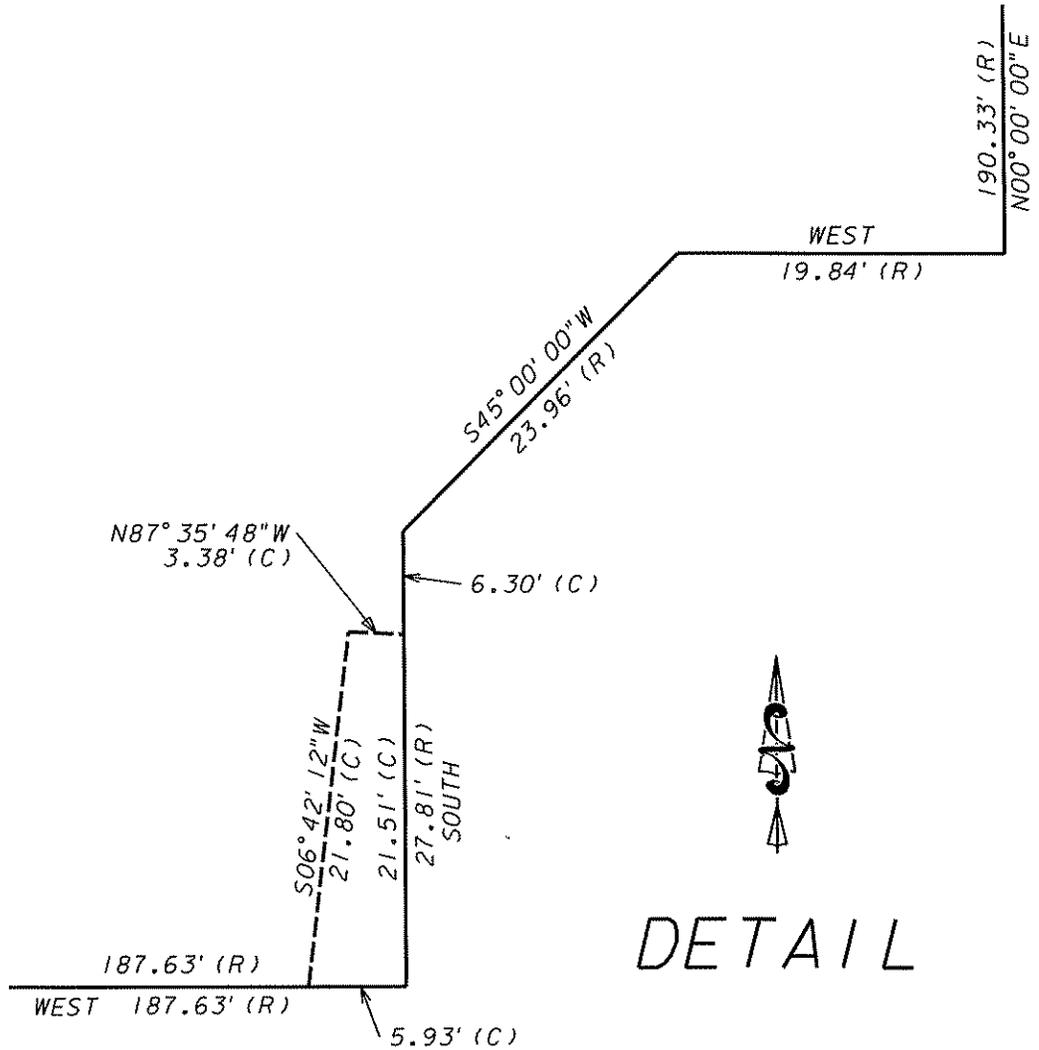
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SRP JOB
KJB-3073

SALT RIVER PROJECT A.I. & POWER DISTRICT	
TEMPE MARKET PLACE 23.9 EAST - 3.7 NORTH NW 1/4, SEC 13, T1N, R4E UNDERGROUND ELECTRIC POWER LINE RIGHT-OF-WAY	
DESIGNED <u>SCHULTZ</u>	AGENT <u>MCGUIRE</u>
DRAWN <u>MARTIN</u>	APPROVED: _____
DATE <u>02-27-08</u>	
SCALE <u>N.T.S.</u>	SHEET <u>1</u> OF <u>5</u>

"EXHIBIT A"



DETAIL

LEGEND

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- CENTERLINE OF 8' EASEMENT
- PROPERTY LINE

CAUTION

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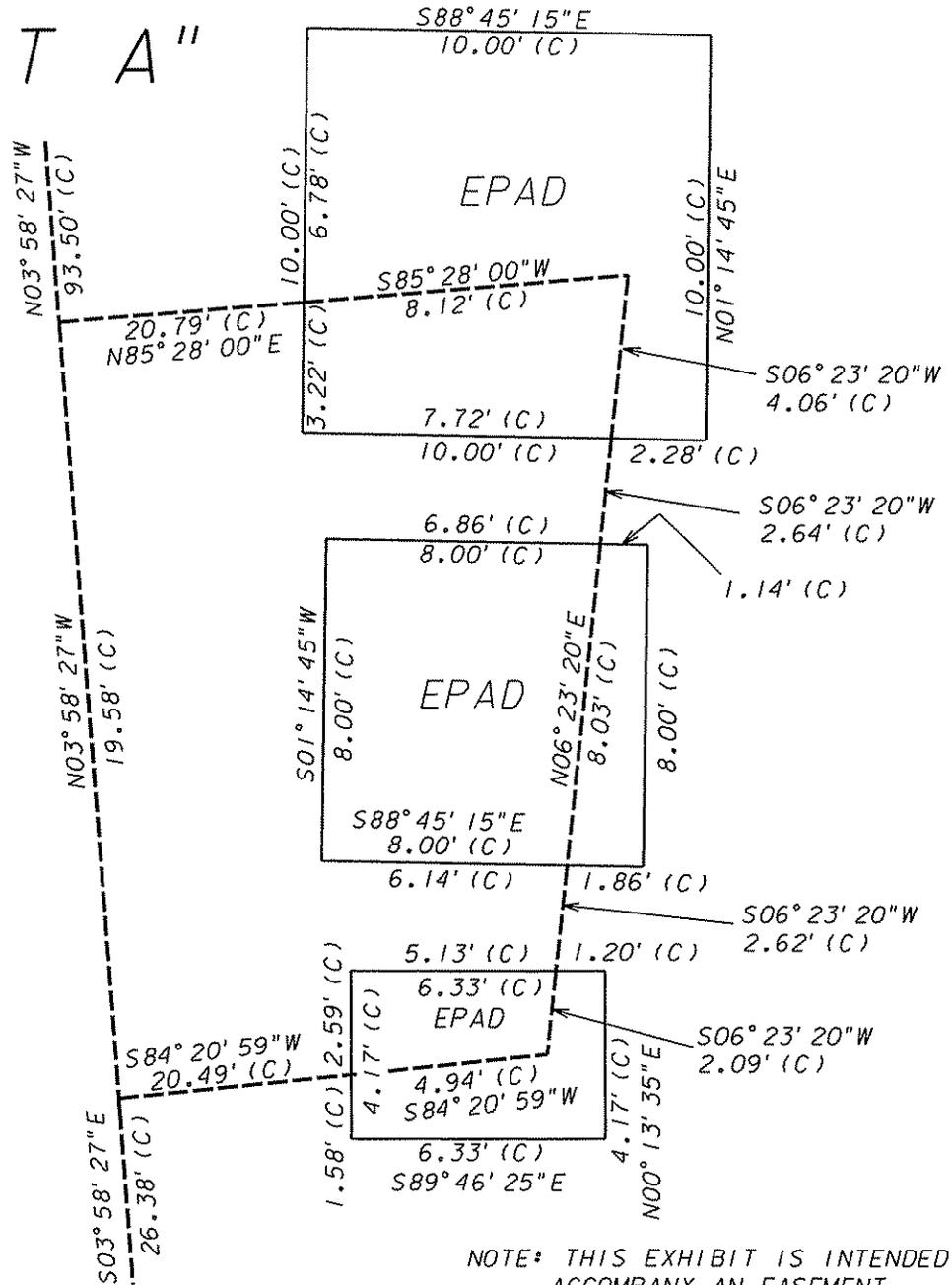
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SALT RIVER PROJECT A.I.
& POWER DISTRICT

TEMPE MARKET PLACE
23.9 EAST - 3.7 NORTH
NW1/4, SEC 13, T1N, R4E
UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

DESIGNED	SCHULTZ	AGENT	MCGUIRE
DRAWN	MARTIN	APPROVED:	_____
DATE	02-27-08		
SCALE	N.T.S.	SHEET	2 OF 5

"EXHIBIT A"



DETAIL

LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

----- CENTERLINE OF 8' EASEMENT

CAUTION

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SALT RIVER PROJECT A.I.
& POWER DISTRICT

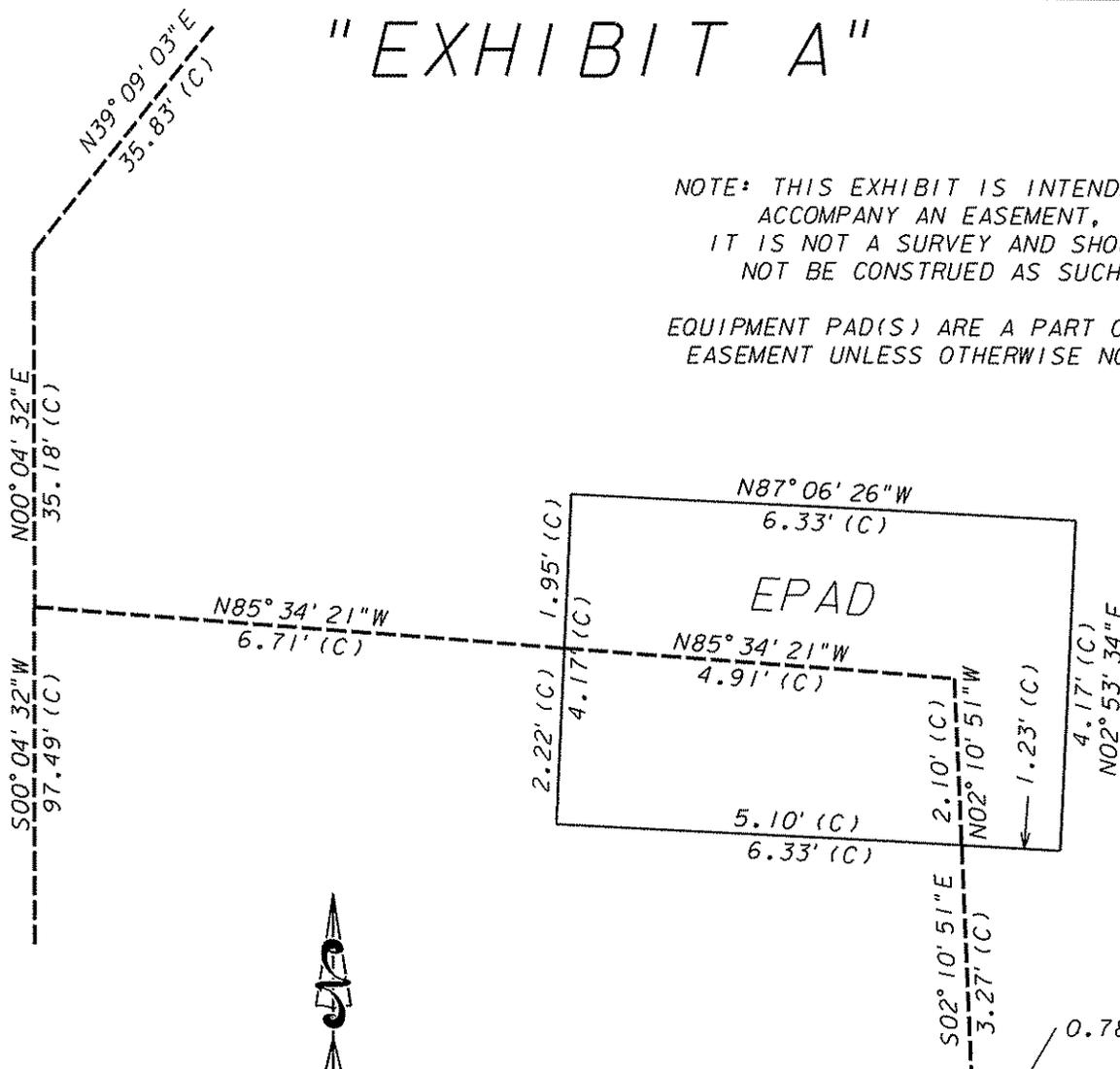
TEMPE MARKET PLACE
23.9 EAST - 3.7 NORTH
NW1/4, SEC 13, T1N, R4E
UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

DESIGNED	SCHULTZ	AGENT	MCGUIRE
DRAWN	MARTIN	APPROVED:	
DATE	02-27-08		
SCALE	N.T.S.	SHEET	3 OF 5

"EXHIBIT A"

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DETAIL

LEGEND

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----- CENTERLINE OF 8' EASEMENT

CAUTION

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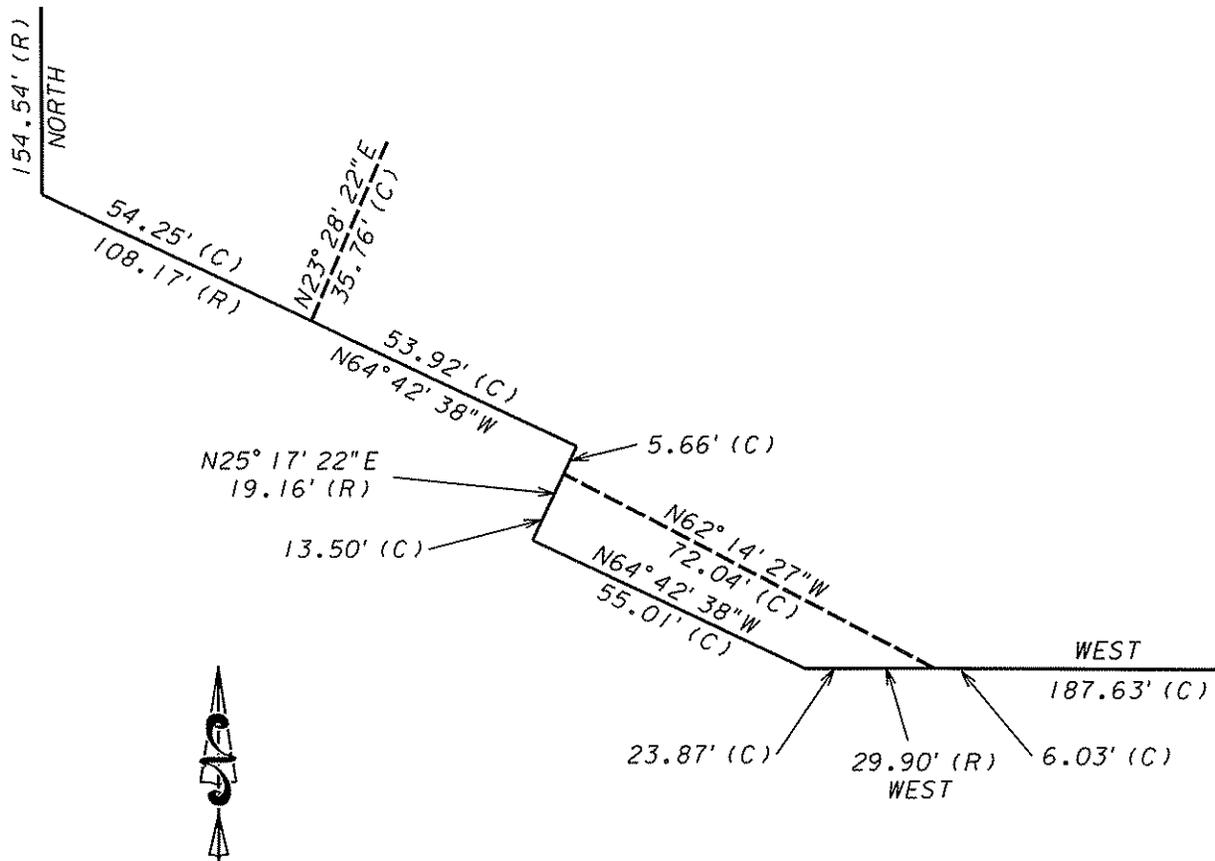
SRP JOB
KJB-3073

SALT RIVER PROJECT A.1.
& POWER DISTRICT

TEMPE MARKET PLACE
23.9 EAST - 3.7 NORTH
NW1/4, SEC 13, T1N, R4E
UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

DESIGNED	SCHULTZ	AGENT	MCGUIRE
DRAWN	MARTIN	APPROVED:	
DATE	02-27-08		
SCALE	N.T.S.	SHEET	4 OF 5

"EXHIBIT A"



DETAIL

LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

- CENTERLINE OF 8' EASEMENT
- PROPERTY LINE

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SRP JOB
KJB-3073

SALT RIVER PROJECT A. I.
& POWER DISTRICT

TEMPE MARKET PLACE
23.9 EAST - 3.7 NORTH
NW 1/4, SEC 13, T1N, R4E
UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

DESIGNED	SCHULTZ	AGENT	MCGUIRE
DRAWN	MARTIN	APPROVED:	_____
DATE	02-27-08		
SCALE	N.T.S.	SHEET	5 OF 5

NW COR SEC 13
T1N, R4E
FND BCHH

D=02° 12' 09"
R=550.00' (R)
L=21.14' (R)

D=83° 39' 20"
R=30.00' (R)
L=43.80' (R)

N86° 18' 48"E
624.60' (C)
(TIE)

N71° 25' 07"E
101.47' (R)

N18° 59' 39"W
13.92' (C)

SEE DETAIL
SHEET 2

N24° 55' 33"W
71.92' (R)

D=35° 01' 14"
R=365.00' (R)
L=223.10' (R)

DOCUMENT
07-1332346
MCR
LOT 21

S70° 06' 43"W
51.24' (R)

S70° 06' 43"W
191.58' (R)

N19° 53' 17"W
30.00' (R)

W 1/4 COR SEC 13
T1N, R4E
FND BCHH

1682.97' (C)

1076.24' (C)

2759.21' (M) N03° 41' 12"W

MCCLINTOCK STREET

"EXHIBIT A"



LEGEND

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- SECTION AND CENTERLINE
- PROPERTY LINE
- CENTERLINE OF 8' EASEMENT

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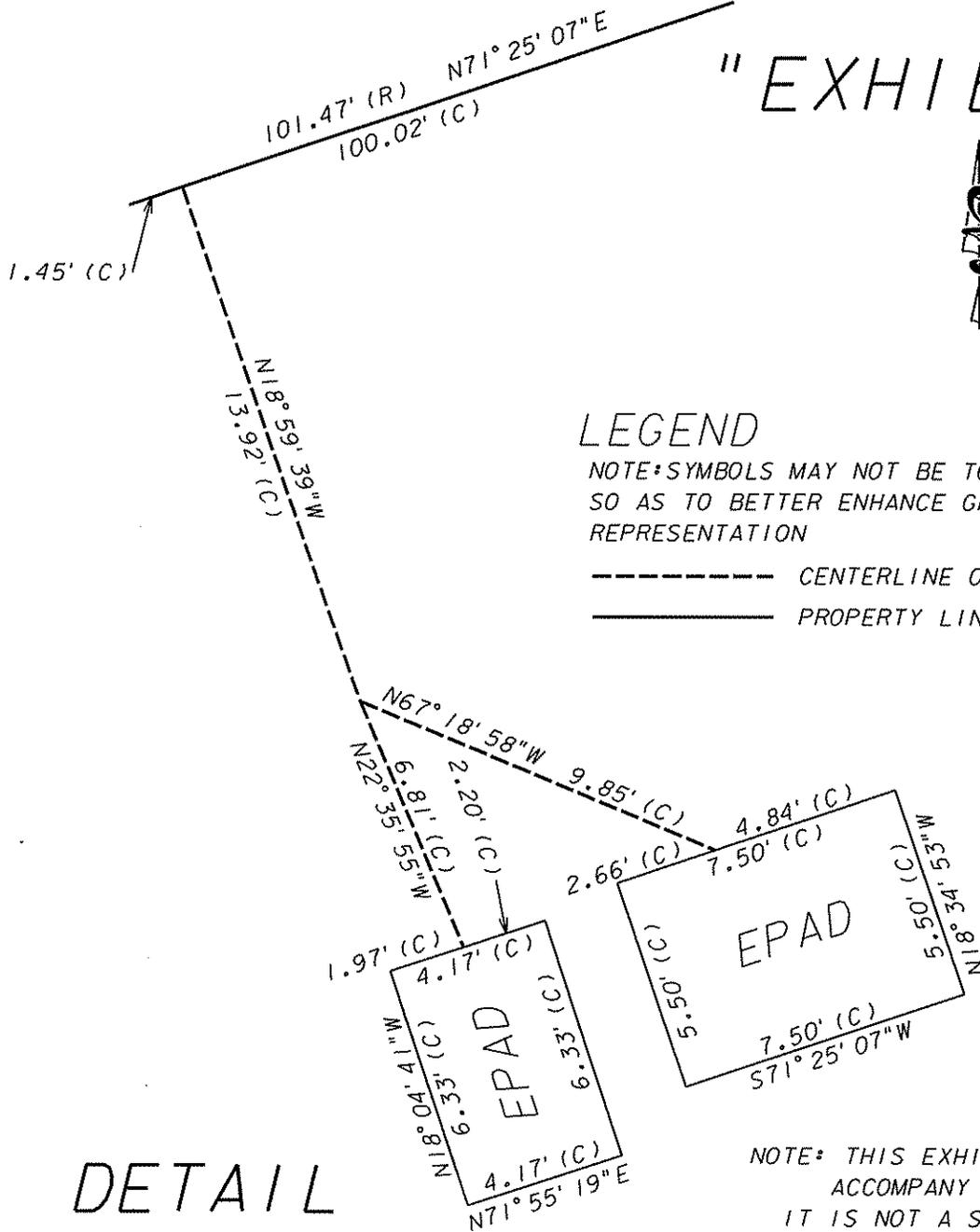
SRP JOB
KJB-3073

SALT RIVER PROJECT A.I.
& POWER DISTRICT

TEMPE MARKET PLACE
23.9 EAST - 3.7 NORTH
NW1/4, SEC 13, T1N, R4E
UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

DESIGNED	SCHULTZ	AGENT	MCGUIRE
DRAWN	MARTIN	APPROVED:	
DATE	02-27-08		
SCALE	N.T.S.	SHEET	1 OF 2

"EXHIBIT A"



LEGEND

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- CENTERLINE OF 8' EASEMENT
- PROPERTY LINE

DETAIL

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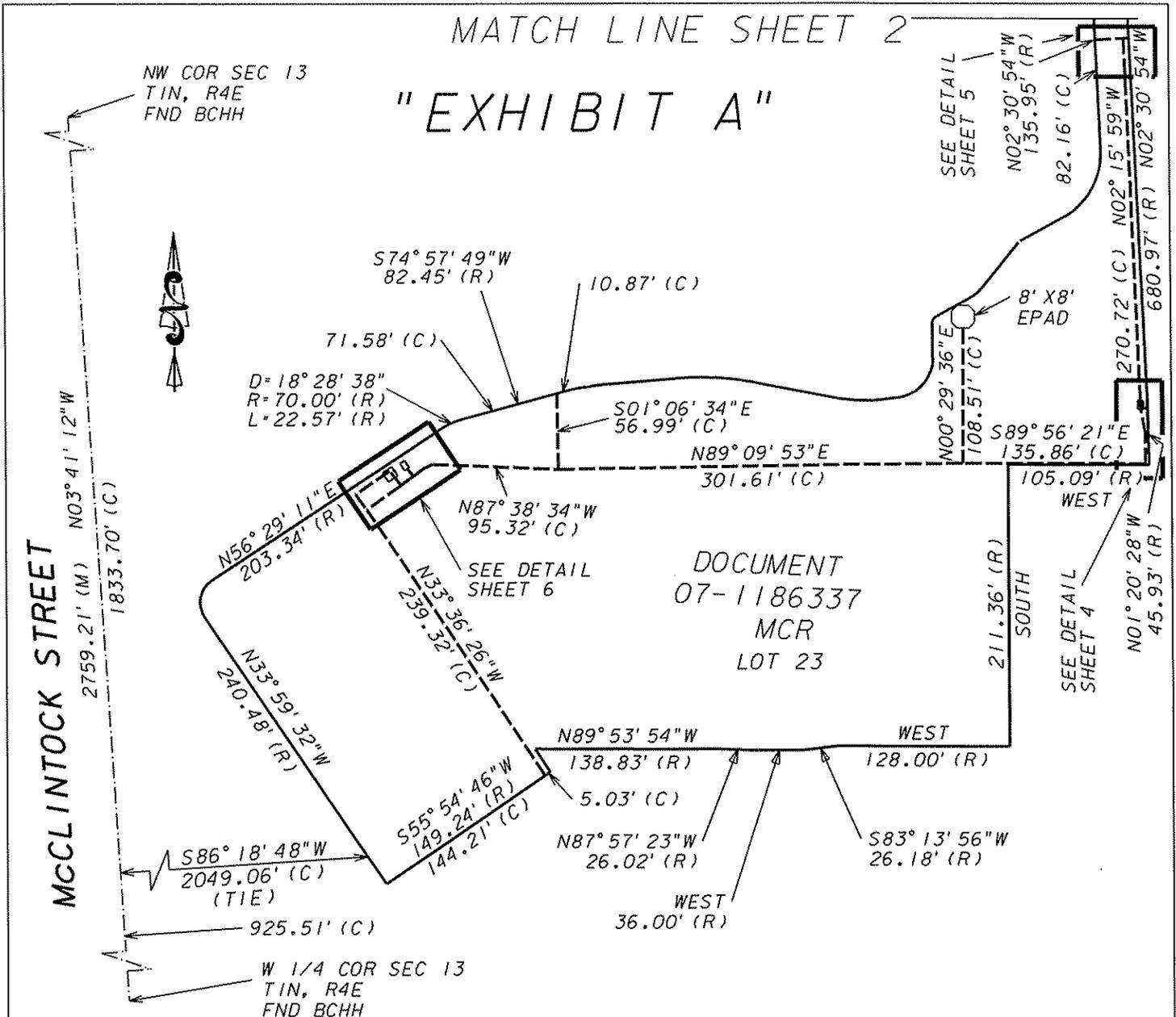
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SRP JOB
KJB-3073

SALT RIVER PROJECT A.I. & POWER DISTRICT			
TEMPE MARKET PLACE 23.9 EAST - 3.7 NORTH NW1/4, SEC 13, TIN, R4E UNDERGROUND ELECTRIC POWER LINE RIGHT-OF-WAY			
DESIGNED	SCHULTZ	AGENT	MCGUIRE
DRAWN	MARTIN	APPROVED:	
DATE	02-27-08		
SCALE	N.T.S.	SHEET	2 OF 2

"EXHIBIT A"



LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

- SECTION AND CENTERLINE
- PROPERTY LINE
- - - CENTERLINE OF 8' EASEMENT
- EQUIPMENT PAD

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SRP JOB
KJB-3073

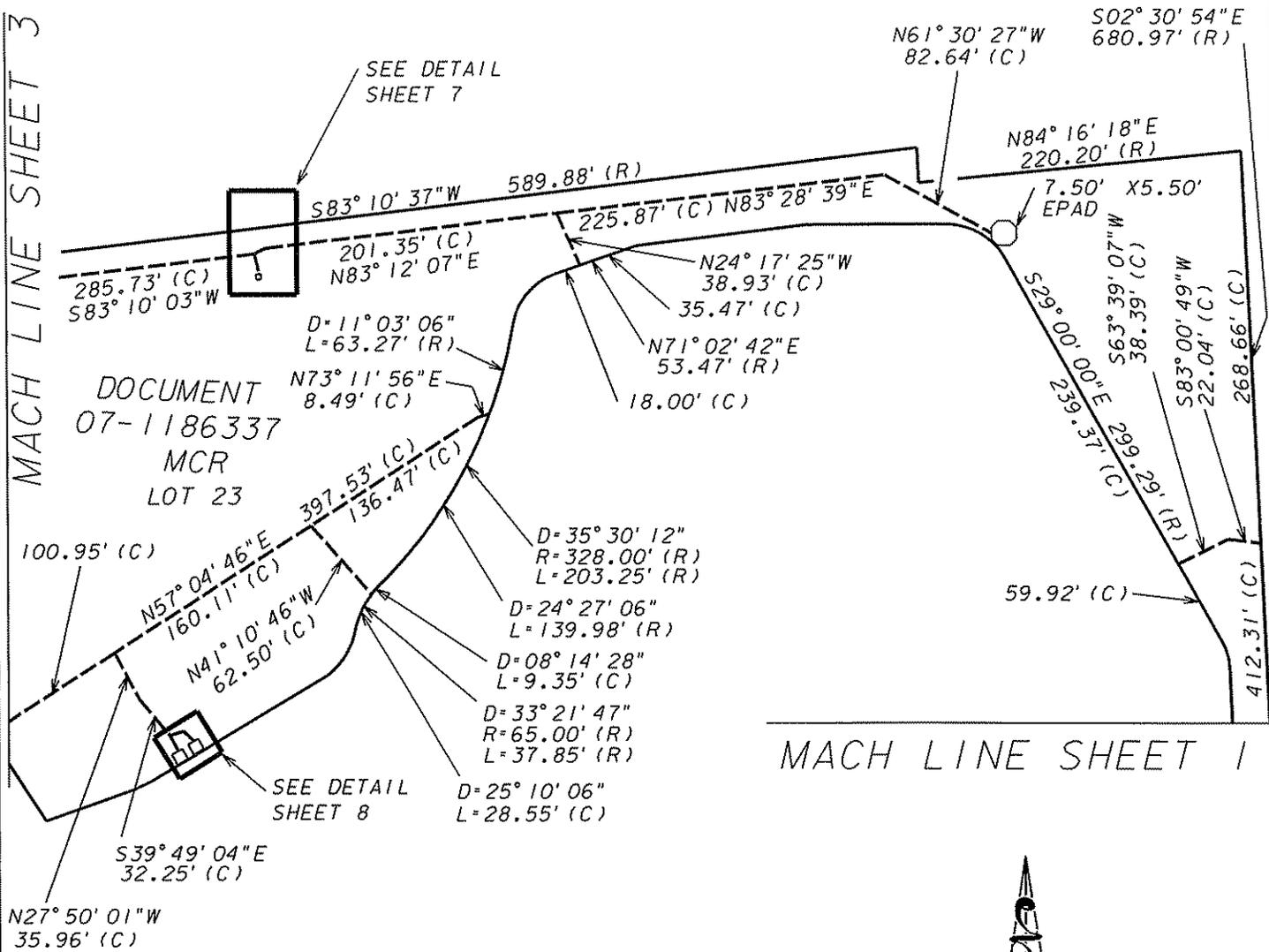
SALT RIVER PROJECT A.I.
& POWER DISTRICT

TEMPE MARKET PLACE
23.9 EAST - 3.7 NORTH
NW 1/4, SEC 13, TIN, R4E
UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

DESIGNED	SCHULTZ	AGENT	MCGUIRE
DRAWN	MARTIN	APPROVED:	
DATE	02-27-08		
SCALE	N.T.S.	SHEET	1 OF 10

"EXHIBIT A"

MACH LINE SHEET 3



MACH LINE SHEET 1



LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

- PROPERTY LINE
- - - - - CENTERLINE OF 8' EASEMENT
- EQUIPMENT PAD

CAUTION

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SALT RIVER PROJECT A.I.
& POWER DISTRICT

TEMPE MARKET PLACE
23.9 EAST - 3.7 NORTH
NW1/4, SEC 13, T1N, R4E
UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

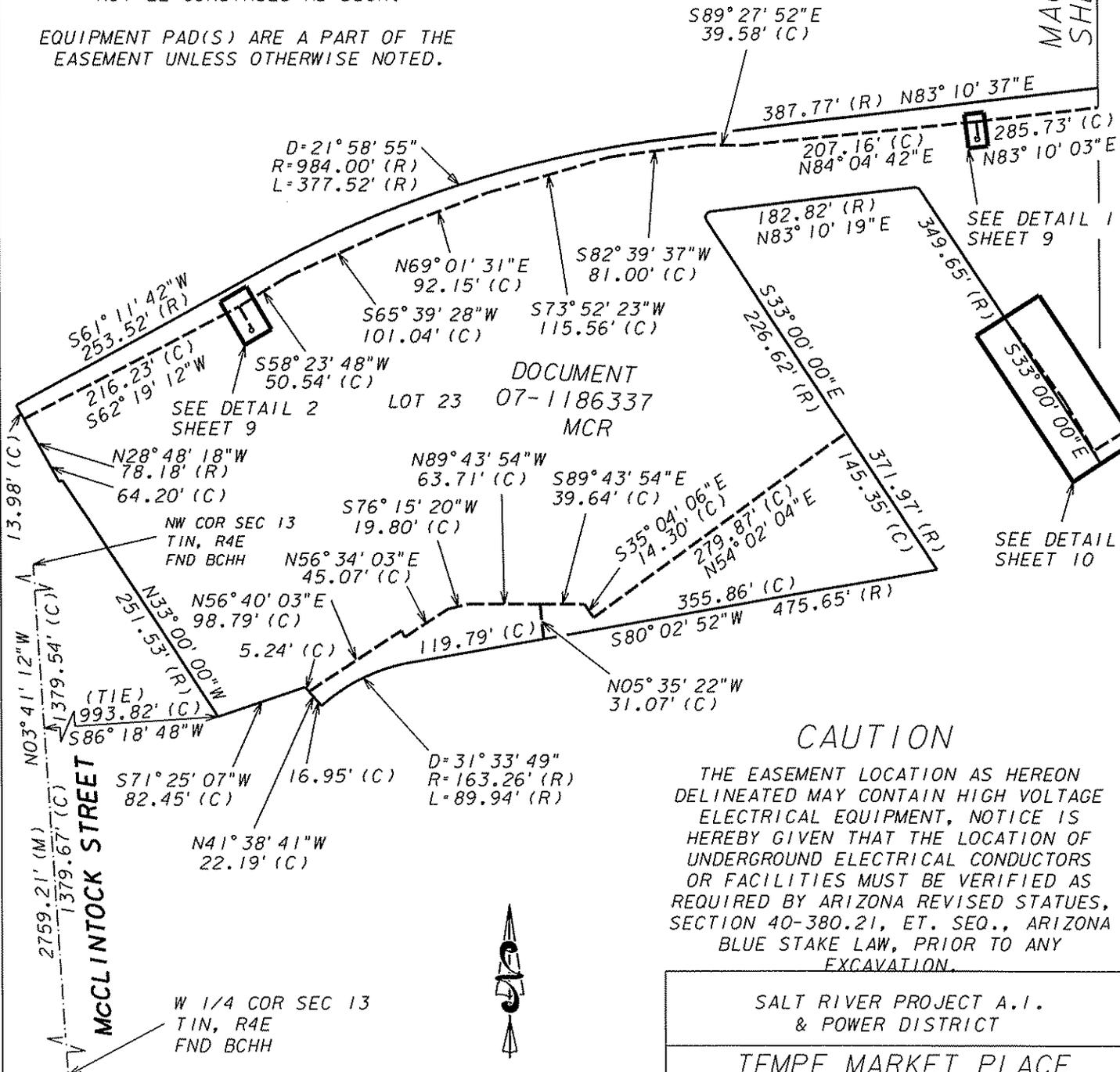
DESIGNED	SCHULTZ	AGENT	MCGUIRE
DRAWN	MARTIN	APPROVED:	
DATE	02-27-08		
SCALE	N.T.S.	SHEET	2 OF 10

"EXHIBIT A"

MACH LINE
SHEET 2

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DOCUMENT
LOT 23 07-1186337
MCR

SEE DETAIL 1
SHEET 9

SEE DETAIL
SHEET 10

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SALT RIVER PROJECT A.I.
& POWER DISTRICT

TEMPE MARKET PLACE
23.9 EAST - 3.7 NORTH
NW1/4, SEC 13, TIN, R4E
UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

DESIGNED	SCHULTZ	AGENT	MCGUIRE
DRAWN	MARTIN	APPROVED:	
DATE	02-27-08		
SCALE	N.T.S.	SHEET	3 OF 10

SRP JOB
KJB-3073

LEGEND

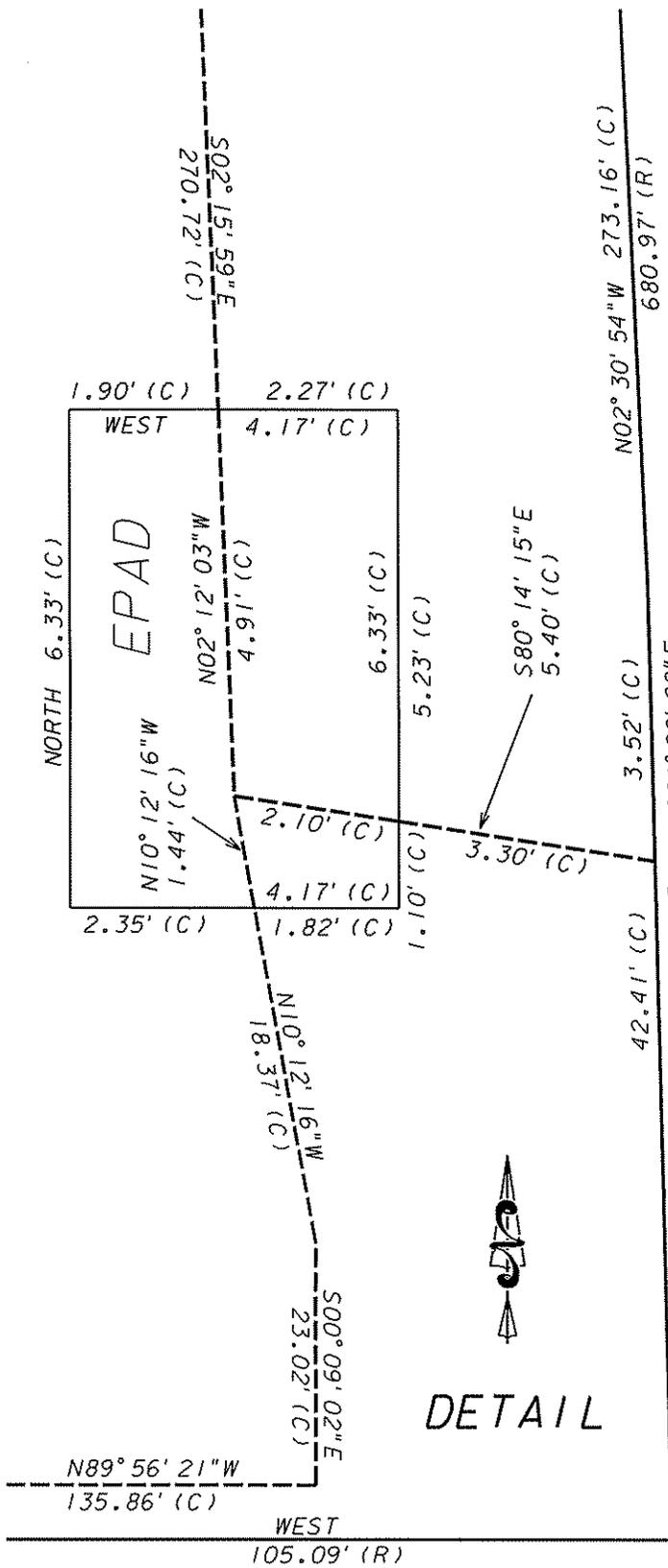
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- SECTION AND CENTERLINE
- PROPERTY LINE
- CENTERLINE OF 8' EASEMENT



McCLINTOCK STREET

"EXHIBIT A"



LEGEND

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- PROPERTY LINE
- - - - - CENTERLINE OF 8' EASEMENT

CAUTION

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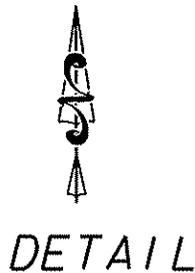
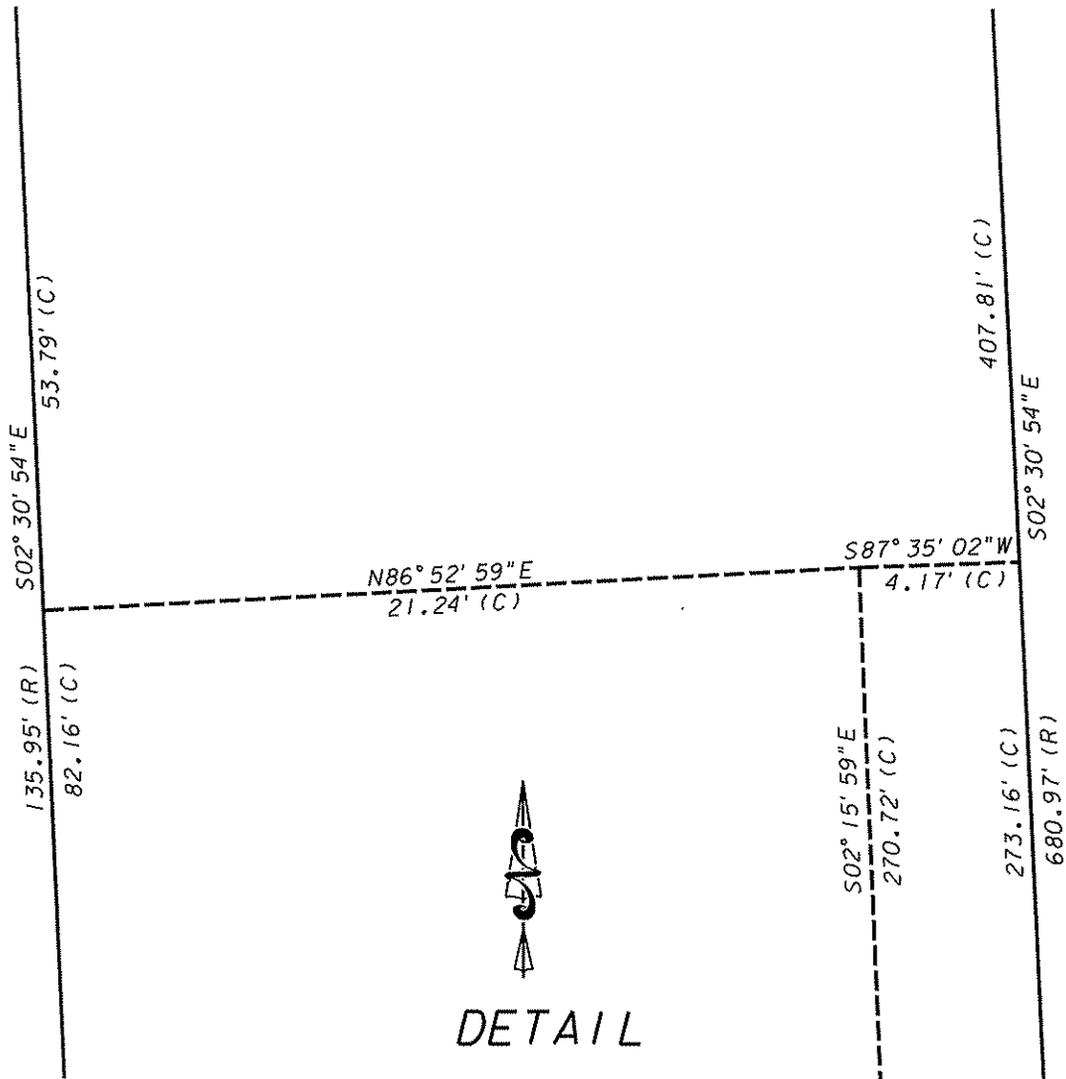
SALT RIVER PROJECT A.1.
& POWER DISTRICT

TEMPE MARKET PLACE
23.9 EAST - 3.7 NORTH
NW1/4, SEC 13, T1N, R4E
UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

DESIGNED	SCHULTZ	AGENT	MCGUIRE
DRAWN	MARTIN	APPROVED:	
DATE	02-27-08		
SCALE	N.T.S.	SHEET	4 OF 10

SRP JOB
KJB-3073

"EXHIBIT A"



LEGEND

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- PROPERTY LINE
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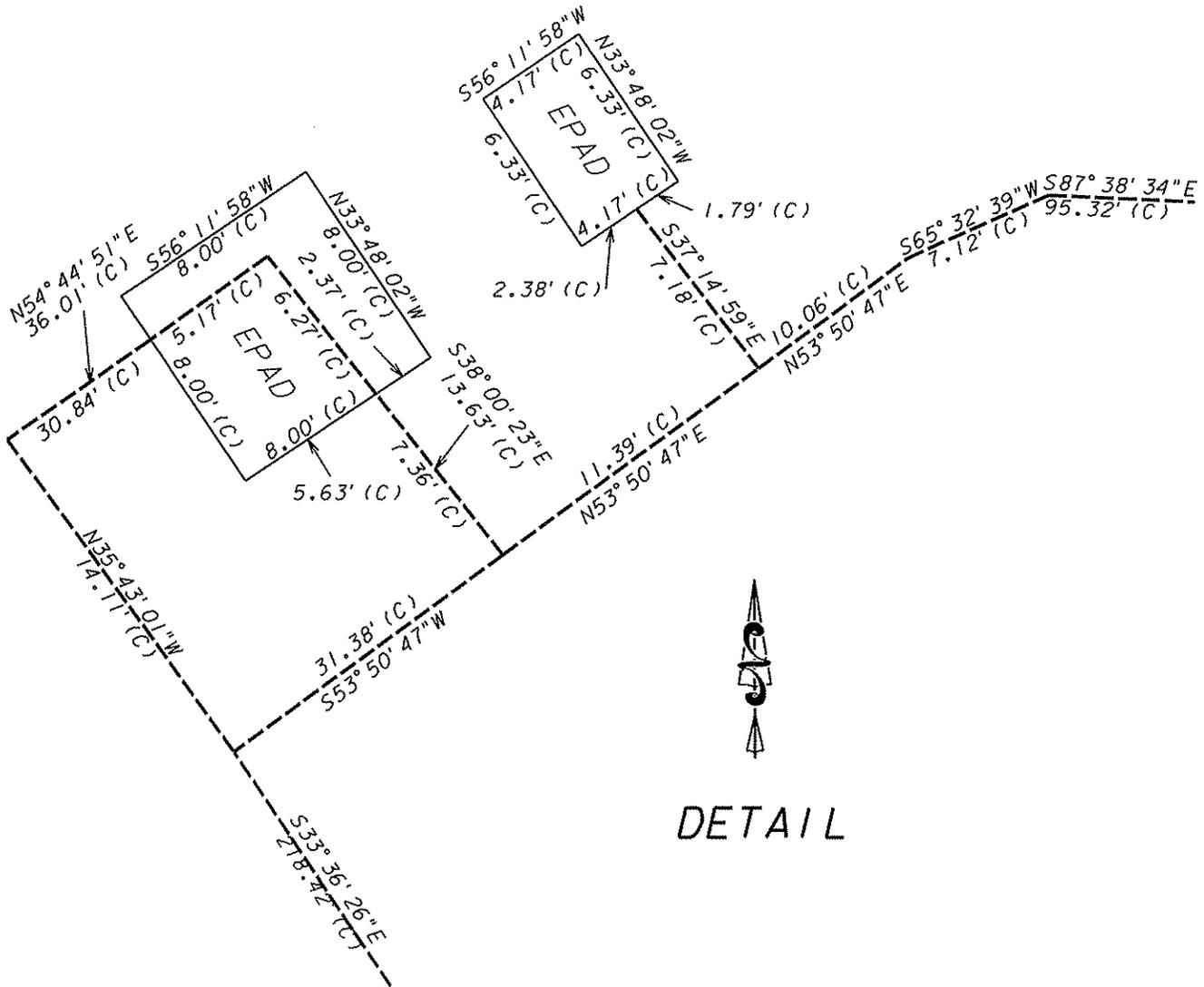
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SALT RIVER PROJECT A.I.
& POWER DISTRICT

TEMPE MARKET PLACE
23.9 EAST - 3.7 NORTH
NW1/4, SEC 13, T1N, R4E
UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

DESIGNED	SCHULTZ	AGENT	MCGUIRE
DRAWN	MARTIN	APPROVED:	
DATE	02-27-08		
SCALE	N.T.S.	SHEET	5 OF 10

"EXHIBIT A"



DETAIL

LEGEND

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- PROPERTY LINE
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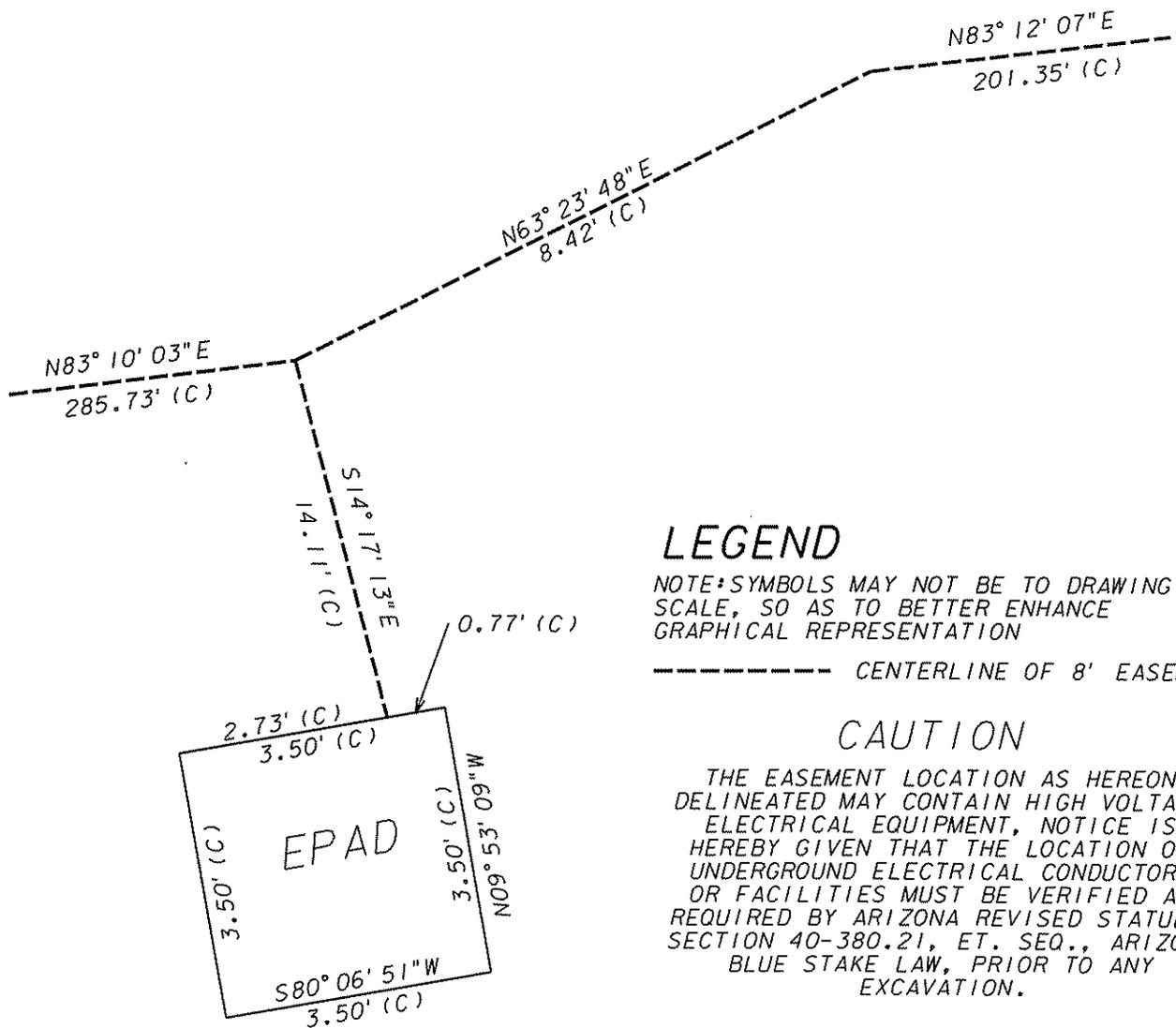
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SALT RIVER PROJECT A.1.
& POWER DISTRICT

TEMPE MARKET PLACE
23.9 EAST - 3.7 NORTH
NW1/4, SEC 13, T1N, R4E
UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

DESIGNED	SCHULTZ	AGENT	MCGUIRE
DRAWN	MARTIN	APPROVED:	
DATE	02-27-08		
SCALE	N.T.S.	SHEET	6 OF 10

"EXHIBIT A"



LEGEND

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----- CENTERLINE OF 8' EASEMENT

CAUTION

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DETAIL

SALT RIVER PROJECT A.1.
& POWER DISTRICT

TEMPE MARKET PLACE
23.9 EAST - 3.7 NORTH
NW1/4, SEC 13, T1N, R4E
UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

DESIGNED	SCHULTZ	AGENT	MCGUIRE
DRAWN	MARTIN	APPROVED:	
DATE	02-18-08		
SCALE	N.T.S.	SHEET	7 OF 10

SRP JOB
KJB-3073

"EXHIBIT A"

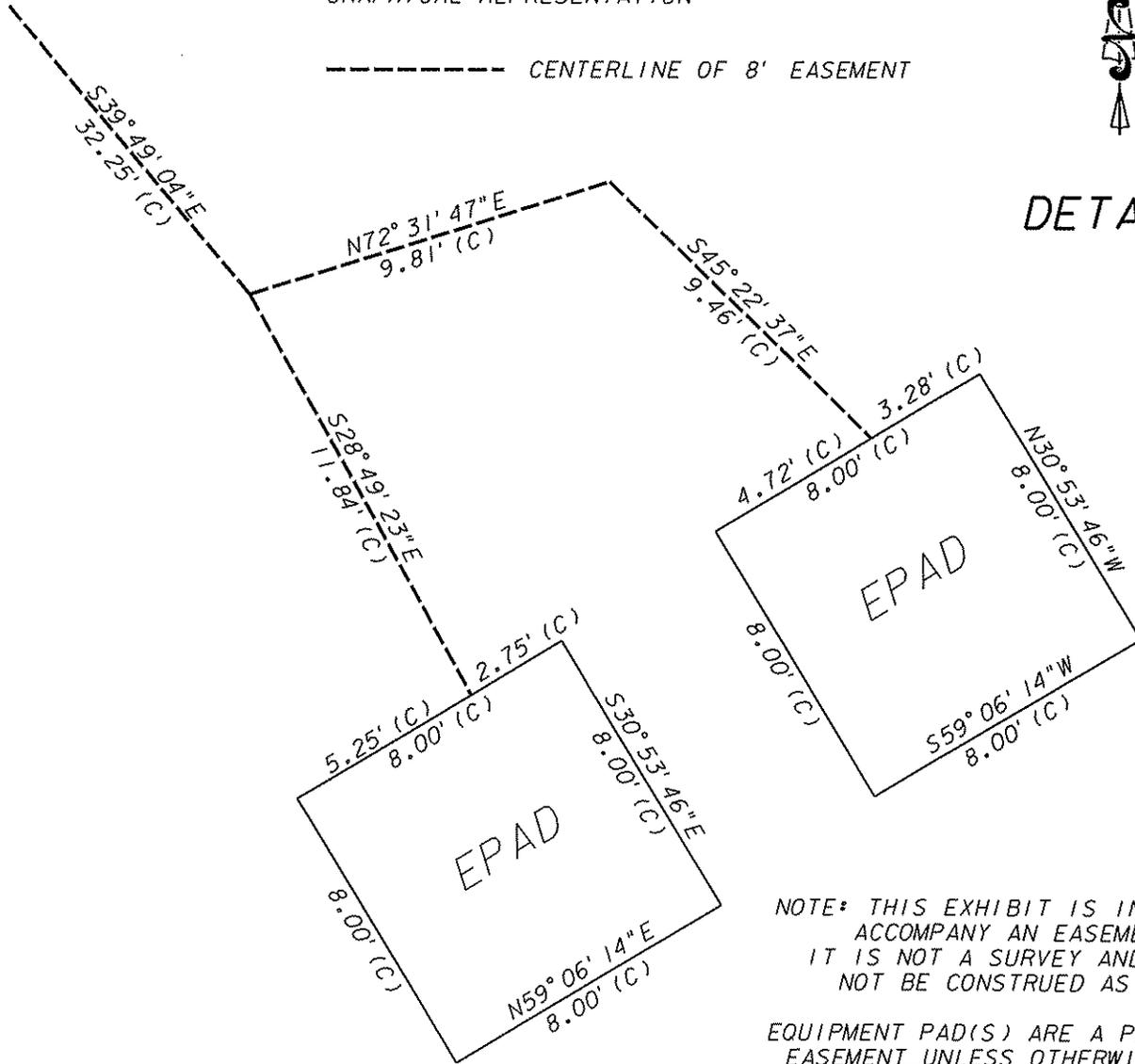
LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

----- CENTERLINE OF 8' EASEMENT



DETAIL



NOTE: THIS EXHIBIT IS INTENDED TO ACCOMPANY AN EASEMENT, IT IS NOT A SURVEY AND SHOULD NOT BE CONSTRUED AS SUCH.

EQUIPMENT PAD(S) ARE A PART OF THE EASEMENT UNLESS OTHERWISE NOTED.

SALT RIVER PROJECT A.I.
& POWER DISTRICT

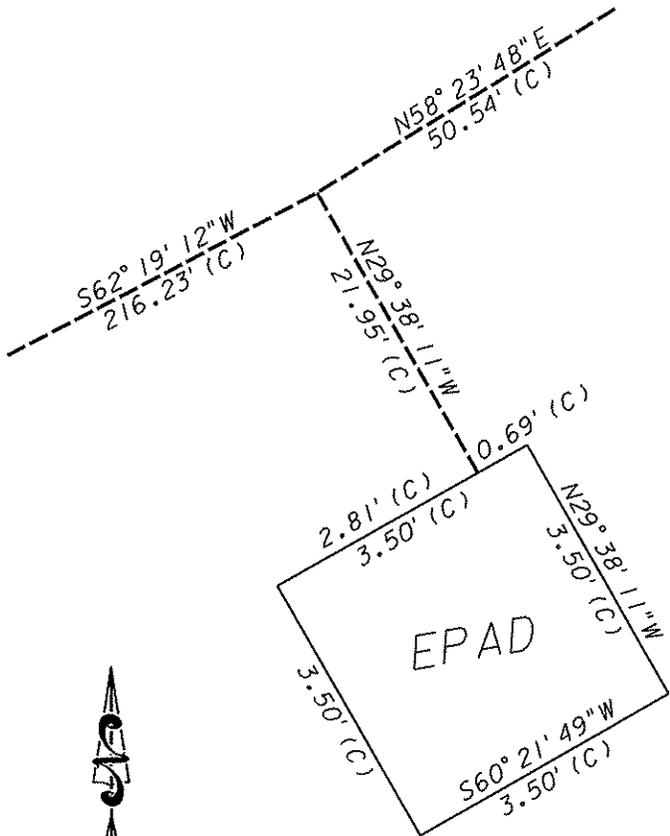
TEMPE MARKET PLACE
23.9 EAST - 3.7 NORTH
NW1/4, SEC 13, T1N, R4E
UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

CAUTION
THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT, NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUTES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

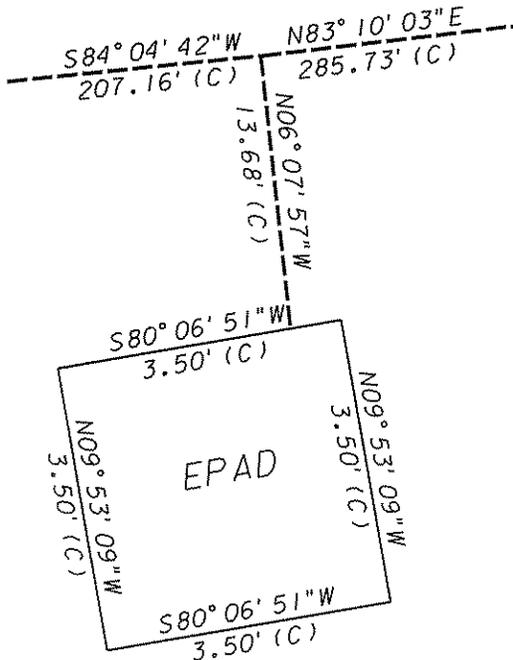
SRP JOB
KJB-3073

DESIGNED	SCHULTZ	AGENT	MCGUIRE
DRAWN	MARTIN	APPROVED:	
DATE	02-27-08		
SCALE	N.T.S.	SHEET	8 OF 10

"EXHIBIT A"



DETAIL 2



DETAIL 1

LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

----- CENTERLINE OF 8' EASEMENT

CAUTION

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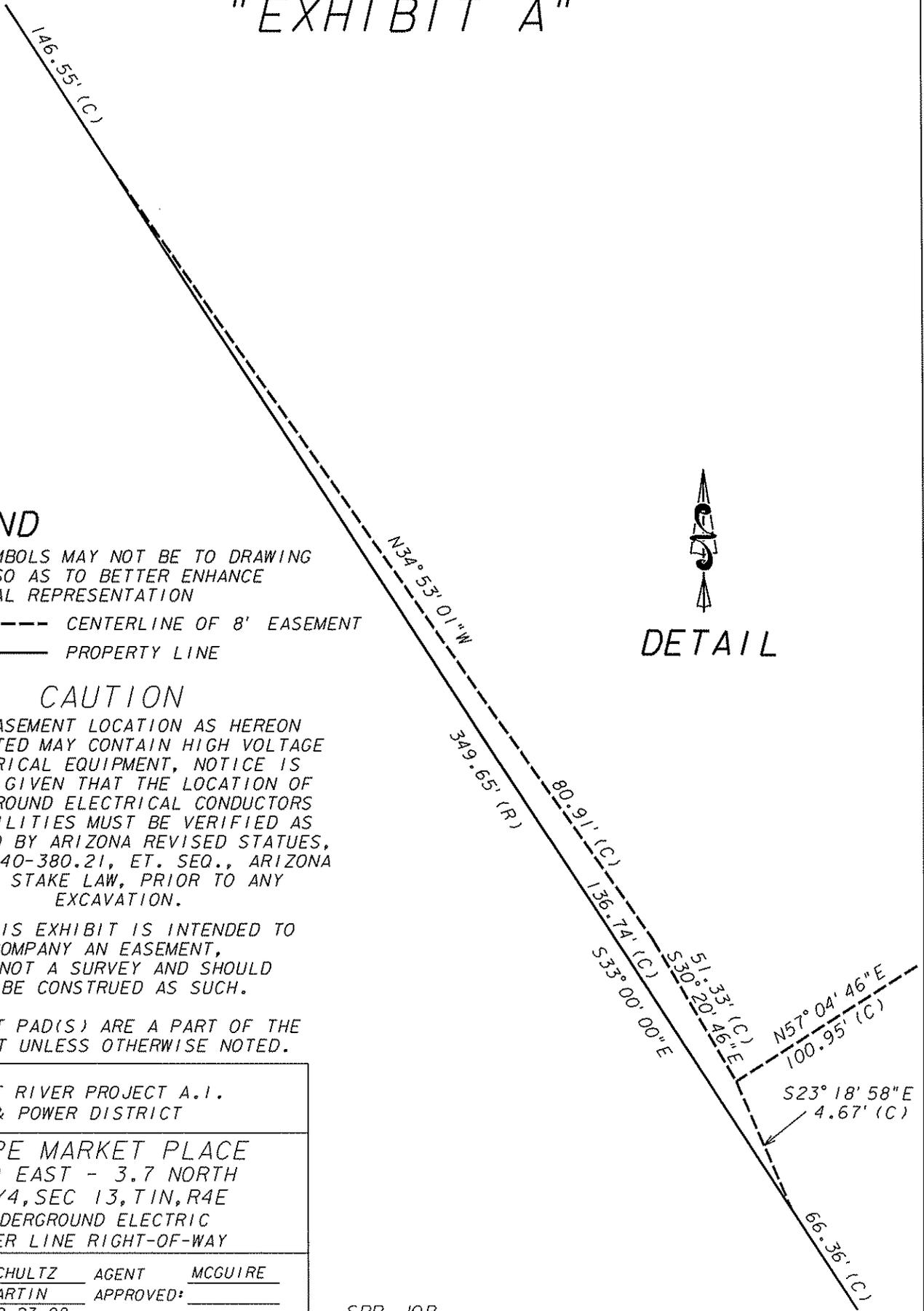
SALT RIVER PROJECT A.I.
& POWER DISTRICT

TEMPE MARKET PLACE
23.9 EAST - 3.7 NORTH
NW1/4, SEC 13, T1N, R4E
UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

DESIGNED	SCHULTZ	AGENT	MCGUIRE
DRAWN	MARTIN	APPROVED:	
DATE	02-27-08		
SCALE	N.T.S.	SHEET	9 OF 10

SRP JOB
KJB-3073

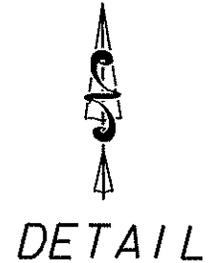
"EXHIBIT A"



LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

- CENTERLINE OF 8' EASEMENT
- PROPERTY LINE



CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT, NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUTES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

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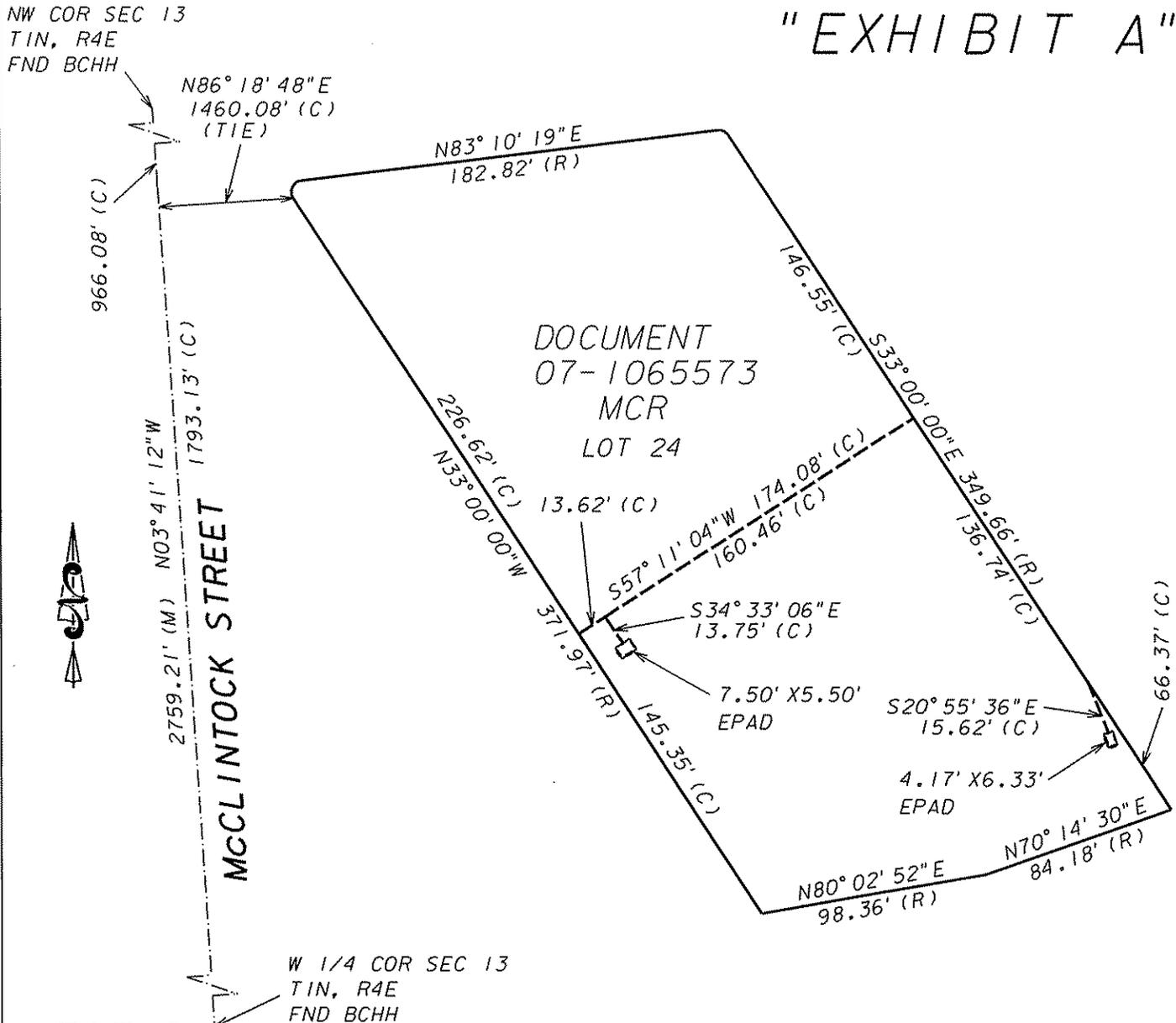
SALT RIVER PROJECT A.I.
& POWER DISTRICT

TEMPE MARKET PLACE
23.9 EAST - 3.7 NORTH
NW1/4, SEC 13, T1N, R4E
UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

DESIGNED	SCHULTZ	AGENT	MCGUIRE
DRAWN	MARTIN	APPROVED:	_____
DATE	02-27-08		
SCALE	N.T.S.	SHEET	10 OF 10

SRP JOB
KJB-3073

"EXHIBIT A"



LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

- SECTION AND CENTERLINE
- PROPERTY LINE
- CENTERLINE OF 8' EASEMENT

NOTE: THIS EXHIBIT IS INTENDED TO ACCOMPANY AN EASEMENT, IT IS NOT A SURVEY AND SHOULD NOT BE CONSTRUED AS SUCH.

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CAUTION

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SALT RIVER PROJECT A.I. & POWER DISTRICT	
TEMPE MARKET PLACE 23.9 EAST - 3.7 NORTH NW1/4, SEC 13, T1N, R4E UNDERGROUND ELECTRIC POWER LINE RIGHT-OF-WAY	
DESIGNED	SCHULTZ
DRAWN	MARTIN
DATE	02-27-08
SCALE	N.T.S.
AGENT	MCGUIRE
APPROVED:	_____
SHEET	1 OF 1